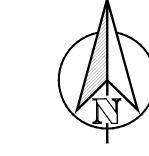


VICINITY MAP

LOT 2 3 74 AC 1.71 AC EX. ZONING: PD-26 EX. ZONING: PD-26 EX. ZONING: PD-26 EX. USE: LOT 4 LOT 6 EX. USE: EX. USE: OFFICE/WAREHOUSE OFFICE/WAREHOUSE OFFICE/WAREHOUSE 1.51 AC 1 65 AC 1.50 AC 1.54 AC 4 44 44 EX. ZONING: PD-26 EX. ZONING: PD-26 EX. ZONING: PD-26 EX. ZONING: PD-26 EX. USE: EX. USE: EX. USE: EX. USE: OFFICE/WAREHOUSE OFFICE/WAREHOUSE OFFICE/WAREHOUSE OFFICE/WAREHOUSE 10 WATER EASEMENT VOLUME 2017, PAGE 7⁴5 10' WATER FASEMENT 10¦WATER EASEMENT — ___P.R.C.C.T - 9' SANITARY SEWER EASEMEN | VOLUME 2017, PAGE 715 - EX FH VOLUME 2017, PAGE 715 VOLUME 2017, PAGE 15 - P.R.C.C.T. | | | | U | | | 24 | F.A.U.D.E. 15'X15' DRAINAGE EASEMENT -VOLUME 2017, PAGE 715 -VOLUME 2017, PAGE 715 --DRAINAGE|EASEMENT ----| P.R.C.C.T. VOLUME 2017, PAGE 715 15' LANDSCAPE EASEMENT P.R.C.C.T. VOLUME 2017, PAGE 715 VOLUME 2020, PAGE 234 P.R.C.C.T. 15' LANDSCAPE __ P.R.C.C.T. - 15'X15' DRAINAGE EASEMENT WATER EASEMENT - 2' OVERHANG VOLUME 2017, PAGE 715 VOLUME 2021, PAGE 1 P.R.C.C.T. 7.5' SANITARY SEWER EASEMENT VOLUME 2017, PAGE 715 P.R.C.C.T. ACCESS EASEMENT VOLUME 2021, PAGE 1 OLUME 2017, PAGE 715 SANITARY SEWER EASEMENT -P.R.C.C.T VOLUME 2017, PAGE 715 P.R.C.C.T. DRAINAGE & UTILITY EASEMENT VOLUME 2021, PAGE 1 (15' DRAINAGE EASEMENT LOT 1 P.R.C.C.T. VOLUME 2017. PAGE 715 D20-0032 15'X15' SANITARY SEWER FASEMENT -VOLUME 2021, PAGE 1 P.R.C.C.T. VOLUME 2017, PAGE 715 _EASEMENT | 50' DRAINAGE EASEMENT -P.R.C.C.T, TRANSFORMER EASEMENT -DOC. NO. 20060126000108630 5' UTIILITY EASEMENT -VOLUME 2021, PAGE 1 D21-0030 VOLUME 2021, PAGE 1 PRCCT WATER EASEMENT -VOLUME 2021, PAGE 1 5 LS SETBACK DRAINAGE EASEMENT P.R.C.C.T. VOLUME 2021, PAGE 1 LANDSCAPE EASEMENT -VOLUME 2021, PAGE 1 LOT 8 D20-0032 ACCESS EASEMENT -VOLUME 2021, PAGE 1 P.R.C.C.T. WATER EASEMENT ---VOLUME 2021, PAGE 1 WATER EASEMENT TILLITY EASEMENT VOLUME 2021, PAGE OLUME 2021, PAGE 1 F 15' LANDSCAPE EASEMENT P.R.C.C.T. LOT 5 DRAINAGE EASEMENT VOLUME 2021, PAGĘ 1 75 000 SF PROP. FENCED STORAGE YARD -P.R.C.C.T. BUILDING (4.17 AC / 46.7% OF LOT) 149 PARKS 15' LANDSCAPE EASEMENT LOT 4 VOLUME 2020, PAGE 234 D21-0050 2' OVERHANG P.R.C.C.T. - MATERIAL BINS 6' SIDEWALK -6' SIDEWALK - 15 SANITARY SEWER EASEMENT _ D≥=-wateresmt // - - - - - + - - ---watere VOLUME 3903, PAGE 231 D.R.C.C.T. WTR ESMT -/15' LANDSCAPE EASEMENT SSWRIESM VOLUME 2020, PAGE 234 WTR ESMT SANITARY SEWER EASEMENT 10' SANITARY SEWER EASEMENT 6' SIDEWALK VOLUME 2017, PAGE 715 VOLUME 2017, PAGES 715-718 20.039 SF P.R.C.C.T. MATCH BLDG. LOT 11 31 PARKS 28.092 SF 46 PARKS SANITARY SEWER EASEMENT. 20' BLDG. SBCK. VOLUME 2017, PAGES 715-718. VARIABLE WIDTH ELECTRICAL EASEMENT P.R.C.C.T VOLUME 2017, PAGES 715-718 SCREEN WALL 2' OVERHANG -√ARIABLÉ WIDTH ELECTRIC EASEMENT VOLUME 2017, PAGE 715 - PROP SW SAFETY WAY SAFFTY WAY 15' LANDSCAPE EASEMENT -─ 5' LS SETBACK └─ 2' OVERHANG ABS A0147 COLLIN COUNTY SCHOOL LAND #12 SURVEY, SHEET 7, V R.O.W. DEDICATION LONE STAR GAS COMPANY EASEMENT 15' SANITARY SEWER EASEMENT 183 LAND CORPORATION, INC. TRACT 205, 16.38 ACRES VOLUME 507, PAGE 379 - D.R.C.C.T. VOLUME 3903, PAGE 231 DOCUMENT NO. 97-005168 TRACT 4 D.R.C.C.T. LAND USE: AGRICULTURAL ZONING: SF-15 15' LANDSCAPE EASEMENT



1 inch = 100 ft.

TOWN OF PROSPER PRELIMINARY SITE PLAN GENERAL NOTES

ANY REVISION TO THIS PLAN WILL REQUIRE TOWN APPROVAL AND WILL REQUIRE REVISIONS TO ANY CORRESPONDING PLANS TO AVOID CONFLICTS BETWEEN PLANS.

- DUMPSTERS AND TRASH COMPACTORS SHALL BE SCREENED IN ACCORDANCE WITH THE ZONING ORDINANCE.
- 2. OPEN STORAGE, WHERE PERMITTED, SHALL BE SCREENED IN ACCORDANCE WITH THE ZONING ORDINANCE.
- OUTDOOR LIGHTING SHALL COMPLY WITH THE LIGHTING AND GLARE STANDARDS CONTAINED WITHIN THE ZONING ORDINANCE AND SUBDIVISION ORDINANCE
- LANDSCAPING SHALL CONFORM TO LANDSCAPE PLANS APPROVED BY THE TOWN.
- ALL ELEVATIONS SHALL COMPLY WITH THE STANDARDS CONTAINED WITHIN THE ZONING ORDINANCE BUILDINGS OF 5,000 SQUARE FEET OR GREATER SHALL BE 100% FIRE SPRINKLED. ALTERNATIVE FIRE
- PROTECTION MEASURES MAY BE APPROVED BY THE FIRE DEPARTMENT OCCUPANT NOTIFICATION PER THIS SECTION AND 907.5 SHALL BE REQUIRED FOR ALL NEW CONSTRUCTION, OR EXISTING CONSTRUCTION COMPLYING WITH THE INTERNATIONAL BUILDING CODE FOR RENOVATIONS TO EXISTING BUILDINGS, TENANT SPACES, CHANGES IN OCCUPANCY, REPLACEMENT
- OR MODIFICATION OF THE EXISTING FIRE ALARM SYSTEM, OR AS REQUIRED BY THE FIRE CODE OFFICIAL FOR ALL BUILDINGS OR SPACES PROVIDED WITH AN APPROVED AUTOMATIC SPRINKLER SYSTEM. FIRE LANES SHALL BE DESIGNED AND CONSTRUCTED PER TOWN STANDARDS OR AS DIRECTED BY THE FIRE DEPARTMENT.
- TWO POINTS OF ACCESS SHALL BE MAINTAINED FOR THE PROPERTY AT ALL TIMES.
- 10. SPEED BUMPS/HUMPS ARE NOT PERMITTED WITHIN A FIRE LANE.
- 11. FIRE LANES SHALL BE PROVIDED WITHIN 150 FEET OF ALL EXTERIOR WALLS OF ANY BUILDING FOR HOSE LAY REQUIREMENTS. AMENDMENT 503.1.1
- 12. THE FIRE LANE SHALL BE A MINIMUM OF 24 FEET WIDE. AMENDMENT 503.2.1 13. BUILDINGS MORE THAN 30 FEET IN HEIGHT ARE REQUIRED TO HAVE A MINIMUM OF A 26-FOOT WIDE FIRE
- FEET. APPENDIX D105 14. THE INSIDE TURNING RADIUS OF THE 24-FOOT FIRE LANE SHALL BE A MINIMUM OF 30 FEET. AMENDMENT
- 15. THE INSIDE TURNING RADIUS OF THE 26-FOOT FIRE LANE SHALL BE A MINIMUM OF 30 FEET. AMENDMENT

LANE IN THE IMMEDIATE VICINITY FOR FIREFIGHTING OPERATIONS OF THE BUILDING. ONE OF THE 26-FOOT WIDE FIRE LANES SHALL BE LOCATED A MINIMUM OF 15 FEET FROM THE BUILDING AND NO MORE THAN 30

- DEAD-END FIRE LANES ARE ONLY PERMITTED WITH APPROVED HAMMERHEADS.
- 17. FIRE HYDRANTS SHALL BE PROVIDED AT THE ENTRANCES AND INTERSECTIONS. AMENDMENT 507.5.1 18. AS PROPERTIES DEVELOP, FIRE HYDRANTS SHALL BE LOCATED AT ALL INTERSECTING STREETS AND THE MAXIMUM SPACING SHALL BE EVERY 300 FEET (300') FOR ALL DEVELOPMENTS, AND FACILITIES OTHER THAN R3. R-3 DEVELOPMENTS SHALL BE EVERY 500 FEET (500'). DISTANCES BETWEEN HYDRANTS SHALL BE MEASURED ALONG THE ROUTE THAT FIRE HOSE IS LAID BY A FIRE APPARATUS FROM HYDRANT-TO-HYDRANT, NOT AS THE "CROW FLIES." AMENDMENT 507.5.1
- 19. FIRE DEPARTMENT CONNECTION (FDC) FOR THE FIRE SPRINKLER SYSTEM SHALL BE LOCATED WITHIN 50 FEET OF A FIRE HYDRANT AND 50 FEET OF A FIRE LANE. 5" STORZ, 30-DEGREE DOWNWARD TURN WITH
- LOCKING CAP. AMENDMENT 507.5.1 20. FIRE HYDRANTS SHALL BE LOCATED 2 FOOT (2') TO 6 FOOT (6') BACK FROM THE CURB OR FIRE LANE AND
- SHALL NOT BE LOCATED IN THE BULB OF A CUL-DE-SAC. AMENDMENT 507.5.1 21. THERE SHALL BE A MINIMUM OF TWO (2) FIRE HYDRANTS SERVING EACH PROPERTY WITHIN THE PRESCRIBED DISTANCES LISTED ABOVE. A MINIMUM OF ONE FIRE HYDRANT SHALL BE LOCATED ON EACH LOT. AMENDMENT 507.5.1
- 22. A MINIMUM 10-FOOT UNOBSTRUCTED WIDTH SHALL BE PROVIDED AROUND A BUILDING FOR ADEQUATE FIRE DEPARTMENT ACCESS. A CONTINUOUS ROW OF PARKING AND LANDSCAPING SHALL BE CONSIDERED A BARRIER. AMENDMENT 503.1.1
- 23. THE MAXIMUM DEAD- END CUL-DE-SAC LENGTH SHALL NOT EXCEED SIX HUNDRED FEET (600') AS MEASURED FROM THE CENTERLINE OF THE INTERSECTION STREET TO THE CENTER POINT OF THE
- RADIUS. AMENDMENT 503.1.5 24. ONE-AND TWO-FAMILY DWELLINGS AUTOMATIC FIRE SYSTEMS. AUTOMATIC FIRE PROTECTION SYSTEMS PER NFPA 13D OR NFPA 13R SHALL BE PROVIDED IN ALL ONE-AND TWO-FAMILY DWELLINGS WITH A CONDITIONED FLOOR AREA OF 5,500 SQUARE FEET (511 M2) OR GREATER, DWELLINGS THREE (3) STORIES OR GREATER, OR DWELLINGS WITH ROOF HEIGHTS EXCEEDING THIRTY-FIVE FEET (35') FROM GRADE.
- IRC-2015 AMENDMENT R313.2 25. HANDICAPPED PARKING AREAS AND BUILDING ACCESSIBILITY SHALL CONFORM TO THE AMERICANS WITH
- DISABILITIES ACT (ADA) AND WITH THE REQUIREMENTS OF THE CURRENT, ADOPTED BUILDING CODE. 26. ALL SIGNAGE IS SUBJECT TO BUILDING OFFICIAL APPROVAL
- 27. ALL FENCES AND RETAINING WALLS SHALL BE SHOWN ON THE PRELIMINARY SITE PLAN AND ARE SUBJECT TO BUILDING OFFICIAL APPROVAL
- 28. ALL EXTERIOR BUILDING MATERIALS ARE SUBJECT TO BUILDING OFFICIAL APPROVAL AND SHALL CONFORM TO THE APPROVED FACADE PLAN.
- 29. SIDEWALKS OF NOT LESS THAN SIX (6) FEET IN WIDTH ALONG THOROUGHFARES AND COLLECTORS AND FIVE (5) FEET IN WIDTH ALONG RESIDENTIAL STREETS AND BARRIER-FREE RAMPS AT ALL CURB
- CROSSINGS SHALL BE PROVIDED PER TOWN STANDARDS. 30. ALL NEW ELECTRICAL LINES SHALL BE INSTALLED AND/OR RELOCATED UNDERGROUND.
- 31. ALL MECHANICAL EQUIPMENT SHALL BE SCREENED FROM PUBLIC VIEW IN ACCORDANCE WITH THE ZONING ORDINANCE.
- 32. ALL LANDSCAPE EASEMENTS MUST BE EXCLUSIVE OF ANY OTHER TYPE OF EASEMENT.
- 33. IMPACT FEES WILL BE ASSESSED IN ACCORDANCE WITH THE LAND USE CLASSIFICATION(S) IDENTIFIED ON THE SITE DATA SUMMARY TABLE: HOWEVER, CHANGES TO THE PROPOSED LAND USE AT THE TIME OF CO AND/OR FINISH-OUT PERMIT MAY RESULT IN ADDITIONAL IMPACT FEES AND/OR PARKING REQUIREMENTS
- 34. THE APPROVAL OF A PRELIMINARY SITE PLAN SHALL BE EFFECTIVE FOR A PERIOD OF TWO (2) YEARS FROM THE DATE THAT THE PRELIMINARY SITE PLAN IS APPROVED BY THE PLANNING & ZONING COMMISSION, AT THE END OF WHICH TIME THE APPLICANT MUST HAVE SUBMITTED AND RECEIVED THE APPROVAL OF A SITE PLAN BY THE PLANNING & ZONING COMMISSION. IF A SITE PLAN IS NOT APPROVED WITHIN SUCH TWO (2) YEAR PERIOD, THE PRELIMINARY SITE PLAN APPROVAL IS NULL AND VOID. IF SITE PLAN APPROVAL IS ONLY FOR A PORTION OF THE PROPERTY, THE APPROVAL OF THE PRELIMINARY SITE PLAN FOR THE REMAINING PROPERTY SHALL BE NULL AND VOID.

LEGEND	
	PROPERTY LINE
	EASEMENT/SETBACK (AS NOTED)
The state of the s	FIRE LANE
	PREVIOUSLY APPROVED
•	FIRE HYDRANT
a	FDC
$\langle \times \rangle$	EASEMENT/SETBACK (AS NOTED)

PROSPER BUSINESS PARK

CASE #: D22-0002

CROSSLAND TEXAS INDUSTRIĀL 861 N. COLEMAN ST PROSPER, TX 75078

CONTACT NAME: ROCKY HUSSMAN PH: 972.347.5659 CLAYMOORE ENGINEERING, INC

1903 CENTRAL DRIVE, SUITE #406 BEDFORD, TX 76021 CONTACT NAME: MATT MOORE PH: 817.281.0572 LEGAL DESCRIPTION:

LOT 8-11, BLOCK A, LOT 8, BLOCK B, PROSPER BUSINESS PARK AN ADDITION TO THE TOWN OF PROSPER, COLLIN COUNTY, TEXAS AND BEING A PORTION OF THE COLLIN COUNTY SCHOOL SURVEY. ABSTRACT NUMBER 147, COLLIN COUNTY TEXAS

TOWN OF PROSPER **TEXAS** ABSTRACT NO. COUNTY COLLIN COLLIN COUNTY SCHOOL 147

ENGINEERING AND PLANNING neer DREW DONOSKY _{E. No.}125651 _{Date} <u>8/29/202</u>

PRELIMINARY

FOR REVIEW ONLY

lot for construction purpose

 \triangleleft

HECKED:

SHEET

FLOODPLAIN NOTE

NO PORTION OF THIS TRACT LIES WITHIN A 100-YEAR FLOOD PLAIN. OR IN A FLOOD HAZARD AREA ACCORDING TO THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP NUMBER 48085C0235J, WITH EFFECTIVE DATE OF JUNE 2, 2009