VICINITY MAP SCALE: 1"=2000'

SECTION 28, TOWNSHIP 28 NORTH, RANGE 23 WEST

FINAL PLAT MASON RIDGE - PHASE I

CITY OF REPUBLIC, GREENE COUNTY, MISSOURI SECTION 28, TOWNSHIP 28 N, RANGE 23 WEST

> OWNER / DEVELOPER MASON RIDGE, LLC 613 W. FARM ROAD 182, SUITE B SPRINGFIELD, MO 65810

RECORDER OF DEEDS, GREENE COUNTY, MISSOURI, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING WAS ON THE _____, 20 , DULY FILED FOR RECORD AND IS RECORDED IN THE

TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN SPRINGFIELD, MISSOURI, THIS ______DAY OF _____, 20_____,

RECORDER OF DEEDS

S88°35'14"W N79°32'45"W

N25°49'04"W

N43°47'34"W

N44°57'38"i

40.14





SURVEY DATE: 10.01.202 DWG DATE: 05.09.2022 DRAWN BY: MW S/T/R: 28/28/23 PROJECT No.: 2020-220

MICHAEL WHITE- MISSOURI PROFESSIONAL LAND SURVEYOR #2488

WHITE LAND SURVEYING, LLC -MISSOURI PROFESSIONAL LAND SURVEYING CORPORATION #2003000370

THAT I, MICHAEL WHITE, DO HEREBY DECLARE THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION FROM AN ACTUAL SURVEY OF THE LAND HEREIN DESCRIBED PREPARED BY WHITE LAND SURVEYING, LLC, DATED OCTOBER 01 2020, AND SIGNED BY MICHAEL WHITE P.L.S. NO. 2488 AND THAT THE CORNER MONUMENTS AND LOT CORNER PINS SHOWN HEREIN WERE PLACED UNDER THE PERSONAL SUPERVISION OF MICHAEL WHITE P.L.S. NO. 2488 IN ACCORDANCE WITH THE DIVISION OF GEOLOGY AND LAND SURVEY, MISSOURI DEPARTMENT OF NATURAL RESOURCE'S "CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS PROMULGATED BY THE MISSOURI DEPARTMENT OF AGRICULTURE".

DATE PREPARED: MAY 09, 2022

MISSOURI PROFESSIONAL LAND SURVEYOR NO.: 2488

05/09/2022

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ACCORDING TO FEMA FLOOD INSURANCE MAP, PANEL NUMBER 29077C0427E, EFFECTIVE DATE 12/17/2010 10. MAINTENANCE OF ANY COMMON GROUND AREA SHALL BE THE RESPONSIBILITY OF THE HOMEÓWNERS 11. RECORD SOURCE OF TITLE: BOOK 2021, PAGE 008793-21 12. CLASS OF PROPERTY: URBAN

13. PERMANENT MONUMENT LOT CORNERS ARE A 5/8" REBAR, 24" IN LENGTH WITH AN ALUMINUM CAP STAMPED "WLS LSC 2003000370", ALL OTHER LOT CORNERS ARE A 1/2" REBAR, 18" IN LENGTH WITH A

18. BUILDING SHALL BE A MINIMUM OF 12' FEET APART (PER APPROVED DEVELOPMENT PLAN)

17. THERE ARE ±1600 If OF SIDEWALKS ADDED TO THIS PHASE

19. NO DIRECT ACCESS TO MILLER ROAD FROM LOTS 1-9

PLASTIC CAP STAMPED "WLS LSC 370"

14. ALL LOT CORNERS SHALL BE SET WITHIN 1—YEAR AFTER THE DATE OF RECORDING OF THIS PLAT 15. RESTRICTIVE COVENANTS FOR THIS SUBDIVISION RECORDED AT THE GREENE COUNTY RECORDERS OFFICE 6. THERE ARE ± 1702 If OF STREETS ADDED TO THIS PHASE

THENCE, S35°20'55"W, A DISTANCE OF 132.92 FEET; THENCE, N78°54'33"W, A DISTANCE OF 57.21 FEET; THENCE, N54°39'05"W, A DISTANCE OF 81.35 FEET;

THENCE, N36°42'54"W, A DISTANCE OF 118.07 FEET, THENCÉ. N88°13'48"W. A DISTANCE OF 209.00 FEET: THENCE, NO2'04'39"E, A DISTANCE OF 437.75 FEET TO A POINT ON THE AFORESAID SOUTH

RIGHT-OF-WAY LINE; THENCE, ALONG SAID SOUTH RIGHT-OF-WAY LINE FOR THE FOLLOWING FOUR (4) DESCRIBED COURSES: THENCE, S88°03'05"E, A DISTANCE OF 370.24 FEET;

THENCÉ, S88°00'02"É, A DISTANCE OF 176.21 FEET, THENCE, S88°12'38"E, A DISTANCE OF 623.28 FEET;

THENCE, S88°41'27"E, A DISTANCE OF 170.27 FEET TO THE POINT OF BEGINNING.