## CERTIFIED SURVEY MAP No.

PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWN 10 NORTH, RANGE 1 EAST, CITY OF RICHLAND CENTER, RICHLAND COUNTY, WISCONSIN.

DWG NO: 1016-18

DATE: AUGUST 17, 2023

COMPLETE REAL ESTATE BROKERAGE, INSURANCE & LAND SURVEYING FIRM

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#### SURVEYED FOR:

THE RICHLAND COUNTY PUBLIC WORKS STANDING COMMITTEE
C/O STEVE WILLIAMSON - CHAIR
181 W. SEMINARY STREET

# DRAFT

RICHLAND CENTER, WI 53581 SURVEY BY: UNPLATTED LANDS OF TODD T. RUMMLER, PLS-2443 RON RON AGENT OF DRIFTLESS AREA SURVEYING, LLC COUNT 27128 US HWY 14 6.74 CORNER SEC. 17, T10N, 6.8 RICHLAND COUNTY CAST IN MONUMENT FOUND. REF. TIES FOUND AND VERIFIER SW1/4-NE1/4 RICHLAND CENTER, WI 53581 RICHL THREAD OF BRUSH CREEK IRON TIES 区 THREAD OF BRUSH CREEK 17, T10N, CAST REF. 66.29 6"ø RICHLAND CO. CA MONUMENT FOUND. RI FOUND AND VERIFIED. 68.07.51 92.44 05.31.04" S 06.40'00" W SEC. N 84°30'43" 84.32' 79°54'26" E CONC. () DRAIN 100.81 292.99 P INLET SIDEWALK CENTER CONCRETE Sign 2639.40 S 86°33'24" W (S 87°42'04" W) SHED 1559.99 215.70 RICHLAND COUNTY ASPHALT PARKING LOT EAST HALL BUILDING SEPTIC 6 TANK 291. ACCESS COVER AND LOT 1 ≥ CLEAN-JCED TO NORTH
T QUARTER OF
WHICH BEARS
G TO THE
JINATE SYSTEM. OUT PIPE ,04" 1.4 ACRES 1 35'+ -- N 10.04'32" TO THE THREAD OF BRUSH CREEK
1.29 ACRES± (56,074 SQ.FT.)
TO MEANDER LINE 05.31 COUNTY COORDINATE ATUM, 2011 ADJ. E, WHICH 2 188 REFERENCED ASPHALT PARKING LOT LANDS W ACCORDING CURVE DATA SOUTHEAST Δ=1.55'20" Z R=851.51' 7 T10N, I A = 28.57CHD.LEN. 28.56' 83 DATUM, ARE 73°37'19" 74°39'59" 72°39'39" CHD.BRG. S R/W 里 S 86'33'24" | RICHLAND CO \*REFER TO SHEET 2 FOR IMPORTANT NOTES REGARDING LOT 1.\* TAN. IN S 3.97 SECTION BETWEEN REBARS 9 136.25 NAD ASPHALT! DRIVEWAY! LEGEND W 187.55') WIDTH THESE STANDARD SYMBOLS WILL BE FOUND ON SHEETS 1 & 2 (S N 81°00′47″ E) **81°18'59"** V 73.03.49" 73.22.04" SIDEWALK /W51 ŢŢ.S FD. SECTION CORNER MONUMENT (SEE COUNTY RECORDS) CONCRETE **WIDTH VARIES** 75.87 CONCRETE CURB AND GUTTER FD. 3/4"ø REBAR FD. 1/2" COTTON GIN SPIKE U.S. HIGHWAY "14"-ET 3/4"ø X 24" LONG REBAR WT.=1.502 LBS/FT. R/W NW1/4-SE1/4 ) RECORDED AS ★ LIGHT POLE 27128 US Hwy 14 -UTILITY POLE Richland Center, WI 5358 POLE ANCHOR GUY SCALE: UTILITY PEDESTAL GROUP SEPTIC TANK ACCESS COVER

SHEET 1 OF

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#### \*IMPORTANT NOTES REGARDING LOT 1\*

1.) NUMEROUS UTILITY STRUCTURES SUCH AS POLES, PEDESTALS, OVERHEAD AND UNDERGROUND CABLES, GUY ANCHORS, WARNING SIGNS, ETC. EXIST WITHIN, OR IN PROXIMITY TO THE LOTS ON THIS CSM. THESE UTILITY STRUCTURES MAY INDICATE THE PRESENCE OF ASSOCIATED RECORDED AND/OR PRESCRIPTIVE EASEMENTS BOTH BENEFITING AND ENCUMBERING THE PROPERTY.

2.) THE FIELD WORK FOR THIS CSM WAS COMPLETED ON AUGUST 17, 2023.

2.) THE FIELD WORK FOR THIS CSM WAS COMPLETED ON AUGUST 17, 2023.
3.) THE NORTHERLY RIGHT-OF-WAY LIMIT OF U.S. HIGHWAY 14 WAS DETERMINED FROM SURVEY MONUMENTATION FOUND IN THE AREA, THE INFORMATION SHOWN ON WISCONSIN DEPARTMENT OF TRANSPORTATION PROJECT PLAT NUMBERS 1643-07-21-4.02 AND 1643-07-21-4.03 AND FROM THE DESCRIPTION RECORDED IN DOCUMENT No. 170503 OF THE RICHLAND COUNTY REGISTRY. THE WIDTH OF THE RIGHT-OF-WAY OF U.S. HIGHWAY 14 IN THE AREA OF LOT 1 OF THIS CSM VARIES.
4.) AN EXISTING DRIVEWAY PROVIDES ACCESS FROM LOT 1 TO U.S. HIGHWAY 14. THE SURVEYOR HAS PERFORMED NO INVESTIGATION OR THE CITY OF RICHLAND CENTER. IT IS THE LANDOWNERS' RESPONSIBILITY TO APPLY FOR ANY PERMITS THAT MAY BE REQUIRED.

5.) THE LAND INCLUDED IN LOT 1 IS CURRENTLY ZONED "R-1" SINGLE FAMILY RESIDENTIAL DISTRICT. THE BUILDING SETBACKS THAT APPLY TO THIS ZONING DISTRICT ARE: SIDE YARD SETBACK=NO SINGLE SIDE YARD SHALL BE LESS THAN 8 FEET; SETBACK FOR STREET=20 FEET FROM R/W OF PUBLIC STREET; REAR YARD=25 FEET.
6.) THE MAJORITY OF THE LAND INCLUDED IN LOT 1 OF THIS CSM IS LOCATED WITHIN FLOOD HAZARD AREA AE SHOWN ON

FEMA FIRM PANEL NUMBER 5505360307D.

SURVEYOR'S CERTIFICATE

SURVEYOR'S CERTIFICATE

I, TODD T. RUMMLER, PROFESSIONAL WISCONSIN LAND SURVEYOR — 2443, DO HEREBY CERTIFY: THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 236.34 OF THE WISCONSIN STATUTES, CHAPTER A—E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF THE CITY OF RICHLAND CENTER, AND AT THE DIRECTION OF STEVE WILLIAMSON, CHAIR OF THE RICHLAND COUNTY PUBLIC WORKS STANDING COMMITTEE ACTING AS AGENT FOR LANDOWNER RICHLAND COUNTY; I HAVE SURVEYED, AND MAPPED THIS CERTIFIED SURVEY MAP, THAT SUCH PLAT CORRECTLY REPRESENTS ALL OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE, TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS LAND IS PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWN 10 NORTH, RANGE 1 EAST, CITY OF RICHLAND CENTER, RICHLAND COUNTY, WISCONSIN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 17, T10N, R1E; THENCE S 86'33'24" W ON THE NORTH LINE OF THE SOUTHEAST QUARTER, 1559.99' TO A POINT ON THE WEST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 222 AND THE POINT OF BEGINNING; THENCE S 05'31'04" W ON THE WEST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 222, 188.21' TO THE NORTHERLY RIGHT—OF—WAY LIMIT OF U.S. HIGHWAY 14; THENCE S 05'10'4' 32" W, 291.61' TO A POINT ON THE NORTHERLY RIGHT—OF—WAY LIMIT OF U.S. HIGHWAY 14; THENCE N 10'04'32" W, 291.61' TO A POINT ON THE NORTHERLY RIGHT—OF—WAY LIMIT OF U.S. HIGHWAY 14; THENCE N 10'04'32" W, 291.61' TO A POINT ON A MEANDER LINE OF BRUSH CREEK; THENCE N 79'54'26" E ON SAID MEANDER LINE, 84.32'; THENCE N 84'30'43" E ON SAID MEANDER LINE, 92.44'; THENCE N 68'07'51" E, 66.29' TO THE WEST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 222 AND THE LAST POINT ON SAID MEANDER LINE, 84.32'; THENCE N 84'30'43" E ON SAID MEANDER LINE, 92.44'; THENCE N 68'07'51" E, 66.29' TO THE WEST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 222 AND THE LAST POINT ON SAID MEANDER LINE, 92.44'; THENCE N 68'07'51" E, 66.29' TO THE WEST LINE OF LOT 1 OF CER

100.81' TO THE POINT OF BEGINNING.

PARCEL CONTAINS 1.29 ACRES (56,704 SQ.FT.), MORE OR LESS TO THE ABOVE DESCRIBED MEANDER LINE OF BRUSH CREEK. PARCEL ALSO INCLUDES ALL THAT AREA OF LAND LYING BETWEEN THE ABOVE DESCRIBED MEANDER LINE AND THE THREAD OF BRUSH CREEK FOR A TOTAL LOT AREA OF 1.4 ACRES, MORE OR LESS. PARCEL IS SUBJECT TO ANY AND ALL EASEMENTS AND RIGHTS—OF—WAY OF RECORD AND/OR USAGE.

DATED: AUGUST 17, 2023

# DRAFT

TODD T. RUMMLER PROFESSIONAL LAND SURVEYOR - 2443



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#### OWNER'S CERTIFICATE

AS THE OWNER OF LOT 1, RICHLAND COUNTY DOES HEREBY CERTIFY THAT IT HAS CAUSED LOT 1 HEREON DESCRIBED TO BE SURVEYED, DIVIDED, MAPPED, AND MONUMENTED AS REPRESENTED ON THIS CERTIFIED SURVEY MAP.

STEVE WILLIAMSON — COMMITTEE CHAIR DATE
THE RICHLAND COUNTY PUBLIC WORKS STANDING COMMITTEE
ACTING AS AGENT FOR RICHLAND COUNTY — LANDOWNER

#### CITY OF RICHLAND CENTER APPROVAL

RESOLVED, THAT THIS CERTIFIED SURVEY IN THE CITY OF RICHLAND CENTER, RICHLAND COUNTY, WISCONSIN BE AND HEREBY IS APPROVED FOR RECORDING IN ACCORDANCE WITH THE CITY OF RICHLAND CENTER LAND DIVISION ORDINANCE.

TODD COPPERNOLL — MAYOR THE CITY OF RICHLAND CENTER	DATE	
 AARON JOYCE - CLERK/TREASURER	DATE	

DRAFT



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