

# Prosper Grant Application Requirements

## Proposed Grant Opportunity:

**Justification: Briefly describe why the equipment or staffing position is warranted. Does the Town meet all grant requirements? If no, indicate outstanding requirements (i.e. establishment of a policy, passing of a resolution, etc.).**

Prosper Police Department is requesting to apply for approximately \$20,949.99 for the Rifle-Resistant Body Armor Grant Program, FY2027 grant. This grant would cover 56 rifle plates. State funds for these projects are authorized under the Texas General Appropriations Act, Article I, Rider 25 for Trusteed Programs within the Office of the Governor. All awards are subject to the availability of appropriated funds and any modifications or additional requirements that may be imposed by law. The Public Safety Office (PSO) expects to make available \$3M for FY2027. Prosper PD was awarded this grant in 2025 and 35 rifle plates were purchased for our officers. This grant will allow PPD to purchase additional rifle plates for our law enforcement personnel. The closing date for this announcement is February 12, 2026. There is no cash match. PPD would start this grant in FY 2027.

### A. Grant Details

- |                                     |                                       |                    |
|-------------------------------------|---------------------------------------|--------------------|
| <input checked="" type="checkbox"/> | 1. Total of the grant funds requested | \$20,949.99        |
| <input checked="" type="checkbox"/> | 2. Grant Deadline                     | February 12, 2026. |

### B. Request for Equipment

- |                                     |  |                          |
|-------------------------------------|--|--------------------------|
| <input type="checkbox"/>            | 1. Vehicle: VERF (years) Fuel, Recurring/Maintenance costs     | _____                    |
| <input type="checkbox"/>            | 2. Software Licensing  | _____                    |
| <input checked="" type="checkbox"/> | 3. Performance Period  | 10/01/26 -09/31/27       |
| <input checked="" type="checkbox"/> | 4. Is this equipment in your strategic plan? What Fiscal Year? | Yes/LEO. Continuing/2027 |
| <input type="checkbox"/>            | 5. Matching Funds  | _____                    |

### C. Request for Staffing

- |                                     |  |                    |
|-------------------------------------|--|--------------------|
| <input type="checkbox"/>            | 1. Meet with HR to obtain Salary and Benefits                          | _____              |
| <input checked="" type="checkbox"/> | 2. Performance Period  | 10/01/26 -09/31/27 |
| <input type="checkbox"/>            | 3. Vehicle ( <b>Complete Section B</b> )                               | _____              |
| <input checked="" type="checkbox"/> | 4. Uniform Costs/Safety Equipment                                      | \$20,949.99        |
| <input type="checkbox"/>            | 5. Required Training   | _____              |
| <input type="checkbox"/>            | 6. Licenses  | _____              |
| <input checked="" type="checkbox"/> | 7. Other (Phones, PCs, Office Supplies, IT/technology costs, etc.)     | _____              |
| <input type="checkbox"/>            | 8. Is this position in your strategic/staffing plan? What Fiscal Year? | _____              |
| <input checked="" type="checkbox"/> | 9. Matching Funds  | 0                  |

### D. Grant Writing and Grant Management

- |                                     |   |             |
|-------------------------------------|---|-------------|
| <input type="checkbox"/>            | 1. Department will be contracting the grant writing services.         | Cost: _____ |
| <input type="checkbox"/>            | 2. Department will be contracting the grant management services.      | Cost: _____ |
| <input checked="" type="checkbox"/> | 3. Department will be handling the grant writing and grant management | PPD         |
| <input checked="" type="checkbox"/> | 4. Reporting Requirements: Monthly, Quarterly, Yearly?                | Quarterly   |

### E. Grant Approval Review

- |                                     |                                   |
|-------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> | 1. Meet with Finance Director     |
| <input checked="" type="checkbox"/> | 2. Meet with Grants Administrator |

### F. Prepare and Route Manager's Memorandum

- |                          |   |
|--------------------------|---|
| <input type="checkbox"/> | 1. Prepare the Manager's Memorandum from the template on the Town's Intranet.   |
| <input type="checkbox"/> | 2. Attach Town Attorney approval e-mail to Manager's Memorandum.  |
| <input type="checkbox"/> | 3. Attach Prosper Grant Application Requirements to Manager's Memorandum.   |
| <input type="checkbox"/> | 4. Route Manager's Memorandum through your department's approval process and send in <b>a red envelope</b> to the Grants Administrator. |

### G. Approval Routing

- |                          |  |
|--------------------------|--|
| <input type="checkbox"/> | 1. Grant Committee Review (See attached)   |
| <input type="checkbox"/> | 2. Grants Administrator will route the Manager's Memorandum for final approvals. |

# Prosper Grant Application Requirements

## Prosper Grant Committee Review

Proposed Grant Opportunity:

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Grant Committee Review	Yes	No	Absent	N/A
Colin Ashby (Grants Admin.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jay Carter (Purchasing Mgr.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marcus Northcutt (Sr. Acct.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tony Luton (HR)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leigh Johnson (IT)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dan Baker (Comm. Svcs.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Hoover (Dev. Svcs.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Bonny (FD)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hulon Webb (Infra. Svcs)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Brewer (PD)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>