

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF REPUBLIC,  
MISSOURI, AUTHORIZING THE EXECUTION OF AN  
INTERGOVERNMENTAL AGREEMENT WITH MISSOURI DEPARTMENT  
OF SOCIAL SERVICES FAMILY SUPPORT DIVISION REGARDING THE LOW  
INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM**

*WHEREAS*, the City of Republic, Missouri, (herein called the "City" or "Republic") is a municipal corporation and Charter City located in Greene County, Missouri, being duly created, organized and existing under the laws of the State of Missouri; and

*WHEREAS*, Section 70.220 RSMo., authorizes governments to cooperate with one another in various matters; and

*WHEREAS*, the Missouri Department of Social Services-Family Support Division has presented an Intergovernmental Agreement setting forth the terms and conditions for providing funds to be used to assist low-income household to have access to drinking and wastewater services, attached in Ex. 1; and

*WHEREAS*, the City Council finds that this Intergovernmental Agreement is in the best interest of the City as it will not only benefit low-income households but also the community as a whole.

***NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AS FOLLOWS:***

Section 1. That the Intergovernmental Agreement attached as Ex. 1 is accepted.

Section 2. That Mayor Matt Russell is hereby authorized to execute on behalf of the City of Republic, Missouri, the Intergovernmental Agreement attached as Ex. 1.

Section 3. That the City Administrator or their designee is authorized and directed behalf of the City to take the steps necessary to execute this Ordinance and effect the terms of the ordained agreement described herein.

Section 4. That this Ordinance shall be in full force and effect from and after the date of passage.

***PASSED AND APPROVED*** at a regular meeting of the City Council of the City of Republic, Missouri, this \_\_\_\_ day of October, 2021.

\_\_\_\_\_  
Matt Russell, Mayor

ATTEST:

\_\_\_\_\_  
Laura Burbridge, City Clerk

DocuSigned by:  
*Damon Phillips*  
11F90D87116B4F4...

10/1/2021

Approved as to Form: \_\_\_\_\_, Damon Phillips, City Attorney

Final Passage and Vote: \_\_\_\_\_