FINAL PLAT OWNER/DEVELOPER OLDE SAVANNAH LLC 3800 S FREMONT AVE OLDE SAVANNAH PHASE 1A SPRINGFIELD MO 65804 A SUBDIVISION IN REPUBLIC, GREENE COUNTY, MISSOURI BEING A PART OF THE NW 1/4 OF THE SW 1/4 SECTION 28, TOWNSHIP 28 NORTH, RANGE 23 WEST **GENERAL NOTES:** SPACE RESERVED FOR GREENE COUNTY RECORDER 1.- TOTAL AREA: 157,598 SQ FT = 3.62 ACRES (INCLUDES RIGHT-OF-WAY TO BE DEDICATED) STORM WATER MINIMUM 2.- TOTAL NUMBER OF LOTS: 12 FINISHED FLOOR CHART 3.- SMALLEST LOT: LOTS 3 & 4 (7,533 SQ.FT.) 4.- LARGEST LOT: LOT 7 (11,394 SQ.FT.) EDWARD E SIEGER ETAL TR. **MATTHEW C ROBB** LOT 5.- DATE PRELIMINARY PLAT APPROVED: MAY 19, 2020 T 28 N **BOOK 2005 PAGE 17214-05** 6.- CURRENT ZONING: R1-H HIGH DENSITY SINGLE FAMILY 1285.00 7.- SOURCE OF TITLE: BOOK 2020 PAGE 17080-20 1285.00 8.- BUILDING SETBACKS FRONT YARD - 25' REAR YARD - 25' SIDE YARD - 6' SIDE YARD W/ STREET FRONTAGE - 15' UNLESS OTHERWISE NOTED 9. - ACCORDING TO FEMA COMMUNITY-PANEL NUMBER 29077C0427E, DATED DECEMBER 17, 2010 THE PROPERTY SHOWN HEREON LIES WITHIN A DESIGNATED FLOOD ZONE X. **LEGEND** (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) 10.- THE SURVEY SHOWN HEREON WAS PERFORMED TO MEET OR EXCEED THE REQUIREMENTS FOR EXISTING IRON PIN URBAN CLASS PROPERTY 11.- ALL STREET RIGHT OF WAY AND CUL-DE-SAC RADIUS WILL BE 50 FEET WILLIAMSBURG 12.- SIDEWALK WILL BE ON THE NORTH SIDE OF NEW MADRID ST, THE EAST SIDE OF BARNARD CT Scale: 1" = 80' (SEMI PERMANENT 5/8"X18" REBAR PLASTIC CAPPED "LC-2007008006") 13.- NO DIRECT ACCESS TO FARM ROAD 89 FROM ANY LOT (SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED) PERMANENT MONUMENT SET, 5/8"X24" REBAR WITH 1 AND 3/4 INCH PLASTIC CAP STAMPED "LC 2007008003" FARM ROAD 194 GRID NORTH MISSOURI STATE PLAN LOCATION SKETCH **COORDINATE SYSTEM 1983: CENTRAL ZONE** 1" = 2000' **ELEVATIONS BASED ON** M MEASURED MISSOURI GEOGRPAHIC REFERENCE SYSTEM STEVEN McELHANEY **OWNER'S DEDICATION:** P PLATTED STATION: GR-87A **BOOK 2250 PAGE 271** D DEEDED N: 466761.79 (142269.279 METERS) AS OWNER I, MIKE SEITZ, MANAGING MEMBER OF OLDE SAVANNAH, LLC HAVE CAUSED THE CERTIFICATE OF TAXES PAID: E: 1352304.24 (412183.157 METERS) LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED, AND ALL ACCESS RIGHTS RESERVED AND DEDICATED AS REPRESENTED ON THE PLAT. I HEREBY DEDICATE THERE ARE NO UNPAID TAXES DUE AND PAYABLE AT THE TIME OF PLAT APPROVAL GRANT, AND CONVEY RIGHT-OF-WAY AND EASEMENTS SHOWN HEREON TO THE CITY OF AND NO UNPAID SPECIAL ASSESSMENTS, WHETHER OR NOT DUE AND PAYABLE AT THE REPUBLIC. FURTHERMORE, I CERTIFY THAT THERE ARE NO SUITS, ACTIONS, LIENS, OR S88° 40' 24"E 327.11 TIME OF PLAT APPROVAL ON ANY OF THE LANDS INCLUDED IN THIS PLAT, AND ALL TRUSTS ON THE PROPERTY CONVEYED HEREIN, AND WARRANT GENERALLY AND SPECIALLY OUTSTANDING TAXES AND SPECIAL ASSESSMENTS HAVE BEEN PAID ON ALL DEDICATED RIGHT OF WAY THE PROPERTY CONVEYED FOR PUBLIC USE AND WILL EXECUTE SUCH FURTHER PROPERTY DEDICATED TO PUBLIC USE. ASSURANCES AS MAY BE REQUIRED. **UPON RECORDING OF** FINAL PLAT 881728300175 PARCEL NUMBER MIKE SEITZ, MANAGING MEMBER, OLDE SAVANNAH, LLC COUNTY COLLECTION OFFICIAL DATE: ACKNOWLEDGEMENT OF LIMITED LIABILITY COMPANY APPROVAL BY THE CITY COUNCIL: STATE OF MISSOURI) 8,547 SF COUNTY OF GREENE) , CITY CLERK OF THE CITY OF REPUBLIC, GREENE COUNTY, MISSOURI, DO HEREBY CERTIFY THAT THE PLAT OF , 2021, BEFORE ME PERSONALLY APPEARED OLDE SAVANNAH PHASE 1A, WAS PRESENTED TO, ACCEPTED AND APPROVED BY THE 123.95' CITY COUNCIL OF SAID CITY OF REPUBLIC, AND APPROVED BY GENERAL ORDINANCE MIKE SEITZ, TO ME KNOWN, WHO, DULY SWORN, DID SAY THAT HE IS THE MANAGING MEMBER DAY OF 120.25 OF OLDE SAVANNAH, LLC, LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE 9,455 SF − S86°46'11"E LAWS OF THE STATE OF MISSOURI AND THAT HE EXECUTED THE FOREGOING INSTRUMENT IN 20.94" THE NAME OF THE ENTITY, AND THAT HE HAD THE AUTHORITY TO SIGN THE SAME AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF THE SAID LIMITED LIABILITY COMPANY. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY CITY CLERK HICKORY ST OFFICIAL SEAL IN MY OFFICE IN COUNTY, S86° 46' 11"E165.74' MISSOURI. S47° 31' 02"W NEW MADRID ST 34.91 DATE NOTARY PUBLIC: DEDICATED RIGHT OF WAY UPON RECORDING OF MY COMMISSION EXPIRES: FINAL PLAT CONFORMANCE TO THE LAND USE REGULATIONS ADOPTED BY THE CITY OF REPUBLIC: 7,533 SF 2 8 7.533 SF , CITY PLANNER OF THE CITY OF REPUBLIC, DRAINAGE/COMMON AREA NOTE: MISSOURI, DO HEREBY CERTIFY ON THE _____ DAY OF___ , 2021, THE FINAL PLAT OF OLDE SAVANNAH PHASE 1A, CONFORMS TO THE CITY OF REPUBLIC LAND USE CITY OF REPUBLIC RIGHTS. NOTWITHSTANDING ANY OTHER PROVISION TO THE CONTRARY REGULATIONS, IN ACCORDANCE WITH TITLE IV OF THE REPUBLIC CODE OF WITHIN THIS DECLARATION, AND IN CONJUNCTION WITH THE POWERS GRANTED TO THE CITY ORDINANCES. OF REPUBLIC UNDER TITLE IV. LAND USE, ET SEQ., AS AMENDED, READOPTED OR RE-CODIFIED FROM TIME TO TIME, WHICH IS INCORPORATED HEREIN BY REFERENCE, IN THE EVENT FOR ANY REASON THE ASSOCIATION SHOULD FAIL TO MAINTAIN ANY COMMON AREA OR AREAS, OR IN THE EVENT THE ASSOCIATION SHOULD BE DISSOLVED FOR ANY REASON OR STEVEN McELHANY CEASE TO EXIST, AND THE LOT OWNERS (UNIT OWNERS FOR CONDOMINIUMS) FAIL TO MAINTAIN SUCH COMMON AREA OR AREAS, THEN THE CITY SHALL HAVE THE RIGHT AND FULL CITY PLANNER -ETAL AUTHORITY AND ABILITY TO INTERCEDE AND MAINTAIN THE COMMON AREAS AND ASSESS THE SURVEYOR'S DECLARATION: CITY'S COSTS OF SAME TO THE LOT OWNERS (OR UNIT OWNERS) WITHIN THE SUBDIVISION (OR MIKE SEITZ CONDOMINIUM) OR ANY LOT (UNIT) OR PARCELS PREVIOUSLY SERVED BY THE ASSOCIATION **BOOK 2020 PAGE 17080-20** THAT I, JAMES A. VAUGHAN DO HEREBY DECLARE THAT THIS PLAT WAS PREPARED UNDER OR ANY OF THE COMMON AREAS OF THE SUBDIVISION (CONDOMINIUM), ON A PRO RATA BASIS OF SQUARE FOOTAGE OF THE LOTS (UNITS) WITHIN THE AREA PREVIOUSLY SERVED BY THE MY SUPERVISION FROM AN ACTUAL SURVEY OF THE LAND HEREIN DESCRIBED PREPARED ASSOCIATION AND SUCH SHALL RUN AS A LIEN AGAINST THE LOTS. THE CITY SHALL BE GIVEN BY CJW DATED APRIL 20, 2020 AND SIGNED BY JAMES A. VAUGHAN P.L.S. NO. 2555 AND THE POWER PROVIDED HEREIN, AS WELL AS ANY OTHER REMEDY AVAILABLE TO IT UNDER THAT THE CORNER MONUMENTS AND LOT CORNER PINS SHOWN HEREIN WERE PLACED LAW, TO SET AND ENFORCE SUCH ASSESSMENTS TO PAY FOR THE MAINTENANCE OF, OR UNDER THE PERSONAL SUPERVISION OF JAMES A. VAUGHAN P.L.S. NO. 2555 IN ABATEMENT OF ANY NUISANCE CONTAINED IN, ANY COMMON AREA OR AREAS. ACCORDANCE WITH CURRENT MISSOURI STANDARDS FOR BOUNDARY SURVEYS **POINT OF COMMENCING** SW CORNER SW1/4 SEC. 28, TWP. 28N, RNG. 23W **Curve Table** MO PLS NO. 002555 PROPERTY DESCRIPTION Radius | Delta | Chord Direction 54.94 200.00 | 15.74 | N78° 53′ 58"W A TRACT OF LAND BEING A PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 28 NORTH, RANGE 23 WEST, GREENE COUNTY, MISSOURI, BEING MORE 200.00 | 15.74 | \$78° 53' 58"E PARTICULARLY DESCRIBED AS FOLLOWS: 15.00 | 104.11 | N54° 09' 49"E COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 02°06'33" EAST, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1328.67 FEET TO THE 13.62 15.00 | 52.02 | N23° 54′ 06"W SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE NORTH 50.00 | 284.04 | N87° 53' 30"W 02°06'26" EAST, ALONG THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A FINAL PLAT OF DISTANCE OF 516.27 FEET TO THE POINT OF BEGINNING; THENCE NORTH 02°06'26" EAST, CONTINUING 15.00 | 52.02 | S28° 07' 06"W 13.16 ALONG THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF **OLDE SAVANNAH SUBDIVISION PHASE 1A** 15.00 | 88.88 | S42° 19' 51"E 467.47 FEET; THENCE SOUTH 88°40'24" EAST, LEAVING SAID WEST LINE, A DISTANCE OF 327.11 FEET; Prepared by: THENCE SOUTH 02°06'26" WEST A DISTANCE OF 328.31 FEET; THENCE SOUTH 86°46'11" EAST A DISTANCE OF 20.94 FEET; THENCE SOUTH 03°13'49" WEST A DISTANCE OF 150.00 FEET; THENCE NORTH 86°46'11" SW1/4 SEC. 28, TWP. 28N, RNG. 23W WEST A DISTANCE OF 345.14 FEET TO THE POINT OF BEGINNING, CONTAINING 157,598 SQUARE FEET OR 3.62 ACRES, EXCEPTING ANY PART THEREOF TAKEN, DEEDED OR USED FOR ROAD PURPOSES. CITY OF REPUBLIC, GREENE CO., MISSOURI VAUGHAN **CJW Transportation Consultants** NUMBER PLS-2555 Tel: 417.889.3400 Suite 7A Fax: 417.889.3402 ATF ___04-12-2021 | DRAWN ___ DWG 19122 FINAL PLAT | CHECKED | CJW www.GoCJW.com