



# AIA® Document G701® – 2017

## Change Order

**PROJECT:** *(Name and address)*  
Raymond Community Park  
Prosper, TX

**CONTRACT INFORMATION:**  
Contract For: General Construction  
Date: November 23, 2022

**CHANGE ORDER INFORMATION:**  
Change Order Number: 03  
Date: July 22, 2025

**OWNER:** *(Name and address)*  
Town of Prosper  
250 W First Street  
Prosper, TX 75078

**ARCHITECT:** *(Name and address)*  
Dunaway  
550 Bailey Ave, #400  
Fort Worth, TX 76107

**CONTRACTOR:** *(Name and address)*  
Dean Electric, Inc. dba Dean Construction  
701 Hall Street  
Cedar Hill, TX 75104

### THE CONTRACT IS CHANGED AS FOLLOWS:

*(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)*

Change the Contract Sum from \$19,793,852.00 to \$21,726,473.00.

The Scope of Work is modified as shown in the attached DCI PCR 041 dated 15 JUL 2025.

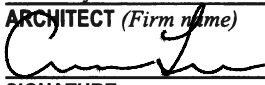
|                                                                                      |                  |
|--------------------------------------------------------------------------------------|------------------|
| The original Guaranteed Maximum Price was                                            | \$ 17,906,950.00 |
| The net change by previously authorized Change Orders                                | \$ 1,886,902.00  |
| The Guaranteed Maximum Price prior to this Change Order was                          | \$ 19,793,852.00 |
| The Guaranteed Maximum Price will be increased by this Change Order in the amount of | \$ 1,932,621.00  |
| The new Guaranteed Maximum Price including this Change Order will be                 | \$ 21,726,473.00 |

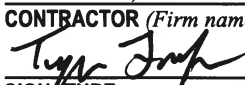
The Contract Time will be increased by ninety-six (96) days.

The new date of Substantial Completion will be increased to November 05, 2025 until a subsequent Change Order modifies it, with the sole exception of the Turf Establishment Work with the Substantial Completion date of April 21, 2026.

**NOTE:** This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

### NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Dunaway  
**ARCHITECT** *(Firm name)*  
  
\_\_\_\_\_  
**SIGNATURE**  
Arron Law, Team Leader  
**PRINTED NAME AND TITLE**  
7/17/2025  
**DATE**

Dean Electric, Inc. dba Dean Construction  
**CONTRACTOR** *(Firm name)*  
  
\_\_\_\_\_  
**SIGNATURE**  
Tyler Firebaugh, Vice President  
**PRINTED NAME AND TITLE**  
\_\_\_\_\_  
**DATE**

Town of Prosper  
**OWNER** *(Firm name)*  
\_\_\_\_\_  
**SIGNATURE**  
Mario Canizares, Town Manager  
**PRINTED NAME AND TITLE**  
\_\_\_\_\_  
**DATE**



## Proposed Change Request 41

PROJECT: RAYMOND COMMUNITY PARK - GMP 2

| DATE      | DESCRIPTION                    | SUBCONTRACTOR         | AMOUNT         |
|-----------|--------------------------------|-----------------------|----------------|
| 7/15/2025 | RFI 56 - Multipurpose Lighting | Nema 3 Electric, Inc. | \$1,337,211.00 |
| 7/15/2025 | 15% price escalation           | Nema 3 Electric, Inc. | \$200,581.65   |
| 7/15/2025 | GC/Insurance - 4.735%          | Dean Construction     | \$72,814.48    |
| 7/15/2025 | Fee - 2.50%                    | Dean Construction     | \$40,265.18    |
|           |                                |                       |                |
|           |                                |                       |                |
|           |                                |                       |                |
|           |                                |                       |                |
|           |                                |                       |                |
| TOTAL     |                                |                       | \$1,650,872.31 |

PPV 15 JUL:  
This number from the  
04 APR matches the  
02 FEB 2025 quote.

Normally we'd ask the  
electrical subcontractor to  
convert the \$200,581  
escalation number to a  
not-to-exceed, and validate it  
with actual costs incurred.

Given the current market  
conditions, we'll validate this  
number as a lump sum.

City Acknowledgement:

Architect Acknowledgement:

Contractor Acknowledgment: *H. Guller*

Date:

Date:

Date: 7/15/2025



# NEMA 3 Electric, Inc.

4181 Old Hwy 67, Midlothian, TX 76065 • 972-723-1180 • Fax 972-723-1181 Contractors

April 4, 2025

Proposal

Dean Construction  
Attn: Tyler

PPV 15 JUL:  
This number  
matches the 02  
FEB 2025 quote,  
and is in line with  
PPV's historic data  
for similar lighting  
work

Price is good to go.

**Quote \$ 1,337,211.00** to install new Musco poles (18) and 92 Fixtures at the multi  
following:

- Unload Musco poles, fixtures and components at site
- Assemble Musco poles, Musco fixtures, and driver enclosures
- Install wiring harness from driver enclosure to light fixtures
- Drill holes per Musco structural design;
- Install Musco's precast concrete bases; concrete backfill
- Stand poles and attach to base
- New trench
- Install new conduit and wire to each pole
- Install new enclosures and enclosure pad
- New Panel
- Install New Control Link System and contactors
- Clean-up paper wrappings
- Check light levels; make aiming adjustments if necessary

PPV 15 JUL:  
Our validation of  
this PCO does not  
include these  
subcontractor's  
terms & conditions.

~~Terms. Net 30 (no retainage withheld)~~

## EXCLUDED FROM THE QUOTE:

- Ø Installation of other than Musco poles and fixtures
- Ø Musco Product supplied by others
- Ø Additional crane inspections
- Ø Engineering
- Ø Pier casings
- Ø Permit and fees
- Ø Withholding of retainage
- Ø Making pole locations accessible no fence demo or put back
- Ø Additional electrical work
- Ø Storage container for glass product
- Ø Traffic control
- Ø Temporary fencing
- Ø Additionally insured
- Ø Allowances, bonding, permit fees, and sales tax

PPV 15 JUL:  
We're assuming  
the cost in this  
proposal provides a  
complete and  
operable lighting  
system reasonably  
inferable from the  
Contract  
Documents.

Upon payment we will transfer manufacturers' warranties to the Owner. EXCEPT FOR TRANSFERABLE

MANUFACTURER'S WARRANTIES WE ARE NOT RESPONSIBLE FOR INJURIES OR LOSSES DUE TO DESIGN, MANUFACTURING OR OTHER DEFECTS IN THE MATERIALS DESIGNATED OR SPECIFIED BY CONTRACTOR, OWNER OR THEIR AGENTS. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. Owner is to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

RAYMOND SPORTS COMPLEX

1 of 2 | P a g e



# NEMA 3 Electric, Inc.

4181 Old Hwy 67, Midlothian, TX 76065 • 972-723-1180 • Fax 972-723-1181 **Contractors**

~~Note: We may withdraw this proposal if not accepted within seven days.~~

~~**Acceptance of Proposal** The above prices, specifications and conditions are satisfactory and are hereby accepted, you are authorized to do the work as specified, payment will be made as outlined above.~~

~~Date of Acceptance: \_\_\_\_\_~~

~~Total Amount Accepted: \_\_\_\_\_~~

~~Signature \_\_\_\_\_~~

~~Printed Name & Title \_\_\_\_\_~~

RAYMOND SPORTS COMPLEX

2 of 2 | Page



## Request for Information

From: Dean Electric Inc. dba Dean Construction  
701 Hall Street  
Cedar Hill, TX 75104

To: Dunaway- Arron Law  
550 Bailey Ave, #400  
Fort Worth, TX

|                                                                      |                      |           |
|----------------------------------------------------------------------|----------------------|-----------|
| Project: Raymond Community Park<br>2101E First Street<br>Prosper, TX | RFI No.              | 56        |
|                                                                      | Date                 | 5/8/2025  |
|                                                                      | Requested Reply Date | 5/15/2025 |

RFI Description: Fully describe the question or type of information request.

Can we please have a plan sheet that lays out the location of the multi-purpose lights?

Reference Attachments (if applicable):

Sender's Recommendation: Fully describe the possible corrections and any cost/schedule changes associated.

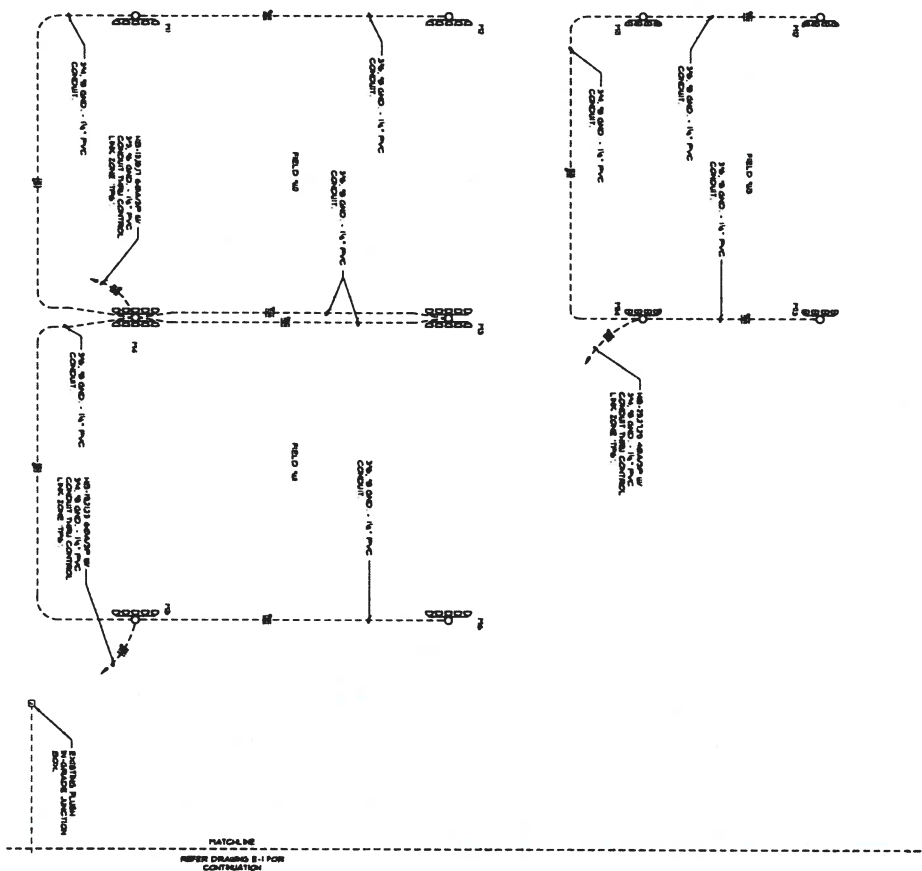
SEE ATTCHED ADDITIONAL PLANS TO INCLUDE THE SPORTS LIGHTING FOR THE MULTI-USE FIELDS. APL 05/29/2025

Receiver's Reply: Provide answer to RFI, including cost or schedule considerations.

Note: This reply is not an authorization to proceed with work involving additional cost, time or both. If any reply requires a change to the contract documents, a change order, construction change directive in the work those must be executed in accordance with the contract documents.



N  
1  
WEST MULTI-USE FIELDS PLAN - ELECTRICAL  
SCALE: 1"=40'-0"



PATCHLINE  
REFER DRAWING S-1 FOR  
CONTINUATION



|             |                                         |
|-------------|-----------------------------------------|
| PROJECT     | WEST MULTI-USE FIELDS PLAN - ELECTRICAL |
| DATE        | 12/12/2012                              |
| DESIGNED BY | J.W.                                    |
| CHECKED BY  | C.A.D.                                  |
| SCALE       | 1"=40'-0"                               |
| DATE        | 12/12/2012                              |

**WEST MULTI-USE FIELDS PLAN - ELECTRICAL**

RAYMOND COMMUNITY PARK PHASE I  
LOT 1, BLOCK 1

WILLIAM BUTLER SURVEY, ABSTRACT NO. 112  
TOWN OF PROSPER, COULIN COUNTY, TEXAS  
TOWN PROJECT 2-2122-2X



| REVISIONS                                        |            |
|--------------------------------------------------|------------|
| NO.                                              | DATE       |
| 1                                                | 12/12/2012 |
| RPT. NO. WEST MULTI-USE FIELDS PLAN - ELECTRICAL |            |

[illegible]

| PORTAL LIGHTING    |               |                       |         |         |              |       |         |  |  |
|--------------------|---------------|-----------------------|---------|---------|--------------|-------|---------|--|--|
| LUMINAIRE SCHEDULE |               |                       |         |         |              |       |         |  |  |
| POL #              | AREA          | DIMENSIONS / COMMENTS |         |         | CONTOUR CODE | POL # |         |  |  |
|                    |               | 1/2-CAD               | 1/2-CAD | 1/2-CAD |              |       | 1/2-CAD |  |  |
| POL 1              | ASST FIELD W/ |                       |         |         | 1706         | 607   |         |  |  |
| P2                 | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P3                 | ASST FIELD W/ |                       |         |         | 1706         | 607   |         |  |  |
| P4                 | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P5                 | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P6                 | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P7                 | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P8                 | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P9                 | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P10                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P11                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P12                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P13                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P14                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P15                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P16                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P17                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P18                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P19                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P20                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P21                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P22                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P23                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P24                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P25                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P26                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P27                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P28                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P29                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P30                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P31                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P32                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P33                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P34                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P35                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P36                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P37                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P38                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P39                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P40                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P41                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P42                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P43                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P44                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P45                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P46                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P47                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P48                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P49                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P50                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P51                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P52                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P53                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P54                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P55                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P56                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P57                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P58                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P59                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P60                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P61                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P62                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P63                | ASST FIELD W/ | 5                     |         |         | 1706         | 607   |         |  |  |
| P64                | ASST FIELD W/ | 5                     |         |         |              |       |         |  |  |

[illegible][illegible][illegible]

**Town of Prosper's Raymond Community Park**  
**16 JAN CO #03 MP Lights**

Updated on 15 JUL 2025  
 Printed on 7/16/2025 at 8:05 AM

| CO # 03 - CMAR's Cost + Fees and Owner's Contingency inside the GMP |                                                          |                  |                   |                                                                                 |
|---------------------------------------------------------------------|----------------------------------------------------------|------------------|-------------------|---------------------------------------------------------------------------------|
| Item #                                                              | Description                                              | Subtotal         | Total             | Comments                                                                        |
| <b>CMAR's Current Contract Sum</b>                                  |                                                          |                  | <b>19,793,852</b> | After GMP #s 1 + 2 and CO #s 1 + 2                                              |
| 1.00                                                                | Nema Electrical's MP Lighting Quote                      | 1,337,211.00     |                   | 04 APR 2025 Quote                                                               |
| 2.00                                                                | Escalation from 04 APR 2025 Quote to 15 JUL              | 200,581.65       |                   | Per PCR # 41                                                                    |
| 3.00                                                                | CMAR's General Conditions + Fee                          | 113,079.66       |                   | Includes DCI's Cost as a Subcontractor + DCI's General Cond + DCI's Fee (No OC) |
| 4.0                                                                 | Owner's MP Lighting Contingency<br><i>inside the GMP</i> | 281,748.69       |                   | For Unforeseen Events<br>(i.e. Weather, Rock, Water, etc.)                      |
| <b>CO # 03 Total<br/>&amp; CMAR's New Contract Sum after CO #3</b>  |                                                          | <b>1,932,621</b> | <b>21,726,473</b> |                                                                                 |

**Town of Prosper - Raymond Community Park - Master Project Schedule - GMP #s 1 and 2**

Updated on 09 MAR 2024  
Printed on Thu 7/10/25

| ID | Description                                                 | Biz Days  | Start        | Finish       | Half 2, 2023                                                           |   |   |   |   |   |   |   |   |   |   |   | Half 1, 2024 |   |   |   |   | Half 2, 2024 |   |   |   |   | Half 1, 2025       |  |  |
|----|-------------------------------------------------------------|-----------|--------------|--------------|------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|--------------|---|---|---|---|--------------|---|---|---|---|--------------------|--|--|
|    |                                                             |           |              |              | A                                                                      | S | O | N | D | J | F | M | A | M | J | J | A            | S | O | N | D | J            | F | M | A | M | J                  |  |  |
| 1  | GMP Package #1                                              | 48 days   | Wed 10/11/23 | Tue 12/19/23 | 10/11/2023 GMP Package #1                                              |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 2  | 95% CD's Town Comments Received                             | 0 days    | Wed 10/11/23 | Wed 10/11/23 | 10/11/2023 95% CD's Town Comments Received                             |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 3  | GMP 1 100% CD's Released                                    | 4 days    | Wed 10/11/23 | Mon 10/16/23 | 10/11/2023 GMP 1 100% CD's Released                                    |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 4  | GMP 1 100% CD's Amendment 1 Released                        | 4 days    | Tue 10/17/23 | Fri 10/20/23 | 10/17/2023 GMP 1 100% CD's Amendment 1 Released                        |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 5  | GMP 1 Sub Questions Due to DCI                              | 7 days    | Mon 10/23/23 | Tue 10/31/23 | 10/23/2023 GMP 1 Sub Questions Due to DCI                              |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 6  | GMP 1 Addendum #3 Released                                  | 2 days    | Wed 11/1/23  | Thu 11/2/23  | 11/1/2023 GMP 1 Addendum #3 Released                                   |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 7  | GMP 1 Sub Prepare Bids                                      | 23 days   | Tue 10/17/23 | Thu 11/16/23 | 10/17/2023 GMP 1 Sub Prepare Bids                                      |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 8  | GMP 1 Bid Opening at Town Hall                              | 0 days    | Thu 11/16/23 | Thu 11/16/23 | 11/16/2023 GMP 1 Bid Opening at Town Hall                              |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 9  | GMP 1 Prep by DCI & Review by PPV                           | 3 days    | Fri 11/17/23 | Tue 11/21/23 | 11/17/2023 GMP 1 Prep by DCI & Review by PPV                           |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 10 | GMP 1 Final to PARD Team                                    | 0 days    | Mon 11/27/23 | Mon 11/27/23 | 11/27/2023 GMP 1 Final to PARD Team                                    |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 11 | GMP 1 Review Mtg w/PARD & DWY Team                          | 0 days    | Tue 11/28/23 | Tue 11/28/23 | 11/28/2023 GMP 1 Review Mtg w/PARD & DWY Team                          |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 12 | GMP 1 Final Reviewed w/CMO (by RB)                          | 0 days    | Wed 11/29/23 | Wed 11/29/23 | 11/29/2023 GMP 1 Final Reviewed w/CMO (by RB)                          |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 13 | GMP 1 Final OK'd by CMO Team                                | 0 days    | Thu 11/30/23 | Thu 11/30/23 | 11/30/2023 GMP 1 Final OK'd by CMO Team                                |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 14 | Town Council Packets Close (GMP 1 Done)                     | 0 days    | Mon 12/4/23  | Mon 12/4/23  | 12/4/2023 Town Council Packets Close (GMP 1 Done)                      |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 15 | Town Council Mtg - GMP 1 Considered                         | 0 days    | Tue 12/12/23 | Tue 12/12/23 | 12/12/2023 Town Council Mtg - GMP 1 Considered                         |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 16 | Signed O-C Agreement to DCI                                 | 1 day     | Wed 12/13/23 | Wed 12/13/23 | 12/13/2023 Signed O-C Agreement to DCI                                 |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 17 | Draft NTP from CS to ToP                                    | 1 day     | Thu 12/14/23 | Thu 12/14/23 | 12/14/2023 Draft NTP from CS to ToP                                    |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 18 | (AL) to Provide Value Options List Via Email to Team by EOD | 1 day     | Thu 12/14/23 | Thu 12/14/23 | 12/14/2023 (AL) to Provide Value Options List Via Email to Team by EOD |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 19 | Notice to Proceed for Construction GMP #1                   | 0 days    | Tue 12/19/23 | Tue 12/19/23 | 12/19/2023 Notice to Proceed for Construction GMP #1                   |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 20 | GMP Package #2                                              | 147 days  | Tue 10/31/23 | Tue 5/28/24  | 10/31/2023 GMP Package #2                                              |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 21 | Prepare 95% CDs for Town Engineer's Review                  | 24 days   | Tue 10/31/23 | Tue 12/5/23  | 10/31/2023 Prepare 95% CDs for Town Engineer's Review                  |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 22 | Town Engineer's Review & Comments Out                       | 30 days   | Wed 12/6/23  | Wed 1/17/24  | 12/6/2023 Town Engineer's Review & Comments Out                        |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 23 | Confirm Paving & Fire Lane Direction                        | 5 days    | Thu 1/18/24  | Wed 1/24/24  | 1/18/2024 Confirm Paving & Fire Lane Direction                         |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 24 | Update 99% CDs from Town Engineer's Final Review            | 16 days   | Thu 1/25/24  | Thu 2/15/24  | 1/25/2024 Update 99% CDs from Town Engineer's Final Review             |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 25 | Town Engineer's Review & Final Comments Out                 | 11 days   | Fri 2/16/24  | Fri 3/1/24   | 2/16/2024 Town Engineer's Review & Final Comments Out                  |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 26 | GMP 2 100% CDs Released by DWY to Team                      | 0 days    | Fri 3/8/24   | Fri 3/8/24   | 3/8/2024 GMP 2 100% CDs Released by DWY to Team                        |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 27 | GMP 2 100% CD's Released To Subs                            | 0 days    | Tue 3/12/24  | Tue 3/12/24  | 3/12/2024 GMP 2 100% CD's Released To Subs                             |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 28 | GMP 2 Subs Prepare Bids                                     | 22 days   | Tue 3/12/24  | Wed 4/10/24  | 3/12/2024 GMP 2 Subs Prepare Bids                                      |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 29 | DCI's Comments & Estimate on GMP 2 99% CDs                  | 8 days    | Fri 2/16/24  | Tue 2/27/24  | 2/16/2024 DCI's Comments & Estimate on GMP 2 99% CDs                   |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 30 | GMP 2 Prep by DCI                                           | 1 day     | Thu 4/11/24  | Thu 4/11/24  | 4/11/2024 GMP 2 Prep by DCI                                            |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 31 | GMP 2 Review by PPV                                         | 1 day     | Fri 4/12/24  | Fri 4/12/24  | 4/12/2024 GMP 2 Review by PPV                                          |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 32 | GMP 2 Final to PARD Team                                    | 4 days    | Wed 4/17/24  | Mon 4/22/24  | 4/17/2024 GMP 2 Final to PARD Team                                     |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 33 | GMP 2 Final Review PARD Team                                | 0 days    | Mon 4/22/24  | Mon 4/22/24  | 4/22/2024 GMP 2 Final Review PARD Team                                 |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 34 | GMP 2 Final Reviewed w/CMO (by RB)                          | 2 days    | Tue 4/23/24  | Wed 4/24/24  | 4/23/2024 GMP 2 Final Reviewed w/CMO (by RB)                           |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 35 | GMP 2 Final OK'd by CMO Team                                | 1 day     | Thu 4/25/24  | Thu 4/25/24  | 4/25/2024 GMP 2 Final OK'd by CMO Team                                 |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 36 | Town Council Packets Close (GMP 2 Done)                     | 7 days    | Fri 4/26/24  | Mon 5/6/24   | 4/26/2024 Town Council Packets Close (GMP 2 Done)                      |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 37 | Owner Directed Move of City Council Consideration           | 10 days   | Tue 5/14/24  | Tue 5/28/24  | 5/14/2024 Owner Directed Move of City Council Consideration            |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 38 | Town Council Mtg - GMP Considered                           | 0 days    | Tue 5/28/24  | Tue 5/28/24  | 5/28/2024 Town Council Mtg - GMP Considered                            |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 39 | Plat Review and Filing                                      | 44 days   | Mon 11/13/23 | Tue 1/16/24  | 11/13/2023 Plat Review and Filing                                      |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 40 | Submit Preliminary Plat to Town                             | 0 days    | Mon 11/13/23 | Mon 11/13/23 | 11/13/2023 Submit Preliminary Plat to Town                             |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 41 | Comments from Town on the Prelim Plat                       | 11 days   | Mon 11/13/23 | Wed 11/29/23 | 11/13/2023 Comments from Town on the Prelim Plat                       |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 42 | Final Plat Submitted to Town                                | 2 days    | Thu 11/30/23 | Fri 12/1/23  | 11/30/2023 Final Plat Submitted to Town                                |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 43 | Final Plat Submitted to P&Z                                 | 1 day     | Mon 12/4/23  | Mon 12/4/23  | 12/4/2023 Final Plat Submitted to P&Z                                  |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 44 | P&Z Mtg - Consider Final Plat                               | 30 days   | Tue 12/5/23  | Tue 1/16/24  | 12/5/2023 P&Z Mtg - Consider Final Plat                                |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 45 | Construction                                                | 596 days? | Tue 12/19/23 | Tue 4/21/26  | 12/19/2023                                                             |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   |                    |  |  |
| 46 | GMP # 1 Activities                                          | 228 days  | Tue 12/19/23 | Wed 11/6/24  | 12/19/2023                                                             |   |   |   |   |   |   |   |   |   |   |   |              |   |   |   |   |              |   |   |   |   | GMP # 1 Activities |  |  |

**Town of Prosper - Raymond Community Park - Master Project Schedule - GMP #s 1 and 2**

Updated on 09 MAR 2024  
Printed on Thu 7/10/25

| ID | Description                                         | Biz Days  | Start        | Finish       | Half 2, 2023 |   |   |   |   |   |   |   |   |   |   |   | Half 2, 2024                            |   |   |   |   |   |   |   |   |   |   |  | Half 1, 2025                                        |  |  |  |  |  |  |  |  |  |  |  |
|----|-----------------------------------------------------|-----------|--------------|--------------|--------------|---|---|---|---|---|---|---|---|---|---|---|-----------------------------------------|---|---|---|---|---|---|---|---|---|---|--|-----------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
|    |                                                     |           |              |              | A            | S | O | N | D | J | F | M | A | M | J | J | A                                       | S | O | N | D | J | F | M | A | M | J |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 47 | Notice to Proceed w/GMP 1 - 19 DEC 2024             | 0 days    | Tue 12/19/23 | Tue 12/19/23 | 12/19/2023   |   |   |   |   |   |   |   |   |   |   |   | Notice to Proceed w/GMP 1 - 19 DEC 2024 |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 48 | Erosion Control                                     | 180 days  | Tue 12/19/23 | Thu 8/29/24  | 12/19/2023   |   |   |   |   |   |   |   |   |   |   |   | Erosion Control                         |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 49 | Tree protection/ Temporary fence                    | 180 days  | Tue 12/19/23 | Thu 8/29/24  | 12/19/2023   |   |   |   |   |   |   |   |   |   |   |   | Tree protection/ Temporary fence        |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 50 | Demo / Earthwork                                    | 127 days  | Tue 12/19/23 | Fri 6/14/24  | 12/19/2023   |   |   |   |   |   |   |   |   |   |   |   | Demo / Earthwork                        |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 51 | Storm Sewer Submittals from Sub                     | 10 days   | Fri 4/12/24  | Thu 4/25/24  |              |   |   |   |   |   |   |   |   |   |   |   | 4/12/2024                               |   |   |   |   |   |   |   |   |   |   |  | Storm Sewer Submittals from Sub                     |  |  |  |  |  |  |  |  |  |  |  |
| 52 | Storm Submittal Review                              | 10 days   | Fri 4/26/24  | Thu 5/9/24   |              |   |   |   |   |   |   |   |   |   |   |   | 4/26/2024                               |   |   |   |   |   |   |   |   |   |   |  | Storm Submittal Review                              |  |  |  |  |  |  |  |  |  |  |  |
| 53 | Storm Material Lead Time                            | 20 days   | Fri 5/10/24  | Fri 6/7/24   |              |   |   |   |   |   |   |   |   |   |   |   | 5/10/2024                               |   |   |   |   |   |   |   |   |   |   |  | Storm Material Lead Time                            |  |  |  |  |  |  |  |  |  |  |  |
| 54 | Utilities - Storm Sewer                             | 43 days   | Mon 6/10/24  | Thu 8/8/24   |              |   |   |   |   |   |   |   |   |   |   |   | 6/10/2024                               |   |   |   |   |   |   |   |   |   |   |  | Utilities - Storm Sewer                             |  |  |  |  |  |  |  |  |  |  |  |
| 55 | Paving and Firelane with Lime                       | 65 days   | Tue 7/9/24   | Tue 10/8/24  |              |   |   |   |   |   |   |   |   |   |   |   | 7/9/2024                                |   |   |   |   |   |   |   |   |   |   |  | Paving and Firelane with Lime                       |  |  |  |  |  |  |  |  |  |  |  |
| 56 | Electrical                                          | 125 days  | Fri 3/1/24   | Mon 8/26/24  |              |   |   |   |   |   |   |   |   |   |   |   | 3/1/2024                                |   |   |   |   |   |   |   |   |   |   |  | Electrical                                          |  |  |  |  |  |  |  |  |  |  |  |
| 57 | Irrigation Sleeving                                 | 20 days   | Fri 3/1/24   | Thu 3/28/24  |              |   |   |   |   |   |   |   |   |   |   |   | 3/1/2024                                |   |   |   |   |   |   |   |   |   |   |  | Irrigation Sleeving                                 |  |  |  |  |  |  |  |  |  |  |  |
| 58 | GMP # 1 Substantial Completion - 09 SEPT 2024       | 5 days    | Wed 10/9/24  | Tue 10/15/24 |              |   |   |   |   |   |   |   |   |   |   |   | 10/9/2024                               |   |   |   |   |   |   |   |   |   |   |  | GMP # 1 Substantial Completion - 09 SEPT 2024       |  |  |  |  |  |  |  |  |  |  |  |
| 59 | GMP # 1 Punchlist Completion                        | 15 days   | Wed 10/16/24 | Tue 11/5/24  |              |   |   |   |   |   |   |   |   |   |   |   | 10/16/2024                              |   |   |   |   |   |   |   |   |   |   |  | GMP # 1 Punchlist Completion                        |  |  |  |  |  |  |  |  |  |  |  |
| 60 | GMP # 1 Final Completion/Town Acceptance 01 OCT 202 | 1 day     | Wed 11/6/24  | Wed 11/6/24  |              |   |   |   |   |   |   |   |   |   |   |   | 11/6/2024                               |   |   |   |   |   |   |   |   |   |   |  | GMP # 1 Final Completion/Town Acceptance 01 OCT 202 |  |  |  |  |  |  |  |  |  |  |  |
| 61 | GMP # 2 Activities                                  | 482 days? | Tue 5/28/24  | Tue 4/21/26  |              |   |   |   |   |   |   |   |   |   |   |   | 5/28/2024                               |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 62 | Council Approval Delay                              | 0 days    | Tue 5/28/24  | Tue 5/28/24  |              |   |   |   |   |   |   |   |   |   |   |   | 5/28/2024                               |   |   |   |   |   |   |   |   |   |   |  | Council Approval Delay                              |  |  |  |  |  |  |  |  |  |  |  |
| 63 | Erosion Control                                     | 200 days  | Thu 10/17/24 | Thu 7/31/25  |              |   |   |   |   |   |   |   |   |   |   |   | 10/17/2024                              |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 64 | Tree Protection/ Temporary Fence                    | 115 days  | Thu 10/17/24 | Tue 4/1/25   |              |   |   |   |   |   |   |   |   |   |   |   | 10/17/2024                              |   |   |   |   |   |   |   |   |   |   |  | Tree Protection/ Temporary Fence                    |  |  |  |  |  |  |  |  |  |  |  |
| 65 | GMP #2 Construction Work                            | 360 days  | Wed 5/29/24  | Mon 10/27/25 |              |   |   |   |   |   |   |   |   |   |   |   | 5/29/2024                               |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 66 | Electrical (Long Lead Items from GMP # 01)          | 115 days  | Thu 10/17/24 | Tue 4/1/25   |              |   |   |   |   |   |   |   |   |   |   |   | 10/17/2024                              |   |   |   |   |   |   |   |   |   |   |  | Electrical (Long Lead Items from GMP # 01)          |  |  |  |  |  |  |  |  |  |  |  |
| 67 | Site Concrete                                       | 281 days  | Thu 6/27/24  | Tue 8/5/25   |              |   |   |   |   |   |   |   |   |   |   |   | 6/27/2024                               |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 68 | Limestone Block walls                               | 80 days?  | Thu 3/27/25  | Fri 7/18/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 3/27/2025                                           |  |  |  |  |  |  |  |  |  |  |  |
| 69 | Pickleball Courts                                   | 120 days? | Fri 5/16/25  | Tue 11/4/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 5/16/2025                                           |  |  |  |  |  |  |  |  |  |  |  |
| 70 | Moisture Conditioning @ Pickleball                  | 56 days?  | Thu 2/27/25  | Thu 5/15/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 2/27/2025                                           |  |  |  |  |  |  |  |  |  |  |  |
| 71 | Fabric Shade Structure Foundations                  | 37 days?  | Thu 3/20/25  | Fri 5/9/25   |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 3/20/2025                                           |  |  |  |  |  |  |  |  |  |  |  |
| 72 | Fence Posts                                         | 27 days?  | Thu 2/27/25  | Fri 4/4/25   |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 2/27/2025                                           |  |  |  |  |  |  |  |  |  |  |  |
| 73 | Fence                                               | 30 days   | Mon 4/7/25   | Fri 5/16/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 4/7/2025                                            |  |  |  |  |  |  |  |  |  |  |  |
| 74 | Backstop Nets Posts                                 | 12 days?  | Thu 3/13/25  | Fri 3/28/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 3/13/2025                                           |  |  |  |  |  |  |  |  |  |  |  |
| 75 | Backstop Nets                                       | 20 days   | Mon 3/31/25  | Fri 4/25/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 3/31/2025                                           |  |  |  |  |  |  |  |  |  |  |  |
| 76 | Bleacher Shade Structures                           | 100 days? | Fri 3/14/25  | Mon 8/4/25   |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 3/14/2025                                           |  |  |  |  |  |  |  |  |  |  |  |
| 77 | Dugout Metal Roofs                                  | 40 days?  | Thu 4/24/25  | Thu 6/19/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 4/24/2025                                           |  |  |  |  |  |  |  |  |  |  |  |
| 78 | Entry Gateways                                      | 20 days?  | Thu 5/22/25  | Thu 6/19/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 5/22/2025                                           |  |  |  |  |  |  |  |  |  |  |  |
| 79 | Coit Road Monument Signs                            | 20 days?  | Thu 5/29/25  | Wed 6/25/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 5/29/2025                                           |  |  |  |  |  |  |  |  |  |  |  |
| 80 | Restroom Concession Building                        | 190 days  | Tue 11/19/24 | Tue 8/19/25  |              |   |   |   |   |   |   |   |   |   |   |   | 11/19/2024                              |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 81 | Aluminum Bleacher Seating                           | 20 days   | Fri 7/18/25  | Thu 8/14/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 7/18/2025                                           |  |  |  |  |  |  |  |  |  |  |  |
| 82 | Parking Lot Striping                                | 10 days?  | Thu 8/14/25  | Wed 8/27/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 83 | Tennis Courts add                                   | 180 days  | Mon 2/24/25  | Wed 11/5/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 84 | Tennis courts Moisture conditioning                 | 56 days   | Thu 2/27/25  | Thu 5/15/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 2/27/2025                                           |  |  |  |  |  |  |  |  |  |  |  |
| 85 | Tennis courts                                       | 119 days  | Fri 5/16/25  | Mon 11/3/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  | 5/16/2025                                           |  |  |  |  |  |  |  |  |  |  |  |
| 86 | Trail Expansion                                     | 241 days  | Thu 11/14/24 | Mon 10/27/25 |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 87 | Notice to Proceed                                   | 1 day     | Tue 12/17/24 | Tue 12/17/24 |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 88 | Design Stage                                        | 56 days   | Thu 11/14/24 | Wed 2/5/25   |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 89 | Trail Construction                                  | 30 days   | Thu 7/17/25  | Wed 8/27/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 90 | Low water crossings                                 | 30 days   | Thu 7/17/25  | Wed 8/27/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 91 | Order Bridge                                        | 148 days  | Fri 1/31/25  | Thu 8/28/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |
| 92 | Install Piers                                       | 30 days   | Mon 4/7/25   | Fri 5/16/25  |              |   |   |   |   |   |   |   |   |   |   |   |                                         |   |   |   |   |   |   |   |   |   |   |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |

PPV 15 JUL:  
Substantial Completion  
is November 5, 2025  
with the sole exception  
of Turf Establishment,

Updated on 09 MAR 2024  
Printed on Thu 7/10/25

**PPV 15 JUL:**  
The Substantial  
Completion date for the  
Turf Establishment Work  
is April 21, 2026,