

# SITE PLAN NOTES:

ANY REVISION TO THIS PLAN WILL REQUIRE TOWN APPROVAL AND WILL REQUIRE REVISIONS TO ANY CORRESPONDING PLANS TO AVOID CONFLICTS BETWEEN PLANS.

- 1. DUMPSTERS AND TRASH COMPACTORS SHALL BE SCREENED IN ACCORDANCE WITH THE ZONING ORDINANCE.
- 2. OPEN STORAGE, WHERE PERMITTED, SHALL BE SCREENED IN ACCORDANCE WITH THE ZONING ORDINANCE. OUTDOOR LIGHTING SHALL COMPLY WITH THE LIGHTING AND GLARE STANDARDS CONTAINED WITHIN THE ZONING
- ORDINANCE AND SUBDIVISION ORDINANCE. 4. LANDSCAPING SHALL CONFORM TO LANDSCAPE PLANS APPROVED BY THE TOWN.
- 5. ALL ELEVATIONS SHALL COMPLY WITH THE STANDARDS CONTAINED WITH THE ZONING ORDINANCE.
- PROTECTION MEASURES MAY BE APPROVED BY THE FIRE DEPARTMENT. 7. FIRE LANES SHALL BE DESIGNED AND CONSTRUCTED PER TOWN STANDARDS OR AS DIRECTED BY THE FIRE DEPARTMENT.
- 8. TWO POINTS OF ACCESS SHALL BE MAINTAINED FOR THE PROPERTY AT ALL TIMES.
- 9. SPEED BUMPS/HUMPS ARE NOT PERMITTED WITHIN A FIRE LANE.
- 10. HANDICAPPED PARKING AREAS AND BUILDING ACCESSIBILITY SHALL CONFORM TO THE AMERICANS WITH DISABILITIES ACT (ADA) AND WITH THE REQUIREMENTS OF THE CURRENT, ADOPTED BUILDING CODE.
- 5' SIDEWALK 11. ALL SIGNAGE IS SUBJECT TO BUILDING OFFICIAL APPROVAL.
  - 12. ALL FENCES AND RETAINING WALLS SHALL BE SHOWN ON THE SITE PLAN AND ARE SUBJECT TO BUILDING OFFICIAL APPROVAL.
  - 13. ALL EXTERIOR BUILDING MATERIALS ARE SUBJECT TO BUILDING OFFICIAL APPROVAL AND SHALL CONFORM TO THE APPROVED FACADE PLAN.
  - 14. SIDEWALKS OF NOT LESS THAN SIX (6') FEET IN WIDTH ALONG THOROUGHFARES AND COLLECTORS AND FIVE (5') FEET IN WIDTH ALONG RESIDENTIAL STREETS, AND BARRIER FREE RAMPS AT ALL CURB CROSSINGS SHALL BE PROVIDED PER TOWN STANDARDS.
  - 15. APPROVAL OF THE SITE PLAN IS NOT FINAL UNTIL ALL ENGINEERING PLANS ARE APPROVED BY THE ENGINEERING DEPARTMENT.
  - 16. SITE PLAN APPROVAL IS REQUIRED PRIOR TO GRADING RELEASE.
  - 17. ALL NEW ELECTRICAL LINES SHALL BE INSTALLED AND/OR RELOCATED UNDERGROUND. 18. ALL MECHANICAL EQUIPMENT SHALL BE SCREENED FROM PUBLIC VIEW IN ACCORDANCE WITH THE ZONING ORDINANCE.
  - 19. ALL LANDSCAPE EASEMENTS MUST BE EXCLUSIVE OF ANY OTHER TYPE OF EASEMENT.
  - 20. THE APPROVAL OF A PRELIMINARY SITE PLAN SHALL BE EFFECTIVE FOR A PERIOD OF TWO (2) YEARS FROM THE DATE THAT THE PRELIMINARY SITE PLAN IS APPROVED BY THE PLANNING & ZONING COMMISSION, AT THE END OF WHICH TIME THE APPLICANT MUST HAVE SUBMITTED AND RECEIVED APPROVAL OF A SITE PLAN BY THE FOR DENTON COUNTY, TEXAS AND INCORPORATED AREAS. PLANNING & ZONING COMMISSION. IF A SITE PLAN IS NOT APPROVED WITHIN SUCH TWO (2) YEAR PERIOD. THE PRELIMINARY SITE PLAN APPROVAL IS NULL AND VOID. IF SITE PLAN APPROVAL IS ONLY FOR A PORTION OF THE PROPERTY, THE APPROVAL OF THE PRELIMINARY SITE PLAN FOR THE REMAINING PROPERTY SHALL BE NULL AND VOID.

### NOTES:

- ALL PAVING DIMENSIONS SHOWN ARE TO FACE OF CURB WHERE APPLICABLE. ALL DIMENSIONS SHOWN AT PI CURB POINTS ARE AT THE INTERSECTION OF THE FACE OF CURB.
- DRIVE 'C' CONNECTING TO FISHSTRAP ROAD WILL BE EGRESS ONLY IF IT IS OPEN TO THE PUBLIC TO ASSIST WITH TRAFFIC FLOW.

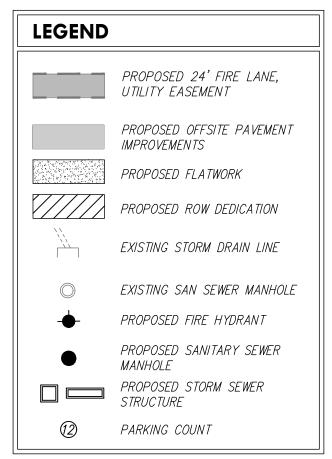
| SITE DATA   |  |
|---|--|
| EXISTING ZONING:  | PD 14  |
| PROPOSED USE:   | ELEMENTARY SCHOOL                                |
| GROSS LOT AREA:   | 11.523 ACRES (501,933 SF)                        |
| NET LOT AREA:   | 10.84 ACRES (472,073 SF)                         |
| BUILDING AREA:  | 94,744 SF  |
| HEIGHT:   | 35' – ONE STORY                                  |
| LOT COVERAGE RATIO:   | 20.1%  |
| FLOOR AREA RATIO:   | 20.1%  |
| TOTAL IMPERVIOUS AREA:  | 273,608 SF (6.28 AC)                             |
| REQUIRED PARKING:<br>(1.5 SPACES PER CLASSROOM)<br>46 CLASSROOMS X 1.5 SPACES                         | 69 SPACES  |
| TOTAL PROVIDED PARKING:<br>REQUIRED HANDICAP SPACES:<br>STANDARD SPACES: (9'x20')<br>HANDICAP SPACES: | 150 SPACES<br>6 SPACES<br>142 SPACES<br>8 SPACES |
| OPEN SPACE REQUIRED (%):<br>OPEN SPACE PROVIDED (%):  | 10% (47,207 SF)<br>42% (198,465 SF)              |

6. BUILDINGS OF 5,000 SQUARE FEET OR GREATER SHALL BE 100% FIRE SPRINKLED. ALTERNATIVE FIRE

CLEARWATER DR RENMUIR PRAIRIE DR. tnp W. UNIVERSITY DR. (380) LOCATION MAP NOT TO SCALE

## FEMA NOTE:

BASED ON THE FEMA FLOOD MAP SERVICE CENTER, THE MAJORITY OF THE SUBJECT TRACT OF LAND SHOWN HEREON LIES WITHIN ZONE 'X' UNSHADED, DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE OF FLOODPLAIN' A' PORTION OF THE SUBJECT TRACT OF LAND SHOWN LIES WITHIN ZONE 'A' WITH A 1% ANNUAL CHANCE FLOOD WITH NO ESTABLISHED BASE FLOOD ELEVATION. AS IDENTIFIED BY THE CURRENT FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP, MAP NO. 48121C0430G, EFFECTIVE DATE OF APRIL 18, 2011,



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DATE PREPARED:

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| WATER METER TABLE |             |      |        |  |
|-------------------|-------------|------|--------|--|
| LOCA TION         | TYPE        | SIZE | NUMBER |  |
| BUILDING          | DOM         | 4"   | 1      |  |
| LANDSCAPE         | IRRIGA TION | 2"   | 2      |  |

