THE WOODS GRID NORTH A P.D.D. LOCATED IN THE SW¼ NW¼ OF SEC. 15, T28N, R23W REPUBLIC, GREENE COUNTY, MISSOURI. NOTE: ALL BEARINGS ARE BASED ON GPS OBSERVATIONS IN THIS PROJECT MO CENTRAL ZONE LEGENE = FOUND EXISTING IRON PIN OR PIPE. OWNER/DEVELOPER: SCALE: 1" = 40' BLAKE CANTRÉLL REAL ESTATE, LLC (D) = DEED (M) = MEASURED811 U.S. HIGHWAY 60 ROAD U.E.= UTILITY EASEMENT REPUBLIC, MO 65738 CHALET CITY WEST NORTH LINE REPLAT SW1/4 NW1/4, KDK SUPPLY & LEASING, LLC ALPINE VILLAGE MHP, LLC N:475689.97 CONFLUENCE RIVERS 2021/052014-21 2022/026599-22 PLAT NOTES: E:1365783.90 UTILITY OPERATING CO. 2019/011877-19 1. TOTAL AREA - 434,888.2± SQ.FT. (9.98 AC±) S88°27'36"E 333.33'(M) 331.83'(D) N:475676.10 . TOTAL NUMBER OF LOTS - 29 51.21 E:1366283.68 S88°18'40"E 166.63' . SMALLEST LOTS: LOTS 11,14,15,17,18,19 & 28 ALL CONTAIN 8,000.0 \pm SQ.FT. 149.56' 52.55 4. LARGEST LOT: LOT 22 13,522.2± SQ.FT. 66.22' ------166.63' 5. THIS PROPERTY DOES NOT LAY WITHIN A FLOOD HAZARD ZONE ACCORDING TO FEMA FLOOD INSURANCE MAP, PANEL NUMBER 29077C0426E, EFFECTIVE DATE DECEMBER 17, E. LUCAS 2015/01898-15 6. HORIZONTAL AND VERTICAL DATUM BASED ON THE MISSOURI GEOGRAPHIC REFERENCE LOT 15 SYSTEM MONUMENT "GR-50" $8000.0 \pm sf$. RECORD SOURCE OF TITLE: BK. 2021, PG. 042148-21; BK. 2021, PG. 028159-21 8. CLASS OF PROPERTY — <u>URBAN</u> LOT 13 LOT 14 9. PERMANENT MONUMENT LOT CORNERS ARE A 5/8" REBAR, 24' IN LENGTH WITH AN LOT 16 8000.0±SQ.FT. 8285.4±SQ.FT. ALUMINUM CAP STAMPED "2007017965", ALL OTHER LOT CORNERS (SEMI-PERMANENT) 9459.1±SQ.FT. ARE A 1/2" REBAR, 18" IN LENGTH WITH A PLASTIC CAP STAMPED "2007017965" UNLESS OTHERWISE NOTED. 10. ALL LOT CORNERS SHALL BE SET WITHIN 90 DAYS AFTER THE DATE OF RECORDING 20' BSL OF THIS PLAT **DESCRIPTION:** 11. CURRENT PROPERTY ZONING: THE WOODS (PDD APPROVAL: ORD. 21-44. APPROVED SOURCE OF TITLE: BK. 2021, PG. 028159-21 COMMON AREA 3 72.66 28.03 12. UNLESS SHOWN OTHERWISE, THE MINIMUM BUILDING SETBACKS ARE AS FOLLOWS: 2746/4.3±SQ.FT J. WHEELER A PARCEL OF LAND BEING A PART OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF FRONT: 20' - SIDE: 6 - REAR: 25' - SIDE YARD W/ STREET FRONTAGE: 15' 2019/016830-19 SECTION 15, TOWNSHIP 28 NORTH, RANGE 23 WEST OF THE 5TH P.M. IN THE CITY OF REPUBLIC, GREENE COUNTY. BASED ON CITY OF REPUBLIC REQUIREMENTS FOR PDD. S86°13'49"E 75.09' 13. NO STRUCTURES ARE TO BE BUILT BETWEEN THE RIGHT OF WAY LINE AND BUILDING MISSOURI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCING FROM AN EXISTING 5/8 INCH S88'27'36"E SETBACK LINE REBAR LS 2334 AT THE WEST 1/4 CORNER OF SAID SECTION 15, THENCE S88°26'18"E, ALONG THE SOUTH LINE WESTWOOD PHASE 3 14. BUILDINGS SHALL BE A MINIMUM OF TWELVE (12) FEET APART PER THE APPROVED 156.59' *WILLOW* OF SAID SW1/4 OF THE NW1/4, 331.72 FEET TO AN EXISTING 1/2 INCH REBAR LS 2334; THENCE S88°01'33"E, ALONG DEVELOPMENT PLAN. 2ND & 3RD ADDITIONS 15. MAINTENANCE OF ANY AREA REFERRED TO, OR AS SHOWN AS COMMON AREA SHALL SAID SOUTH LINE OF THE SW1/4 OF THE NW1/4, 331.82 FEET TO AN EXISTING IRON PIN FOR THE POINT OF BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION. BEGINNING; THENCE S88°14'51"E, CONTINUING ALONG SAID SOUTH LINE, 165.88 FEET; THENCE NO1°44'05"E, 1324.35 FEET TO AN EXISTING 1/2 INCH REBAR LS 2334 ON THE NORTH LINE OF SAID SW1/4 OF THE NW1/4; LOT 17 THENCE N88'18'40"W, ALONG SAID NORTH LINE, 166.63 FEET TO AN EXISTING 1/2 INCH REBAR LS 2334; THENCE 8000.0±SQ.FT. 15' BSL N80·19'32"W 126.10' U.E. N88°27'36"W, CONTINUING ALONG SAID NORTH LINE, 333.33 FEET TO AN EXISTING 1/2 INCH REBAR LS 2334; CERTIFICATE OF OWNERSHIP & DEDICATION: THENCE S01°38'48"W, 665.96 FEET TO AN IRON PIN; THENCE S88°28'04"E, 332.61 FEET TO AN IRON PIN; THENCE S01°41'44"W, 658.25 FEET TO THE POINT OF BEGINNING. SUBJECT TO THAT PART TAKEN, DEEDED OR USED FOR AS OWNER I HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, LOT 27 K. SHOEMAKER ROAD, STREET OR HIGHWAY PURPOSES ACROSS THE SOUTH SIDE THEREOF. ALSO, SUBJECT TO ANY AND ALL MAPPED, AND ALL ACCESS RIGHTS RESERVED AND DEDICATED AS REPRESENTED ON THE 2020/007013-20 8167.7±SQ.FT. EASEMENTS, RESTRICTIONS, RESERVATIONS AND COVENANTS OF RECORD. BEARINGS ARE BASED ON THE MISSOURI S88'21'12"E 100.00' COORDINATE SYSTEM OF 1983, CENTRAL ZONE. LOT 12 S88°27'36"E 114,50' OWNER AND/OR SUBDIVIDER: 8101.0±SQ.FT. 8000.0±SQ.FT. ----25'----25'--- LOT 18 _____ DATE ____25['] BSL 8000.0±SQ.FT. LOT 26 S88'15'55"E 100.00' P. HAKE **ACKNOWLEDGMENT** 2019/045013-19 8015.0±SQ.FT N88°21'12"W 85.06 STATE OF MISSOURI) 10' U.E.-COUNTY OF GREENE) S88°21'12"E 100.00' S88°27'36"E 114.50' ON THIS ____ DAY OF _, 2023, BEFORE ME, THE UNDERSIGNED LOT 11 NOTARY PUBLIC, PERSONALLY APPEARED . 8000.0±SQ.FT. PERSONALLY KNOWN TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME AS HIS FREE ACT LOT 29 AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL 8419.7±SQ.FT. –50'ℝ/W— SEAL AT MY OFFICE IN SAID COUNTY AND STATE AND DAY AND YEAR LAST WRITTEN ABOVE. T. HAMILTON 8166.6±SQ.FT. 8000.0±SQ.FT. 2022/010918-22 NOTARY PUBLIC MY COMMISSION EXPIRES 10' U.E. 89.45 N88°21'12"W 100.00' 59.99' S88°27'34"E N88°27'36"W CERTIFICATE OF APPROVAL BY THE 8685.5±SQ.FT. COMMUNITY DEVELOPMENT DEPARTMENT S88°27'36"E 150.00' WILLOW CIRCLE IN ACCORDANCE WITH THE PROVISIONS AS SET FORTH IN THE SUBDIVISION REGULATIONS OF R. MARTZ 49.53' DO HEREBY CERTIFY THAT ON THE _____ 2018/019505-18 LOT 20 2023, THE COMMUNITY DEVELOPMENT DEPARTMENT APPROVED 8001.0±SQ.FT THE REQUEST FOR MINOR SUBDIVISION FOR __ ANY FURTHER SUBDIVISION OF THE ABOVE DESCRIBED LAND OR MODIFICATIONS OF THE LAND DESCRIPTION(S) WILL REQUIRE REAPPROVAL IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF THE CITY OF REPUBLIC, MISSOURI. LOT 9 8900.6±SQ.FT COMMUNITY DEVELOPMENT DEPARTMENT 6' BSL R. MARTZ LOT 8 2018/019505-18 LOT 24 8831.1±SQ.FT. 11427.3±SQ.FT. LOT 21 WESTWOOD PHASE 3 CERTIFICATE OF COMPLIANCE 8001.7±SQ.FT. 2ND & 3RD ADDITIONS WITH ZONING & SUBDIVISION REGULATIONS: DECLARATION BY SURVEYOR I HEREBY DECLARE TO BLAKE CANTRELL REAL ESTATE, LLC., CITY PLANNER OF THE CITY OF REPUBLIC, MISSOURI, THAT THE INFORMATION CONTAINED HEREON IS BASED UPON AN ACTUAL DO HEREBY CERTIFY ON THE ____ DAY OF __ SURVEY OF THE LAND DESCRIBED HEREIN, WHICH WAS PERFORMED TO THE THAT THE FINAL PLAT OF "THE WOODS" CONFORMS TO THE CITY OF REPUBLIC LAND USE REGULATIONS, IN ACCORDANCE WITH TITLE IV OF THE REPUBLIC CODE BEST OF MY KNOWLEDGE AND BELIEF, IN ACCORDANCE WITH THE JOINT STANDARDS FOR PROPERTY SURVEYS AS PUBLISHED BY THE MISSOURI OF ORDINANCES. DEPARTMENT OF AGRICULTURE AND THE MISSOURI BOARD FOR ARCHITECTS SURVEYOR'S NOTE: PROFESSIONAL ENGINEERS AND LAND SURVEYORS DATED JUNE 30, 2017 AND BASED ON INFORMATION PROVIDED BY THE CLIENT. ADJOINING LAND OWNERS AND THEIR DEED SIGNATURE: D. BYRD REV.TRUST MONUMENTS AND PINS SHOWN AS SET WERE PLACED UNDER MY REVIEW BOOK AND PAGES ARE BASED UPON 2020/00172-20 AND SUPERVISION. INFORMATION OBTAINED FROM THE GREENE COUNTY ON-LINE WEBSITE SERVICES. PHYSICAL EVIDENCE OF IMPROVEMENTS IS SHOWN FROM INFORMATION TAKEN (PROVIDED BY OTHERS) BY VISUAL INSPECTION OF THE PREMISES. EASEMENTS SHOWN ARE THOSE DATE: 10060.4±SQ.FT. /10' U.E.¬ WRITTEN, PROVIDED, OR DISCOVERED AND MAY NOT BE ALL INCLUSIVE. APPARENT OWNERSHIPS AS SHOWN ARE BASED UPON INFORMATION LOT 22 PROVIDED BY OTHERS AND DO NOT REPRESENT AN OPINION AS TO TITLE. CERTIFICATE OF TAXES PAID APPROVAL BY THE CITY COUNCIL: 13423.4±SQ.FT. THIS PLAT OF SURVEY IS AN INSTRUMENT OF SERVICE AND IS NOT TO BE USED BY ANYONE OTHER THAN THOSE TO WHOM IT HAS BEEN CERTIFIED THERE ARE NO UNPAID TAXES DUE AND PAYABLE AT THE TIME OF , CITY CLERK OF THE CITY OF REPUBLIC, UNLESS IT HAS BEEN UPDATED AND RE-CERTIFIED BY THE UNDERSIGNED. PLAT APPROVAL AND NO UNPAID SPECIAL ASSESSMENTS, WHETHER GREENE COUNTY, MISSOURI, DO HEREBY CERTIFY THAT THE PLAT OF OR NOT DUE AND PAYABLE AT THE TIME OF PLAT APPROVAL ON "THE WOODS" WAS PRESENTED TO, ACCEPTED AND APPROVED BY THE ANY OF THE LANDS INCLUDED IN THIS PLAT, AND ALL OUTSTANDING CITY COUNCIL OF SAID CITY OF REPUBLIC, AND APPROVED BY PROFESSIONAL LAND SURVEYOR LAND SURVEYORS. REG. NUMBER: PLS-200701796 TAXES AND SPECIAL ASSESSMENTS HAVE BEEN PAID ON ALL GENERAL ORDINANCE No. _____ ON THE ____ DAY OF _____, 2023. 10492.1±SQ.FT. . ROCKWELL ETA PLANNERS, & ORPORATION No. #2022004477 PROPERTY DEDICATED TO PUBLIC USE. 2020/008306-20 CONSTRUCTION STAKING PARCEL No# 1715200263 AND 1715200316 Barry Markey OZARK. MISSOURI 65721 *MATCH* N88'15'55"W 116.34' N88°28'04"W *MATCH* COUNTY COLLECTION OFFICIAL LINE N:475024.29 BLAKE CANTRELL REAL ESTATE, LLC N:475015.39 BARRY D. E:1366097.26 10-20-2023 MACKEY COMMON AREA 2/ ESCRIPTION: MAJOR SUBDIVISION SURVEY LOT 6 1257±SQ.FT. NUMBER 1" = 40' PLS-2007017965 BRIAN SIMMONS SW¼ NW¼, SEC. 15, T28N, R23W N:474395.20 2015/022845-15 REPUBLIC, GREENE COUNTY, MO E:1366244.88 CHECKED BY: BDM DWG. No.: 22151—1 SHEET #1 OF : ORDERED BY: CLIENT

