## APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00	Application Date: <u>05-10-2023</u>
☐ Town ☐ Village ☑ City of Richland Center	County of Richland
The named organization applies for: (check appropriate box(es).)	
	s at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
A Temporary "Class B" license to sell wine at picnics or similar	
at the premises described below during a special event beginning to comply with all laws, resolutions, ordinances and regulations (st and/or wine if the license is granted.	and ending and agrees ate, federal or local) affecting the sale of fermented malt beverages
1. ORGANIZATION (check appropriate box)  Bona fide Club  Che	urch Lodge/Society Veteran's Organization Fair Association
(a) Name SW Partners Inc dba Richland Rejuvenate	es
(b) Address PO Box 651 Richland Center WI 53581	
(c) Date organized 03-03-2016	☐ Town ☐ Village ☑ City
(d) If corporation, give date of incorporation WI	
(e) If the named organization is not required to hold a Wiscons box: ✓	sin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this
(f) Names and addresses of all officers:	
President Michael Breininger 24810 Mourning Dove Ln Ri	chland Ctr WI 53581
Vice President Dale Bender PO Box 244, Richland Ctr WI 5358	31
Secretary Liz Perkins 23009 Cty Hwy AA, Richland Ctr WI 5358	1
Treasurer Michael Cosgrove, 25218 Cty Hwy Y, Richland	CtrWI 53581
(g) Name and address of manager or person in charge of affa	
Michael Cosgrove, 25218 Cty Hwy Y, Richland Ctr WI 53581	
AND OR BETWEEN WILEDE BEER AND OR WINE W	ILL DE COLD.
<ol> <li>LOCATION OF PREMISES WHERE BEER AND/OR WINE WINE</li> <li>(a) Street number Krouskop Park 1100 N Jeferson Street, Rich</li> </ol>	
	Block
(b) Lot(c) Do premises occupy all or part of building?	DIOCK
• • • • • • • • • • • • • • • • • • • •	r this application, which floor or floors, or room or rooms, license is to
<ul><li>(d) If part of building, describe fully all premises covered under cover:</li></ul>	this application, which hoof of hoors, or room or rooms, hearing to
5575.17	
3. NAME OF EVENT	
(a) List name of the event RC Thunderfest	
(b) Dates of event 06-24-2023	
DECLA	RATION
The Officer(s) of the organization, individually and together, declare	under penalties of law that the information provided in this application
is true and correct to the best of their knowledge and belief.	Southwest Partners Inc dba Richland Rejuvenates
• 4	(Name of Organization)
Officer(Signature/date)	Officer Child Course 5-10-2023
· ·	<i>(</i>
Officer(Signature/date)	Officer(Signature/date)
	Date Reported to Council or Board
Date Filed with Clerk	Date Nepotted to Coulidi of Doard
Date Granted by Council	License No.
AT:315 (R. 5-11)	Wisconsin Department of Revenue