

School

District

date

APRIL 2021

817.336.5773 ph 817.336.2813 fx

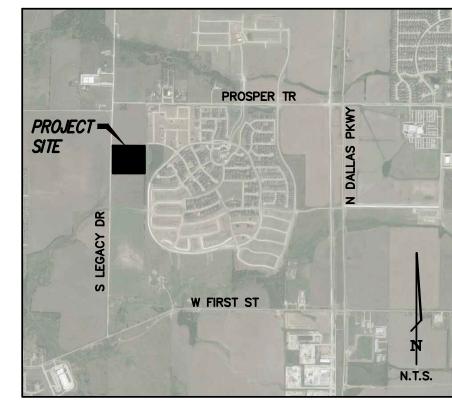
www.tnpinc.com

TBPELS: ENGR F-230; SURV 10011600, 10011601, 10194381

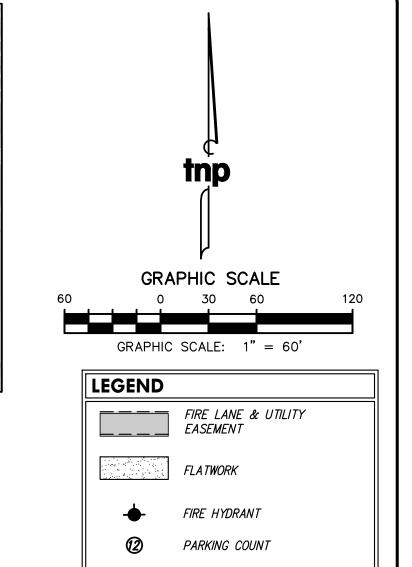
GBPE: PEF007431; TBAE: BR 2673

by date

revision



LOCATION MAP NOT TO SCALE



SF PD 66

96,113 SF

17.9%

17.9%

69 SPACES

143 SPACES

5 SPACES

136 SPACES

7 SPACES

10% (53,609 SF)

29% (154,941 SF)

ELEMENTARY SCHOOL

14.405 ACRES (627,490 SF)

12.307 ACRES (536,088 SF)

28' 10" - ONE STORY

308,040 SF (7.07 AC)

SITE PLAN NOTES

ANY REVISION TO THIS PLAN WILL REQUIRE TOWN APPROVAL AND WILL REQUIRE REVISIONS TO ANY CORRESPONDING PLANS TO AVOID CONFLICTS BETWEEN PLANS.

- DUMPSTERS AND TRASH COMPACTORS SHALL BE SCREENED IN ACCORDANCE WITH THE ZONING ORDINANCE.
- OPEN STORAGE, WHERE PERMITTED, SHALL BE SCREENED IN ACCORDANCE WITH THE ZONING ORDINANCE. OUTDOOR LIGHTING SHALL COMPLY WITH THE LIGHTING AND GLARE
- STANDARDS CONTAINED WITHIN THE ZONING ORDINANCE AND SUBDIVISION
- LANDSCAPING SHALL CONFORM TO LANDSCAPE PLANS APPROVED BY THE ALL ELEVATIONS SHALL COMPLY WITH THE STANDARDS CONTAINED WITH THE
- ZONING ORDINANCE. BUILDINGS OF 5,000 SQUARE FEET OR GREATER SHALL BE 100% FIRE
- SPRINKLED. ALTERNATIVE FIRE PROTECTION MEASURES MAY BE APPROVED BY THE FIRE DEPARTMENT.
- FIRE LANES SHALL BE DESIGNED AND CONSTRUCTED PER TOWN STANDARDS OR AS DIRECTED BY THE FIRE DEPARTMENT.
- TWO POINTS OF ACCESS SHALL BE MAINTAINED FOR THE PROPERTY AT ALL
- 9. SPEED BUMPS/HUMPS ARE NOT PERMITTED WITHIN A FIRE LANE. . HANDICAPPED PARKING AREAS AND BUILDING ACCESSIBILITY SHALL CONFORM TO THE AMERICANS WITH DISABILITIES ACT (ADA) AND WITH THE
- REQUIREMENTS OF THE CURRENT, ADOPTED BUILDING CODE. 11. ALL SIGNAGE IS SUBJECT TO BUILDING OFFICIAL APPROVAL.
- 2. ALL FENCES AND RETAINING WALLS SHALL BE SHOWN ON THE SITE PLAN AND ARE SUBJECT TO BUILDING OFFICIAL APPROVAL
- 3. ALL EXTERIOR BUILDING MATERIALS ARE SUBJECT TO BUILDING OFFICIAL APPROVAL AND SHALL CONFORM TO THE APPROVED FACADE PLAN.
- SIDEWALKS OF NOT LESS THAN SIX (6') FEET IN WIDTH ALONG THOROUGHFARES AND COLLECTORS AND FIVE (5') FEET IN WIDTH ALONG RESIDENTIAL STREETS, AND BARRIER FREE RAMPS AT ALL CURB CROSSINGS SHALL BE PROVIDED PER TOWN STANDARDS.
- . APPROVAL OF THE SITE PLAN IS NOT FINAL UNTIL ALL ENGINEERING PLANS ARE APPROVED BY THE ENGINEERING DEPARTMENT.
- 6. SITE PLAN APPROVAL IS REQUIRED PRIOR TO GRADING RELEASE.
- 7. ALL NEW ELECTRICAL LINES SHALL BE INSTALLED AND/OR RELOCATED
- 18. ALL MECHANICAL EQUIPMENT SHALL BE SCREENED FROM PUBLIC VIEW IN ACCORDANCE WITH THE ZONING ORDINANCE.
- 9. ALL LANDSCAPE EASEMENTS MUST BE EXCLUSIVE OF ANY OTHER TYPE OF
- 20. THE APPROVAL OF A SITE PLAN SHALL BE EFFECTIVE FOR A PERIOD OF EIGHTEEN (18) MONTHS FROM THE DATE OF APPROVAL BY THE PLANNING & ZONING CÒMMISSION, AT THE END OF WHICH TIME THE APPLICANT MUST HAVE SUBMITTED AND RECEIVED APPROVAL OF ENGINEERING PLANS AND BUILDING PERMITS. IF THE ENGINEERING PLANS AND BUILDING PERMITS ARE NOT APPROVED, THE SITE PLAN APPROVAL, TOGETHER WITH ANY PRELIMINARY SITE PLAN FOR THE PROPERTY, IS NULL AND VOID.

SURVEYOR:

ALLEN, TEXAS 75013

LANDSCAPE

ARCHITECT:

TEAGUE NALL & PERKINS

CONTACT: BRIAN J. MADDOX II 214.461.9867 PH 214.461.9864 FX

TEAGUE NALL & PERKINS

FORT WORTH, TEXAS 76137

CONTACT: WILLIAM H. SMITH, R.L.A.

817.336.5773 PH 817.336.2813 FX

5237 N. RIVERSIDE DRIVE, SUITE 100

825 WATTERS CREEK BLVD SUITE M300

SITE DATA SUMMARY

EXISTING ZONING:

PROPOSED USE:

GROSS LOT AREA:

NET LOT AREA:

BUILDING AREA:

LOT COVERAGE RATIO:

FLOOR AREA RATIO:

REQUIRED PARKING:

HANDICAP SPACES:

TOTAL IMPERVIOUS AREA:

(1.5 SPACES PER CLASSROOM)

46 CLASSROOMS X 1.5 SPACES

REQUIRED HANDICAP SPACES:

STANDARD SPACES: (9'x20')

OPEN SPACE REQUIRED (%):

OPEN SPACE PROVIDED (%):

TOTAL PROVIDED PARKING:

BUILDING AREA SUMMARY BUILDING AREA: ELEMENTARY SCHOOL: 96,113 SF 96,113 SF TOTAL BUILDING AREA:

FEMA NOTE

BASED ON THE FEMA FLOOD MAP SERVICE CENTER, THE SUBJECT TRACT OF LAND SHOWN HEREON LIES WITHIN ZONE 'X' UNSHADED, DEFINED AS 'AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE OF FLOODPLAIN' AS IDENTIFIED BY THE CURRENT FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP, MAP NO. 48121C0430G, EFFECTIVE DATE OF APRIL 11, 2011, FOR DENTON COUNTY, TEXAS AND INCORPORATED AREAS.

WATER METER TABLE			
LOCATION	TYPE	SIZE	NUMBER
BUILDING	DOM	4"	1
LANDSCAPE	IRRIGA TION	2"	2

SITE PLAN FOR PROSPER ELEMENTARY SCHOOL No. 15 TOWN OF PROSPER **COLLIN COUNTY, TEXAS**

DATE PREPARED: APRIL 2021 TOWN CASE # D21-0025

not intended for construction, bidding or AMANDA M. MULLEN . P.E. Date: APRIL 2021

Tx. Reg. # _____123232

Town of Prosper, Texas Prosper Independent School District New Elementary #15

HUC21051

SITE PLAN