

A RESOLUTION OF THE CITY COUNCIL AUTHORIZING THE PURCHASE OF TWO (2) REPLACEMENT VEHICLES FOR THE PARKS AND RECREATION DEPARTMENT'S MAINTENANCE DIVISION

WHEREAS, the City of Republic, Missouri, ("City" or "Republic") is a municipal corporation and Charter City located in Greene County, Missouri, being duly created, organized, and existing under the laws of the State of Missouri; and

WHEREAS, the City desires to purchase two (2) new vehicles, including one (1) Ford F-140 and one (1) Ford Ranger, intended to replace two (2) aging vehicles in the fleet, including one (1) 2001 Ford F250 and one (1) 1999 Ford Ranger; and

WHEREAS, the new vehicles will be purchased in compliance with the Missouri State Bid Purchase Agreement through Corwin Motors of Springfield LLC (Republic); and

WHEREAS, the new vehicles will be purchased with \$64,285 in previously awarded grant funds from the Greene County Municipality Project Program, and \$14,730 of budgeted City funds; and

WHEREAS, after hearing presentation from staff and reviewing all relevant materials provided, the Council finds that the new vehicles will serve the needs of the Parks Departments Park Maintenance Division and the awarded grant funds will offset a significant portion of the costs.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AS FOLLOWS:

Section 1. The City is hereby authorized to purchase the two (2) vehicles referenced herein above at the combined price of \$79,015, plus applicable taxes and fees, from Corwin Motors of Springfield LLC, pursuant to and in compliance with the terms of the Missouri State Bid Purchase Agreement(s) referenced herein above.

Section 2. The City Administrator, or his designee, on behalf of the City, is authorized to take the necessary steps to implement this Resolution.

Section 4. This Resolution shall become effective on and after the date of passage and approval as provided by law.

PASSED AND APPROVED at a regular meeting of the City Council of the City of Republic, Missouri, this _____ day of _____, 2025.

Eric Franklin, Mayor

Attest:

Laura Burbridge, City Clerk

Approved as to Form:

A handwritten signature in black ink, appearing to be 'Megan McCullough', written over a horizontal line.

Megan McCullough, City Attorney

Final Passage and Vote: