

# APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 01/24/2023

☐ Town ☐ Village ☒ City of Richland Center County of Richland

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 08/18/2023 and ending 08/18/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. ORGANIZATION** (check appropriate box) ☒ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association

(a) Name Greater Richland Area Chamber of Commerce

(b) Address 397 West Seminary Street, Richland Center, WI  
(Street)

☐ Town ☐ Village ☒ City

(c) Date organized 08/10/2017

(d) If corporation, give date of incorporation 08/10/2017

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Chistie Adsit 27105 Maple Ridge Ln. Richland Center WI

Vice President Craig Woodhouse 560 N. Central Ave. Richland Center WI

Secretary Katie Bedward 18361 Old P. Muscoda WI

Treasurer Darcy Ewing 17797 Dayton Ridge Rd. Richland Center WI

(g) Name and address of manager or person in charge of affair: Sean Walsh 23887 County Highway E  
Richland Center, WI 53581

**2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:**

(a) Street number 950 North Oragne Street

(b) Lot All Block 49 Schoolcraft

(c) Do premises occupy all or part of building? NO

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

**3. NAME OF EVENT**

(a) List name of the event Mid Summers Night Market

(b) Dates of event August 18, 2023

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Chistie Adsit  
(Signature/date)

Officer Craig Woodhouse  
(Signature/date)

Date Filed with Clerk 3/23/2023

Date Granted by Council \_\_\_\_\_

Richland Chamber of Commerce

(Name of Organization)

Officer [Signature]  
(Signature/date)

Officer Kathleen M. Bedward  
(Signature/date)

Date Reported to Council or Board \_\_\_\_\_

License No. \_\_\_\_\_