

**MCI DISTRICTS IV, V & VI
SUMMER SEMINAR REGISTRATION FORM
JULY 22 & 23, 2026**

Make check payable to Municipal Clerks of Illinois and mail to:
Jennifer R. Sorrell, City Clerk, City of Carbondale, 200 S. Illinois Ave, Carbondale, IL 62902
Phone: (618) 549-5302 – cityclerk@carbondaleil.gov
On or before June 22, 2026

Lodging: Stoney Creek Hotel Quad Cities
101 18th Street,
Moline, IL 61265
Reservations: (800) 659-2220

Rates: \$89.00 Single King Room
\$89.00 Two Queen Beds
Mention Municipal Clerks of Illinois when reserving or
code: Kewa2026.
** Room block held until June 20, 2026

Athenian leadership Dialogue

Lincoln on Leadership: Executive Strategies for Tough Times by Donald T. Phillips

Wednesday – July 22, 2026 1:00 p.m. to 7:00 p.m.

****Separate Registration Required****

Committee Meetings and Seminar

Thursday – July 23, 2026

All members are encouraged to attend committee meetings,
in addition to the Executive Board Meeting.

Seminar

8:20 a.m. **Welcome and Opening Remarks**
8:30 a.m. **Principals of Community Development** - Christopher Merret, Director of IL Institute for Rural Affairs - WIU
10:00 a.m. Break
10:15 a.m. **Leadership Styles in Public Service** – Sean Park, VASDC Program Manager - WIU
12:00 a.m. Lunch
1:00 p.m. **Age Matters** – Michelle Kim, Community and Economic Development Educator – U of I Extension
2:30 p.m. Break
2:45 p.m. **Web Accessibility Requirements** – Jessica Schuyler-Weir, IL Assistive Technology Program Training Director
4:15 p.m. **Remarks, Announcements & Adjournment**

Committee Meeting Block

4:30 p.m. All Committees are welcome to meet during this time.

5:30 p.m. Executive Board Meeting – **ALL ARE WELCOME!**

*A light dinner will be served at 5:00 p.m. at no additional cost, but a **RSVP** is required below*

7:00 – 9:30 Meet and Greet – The location of the Meet and Greet will be announced during Opening Remarks.

REGISTRATION DEADLINE: FRIDAY, JUNE 26, 2026

Name: _____ Municipality: _____
Address: _____ City, State, and Zip: _____
Phone No. _____ Email Address: _____
MCI District No. _____ Is this your first seminar? _____

Please reserve the following:

Member Thursday Seminar - **ONLY** (Includes Lunch) \$85.00 each
Member Thursday Seminar **AND** Executive Board Meeting (Includes Lunch and Dinner) \$85.00 each
Non Member Seminar (Includes Lunch) \$100.00 each
Thursday Lunch - Additional Spouse/Guest \$50.00 each

Total Enclosed: _____

In the event of an emergency, please contact: Name: _____ Phone: _____

WHEN RESERVING LUNCH OR DINNER FOR YOURSELF, YOUR SPOUSE, OR A GUEST, PLEASE INDICATE
ANY SPECIAL DIETARY REQUIREMENTS