

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AUTHORIZING THE EXECUTION OF A STP-URBAN PROGRAM AGREEMENT WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION FOR THE DESIGN AND RIGHT OF WAY ACQUISITION FOR THE EXTENSION OF THE SHUYLER CREEK TRAIL.**

*WHEREAS*, the City of Republic, Missouri, (herein called "City" or "Republic") is a municipal corporation and Charter City located in Greene County, Missouri, being duly created, organized and existing under the laws of the State of Missouri; and

*WHEREAS*, in Resolution 19-R-37, the Council authorized the Community Development Department and other City departments to apply for a grant to extend the Shuyler Creek Trail; and

*WHEREAS*, the Missouri Highways and Transportation Commission (herein called "MoDOT") has proposed a STP-Urban Program Agreement (herein called "Agreement") with the City for the Extension of the Shuyler Creek Trail in the City (herein called "Project"); and

*WHEREAS*, this Agreement will obligate the City to contribute 20% towards the Project, which is approximately \$98,554.00. The other 80% of the funding will come from federal funds; and

*WHEREAS*, the Council finds that this Agreement is in the best interest of the City as the Project will increase safety and activities for the community and residents by adding to the City's existing trail system.

***NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AS FOLLOWS:***

Section 1. That Mayor Jeff Ussery is authorized to execute on behalf of the City a STP-Urban Program Agreement with the Missouri Highways and Transportation Commission not to exceed \$98,554.00, said Agreement to be substantially in the form and content of the document attached hereto and incorporated herein.

Section 2. This Ordinance shall be in full force and effect from and after its date of passage.

***PASSED AND APPROVED*** at a regular meeting of the City Council of the City of Republic, Missouri, this \_\_\_\_ day of \_\_\_\_\_ 2020.

\_\_\_\_\_  
Jeff Ussery, Mayor

Attest:

\_\_\_\_\_  
Laura Burbridge, City



Digitally signed by Scott Ison  
Date: 2020.04.29 10:42:38  
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Approved as to Form: \_\_\_\_\_, Scott Ison, City Attorney

Final Passage and Vote: \_\_\_\_\_