

TO: Mayor & Council  
SUBJECT: Time Sensitive Payments  
Bank of Princeton  
BILL LIST: 1-May-23

Page 1

Current Fund

|            |                  |                                          |    |                     |            |
|------------|------------------|------------------------------------------|----|---------------------|------------|
| CK 18561   |                  | VOID                                     | \$ | (25,849.50)         |            |
| CK 18432   |                  | VOID                                     | \$ | (8,614.46)          |            |
| Ck 18567   | 23-00328         | Christiana T C/F CEI/First               | \$ | 27,368.84           |            |
| CK 18568   | 23-00144 & 00149 | Township of Hopewell                     | \$ | 23,849.50           |            |
| Ck 18569   | 23-00360         | NJ Dept of Transportation                | \$ | 130.00              |            |
| Wire 12148 | 23-00336         | Boro of Pennington - Capital             | \$ | 64,000.00           |            |
| Wire 12151 | 23-00350         | Payroll Account                          | \$ | 70,419.77           |            |
| Wire 12153 | 23-00377         | Payroll Account                          | \$ | 71,835.70           |            |
|            | 23-00062         | Hopewell Valley Regional School District | \$ | 720,297.44          | Due 5/1/23 |
|            | 23-00063         | Hopewell Valley Regional School District | \$ | 720,297.43          | Due 6/1/23 |
|            | 23-00378         | County of Mercer - County Tax            | \$ | 775,862.20          |            |
|            | 23-00378         | County of Mercer - Open Space Tax        | \$ | 35,383.06           |            |
|            |                  |                                          | \$ | <b>2,474,979.98</b> |            |

Water/Sewer Operating

|            |          |                 |    |                  |  |
|------------|----------|-----------------|----|------------------|--|
| Wire 22152 | 23-00350 | Payroll Account | \$ | 14,830.74        |  |
| Wire 22155 | 23-00377 | Payroll Account | \$ | 14,047.17        |  |
|            |          |                 | \$ | <b>14,830.74</b> |  |

Grant Fund

|            |          |         |    |               |  |
|------------|----------|---------|----|---------------|--|
| Wire 12155 | 23-00377 | Payroll | \$ | 121.20        |  |
|            |          |         | \$ | <b>121.20</b> |  |

Trust Fund

|            |          |                            |    |                  |  |
|------------|----------|----------------------------|----|------------------|--|
| Ck 1233    | 23-00328 | Christiana T C/F CEI/First | \$ | 9,000.00         |  |
| Wire 12152 | 23-00350 | Payroll Account            | \$ | 1,550.00         |  |
| Wire 12154 | 23-00377 | Payroll Account            | \$ | 4,950.00         |  |
|            |          |                            | \$ | <b>15,500.00</b> |  |

Developer's Escrow

|         |          |               |    |               |  |
|---------|----------|---------------|----|---------------|--|
| Ck 3248 | 23-00329 | Donald Wenzel | \$ | 174.85        |  |
|         |          |               | \$ | <b>174.85</b> |  |

**TOTAL \$ 2,505,606.77**

|                                                                                |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
|--------------------------------------------------------------------------------|-------------------------------|-------------|---------------------|--------------------|------------------------------|----------------|-----------|-------------|------------|----------------|-----------|---------------|---------|-----------|
| P.O. Type: All                                                                 |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| Range: First to Last                                                           |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| Format: Detail without Line Item Notes First Enc Date Range: First to 12/31/23 |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| Vendors: All                                                                   |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| Include Non-Budgeted: Y                                                        |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| Rcvd Batch Id Range: First to Last                                             |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| Vendor # Name                                                                  |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| PO #                                                                           | PO Date                       | Description | Contract            | PO Type            | Amount                       | Charge Account | Acct Type | Description | Stat/Chk   | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
| Item Description                                                               |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| ALLEGRA2 Allegra (OCS)                                                         |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| 23-00334 04/05/23 Forms for Construction Office                                |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| 1                                                                              | F100-Construction Application | 145.00      | 3-01-22-195-000-205 | B CONSTRUCTION:    | Printing                     | R              | 04/05/23  | 04/13/23    | 85395      | N              |           |               |         |           |
| 2                                                                              | F145-Mechanical Subcode       | 120.00      | 3-01-22-195-000-205 | B CONSTRUCTION:    | Printing                     | R              | 04/05/23  | 04/13/23    | 85395      | N              |           |               |         |           |
| 3                                                                              | F223 - Approval for Plumbing  | 55.00       | 3-01-22-195-000-205 | B CONSTRUCTION:    | Printing                     | R              | 04/05/23  | 04/13/23    | 85395      | N              |           |               |         |           |
|                                                                                |                               | 320.00      |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| Vendor Total:                                                                  |                               | 320.00      |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| AMERI005 American Bituminous                                                   |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| 23-00002 01/20/23 Cold Patch Asphalt - 2022                                    |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| 4                                                                              | Inv. 76831 - Cold Patch       | 219.76      | 3-01-26-290-000-272 | B STREETS:         | Asphalt                      | R              | 01/20/23  | 04/10/23    | 76831      | N              |           |               |         |           |
| Vendor Total:                                                                  |                               | 219.76      |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| HOUST005 Ariel Houston                                                         |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| 23-00020 01/23/23 Court Reporter - 2023                                        |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| 6                                                                              | Court Reporter - Apr 6, 2023  | 100.00      | 3-01-43-490-000-267 | B MUNICIPAL COURT: | Other Services               | R              | 01/23/23  | 04/24/23    | 4/6/23     | N              |           |               |         |           |
| 7                                                                              | Court Reporter - Apr 20, 2023 | 100.00      | 3-01-43-490-000-267 | B MUNICIPAL COURT: | Other Services               | R              | 01/23/23  | 04/24/23    | 4/20/23    | N              |           |               |         |           |
|                                                                                |                               | 200.00      |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| Vendor Total:                                                                  |                               | 200.00      |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| BAKER Baker & Taylor - Books                                                   |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| 23-00340 04/10/23 Purchase of Books - March 2023                               |                               |             |                     |                    |                              |                |           |             |            |                |           |               |         |           |
| 1                                                                              | L0757713 - 5018232845         | 212.84      | 3-01-29-390-000-242 | B LIBRARY:         | Books/Materials/Publications | R              | 04/10/23  | 04/19/23    | 5018232845 | N              |           |               |         |           |
| 2                                                                              | L0757713 - 5018211366         | 122.74      | 3-01-29-390-000-242 | B LIBRARY:         | Books/Materials/Publications | R              | 04/10/23  | 04/19/23    | 5018211366 | N              |           |               |         |           |
| 3                                                                              | L0757713 - 5018252204         | 18.15       | 3-01-29-390-000-242 | B LIBRARY:         | Books/Materials/Publications | R              | 04/10/23  | 04/19/23    | 5018252204 | N              |           |               |         |           |
| 4                                                                              | L0757713 - 5018225356         | 405.40      | 3-01-29-390-000-242 | B LIBRARY:         | Books/Materials/Publications | R              | 04/10/23  | 04/19/23    | 5018225356 | N              |           |               |         |           |
| 5                                                                              | L4065523 - 5018244905         | 39.20       | 3-01-29-390-000-242 | B LIBRARY:         | Books/Materials/Publications | R              | 04/10/23  | 04/19/23    | 5018244905 | N              |           |               |         |           |
| 6                                                                              | L4065523 - 5018262163         | 13.46       | 3-01-29-390-000-242 | B LIBRARY:         | Books/Materials/Publications | R              | 04/10/23  | 04/19/23    | 5018262163 | N              |           |               |         |           |
| 7                                                                              | L5210893 - 5018203857         | 56.21       | 3-01-29-390-000-242 | B LIBRARY:         | Books/Materials/Publications | R              | 04/10/23  | 04/19/23    | 5018203857 | N              |           |               |         |           |

| Vendor # Name                                              | PO # PO Date Description       | Contract PO Type | Amount   | Charge Account      | Acct Type Description                   | Stat/Chk | First Rcvd Date | Chk/Void Date | Invoice    | 1099 Excl |
|------------------------------------------------------------|--------------------------------|------------------|----------|---------------------|-----------------------------------------|----------|-----------------|---------------|------------|-----------|
| BAKER Baker & Taylor - Books Continued                     |                                |                  |          |                     |                                         |          |                 |               |            |           |
| 23-00340 04/10/23 Purchase of Books - March 2023 Continued |                                |                  |          |                     |                                         |          |                 |               |            |           |
| 8                                                          | L5210893 - 5018223152          |                  | 94.23    | 3-01-29-390-000-242 | B LIBRARY: Books/Materials/Publications | R        | 04/10/23        | 04/19/23      | 5018223152 | N         |
| 9                                                          | L5210893 - 5018242819          |                  | 108.29   | 3-01-29-390-000-242 | B LIBRARY: Books/Materials/Publications | R        | 04/10/23        | 04/19/23      | 5018242819 | N         |
| 10                                                         | L5210893 - 5018260277          |                  | 39.81    | 3-01-29-390-000-242 | B LIBRARY: Books/Materials/Publications | R        | 04/10/23        | 04/19/23      | 5018260277 | N         |
| 11                                                         | L5216343 - 5018248711          |                  | 9.39     | 3-01-29-390-000-242 | B LIBRARY: Books/Materials/Publications | R        | 04/10/23        | 04/19/23      | 5018248711 | N         |
| 12                                                         | L5216343 - 5018263568          |                  | 17.96    | 3-01-29-390-000-242 | B LIBRARY: Books/Materials/Publications | R        | 04/10/23        | 04/19/23      | 5018263568 | N         |
| 13                                                         | L75023385 - H64300150          |                  | 24.99    | 3-01-29-390-000-242 | B LIBRARY: Books/Materials/Publications | R        | 04/10/23        | 04/19/23      | H64300150  | N         |
|                                                            |                                |                  | 1,162.67 |                     |                                         |          |                 |               |            |           |
| Vendor Total:                                              |                                |                  | 1,162.67 |                     |                                         |          |                 |               |            |           |
| BISHSALE Bish Sales & Service                              |                                |                  |          |                     |                                         |          |                 |               |            |           |
| 23-00003 01/20/23 Equipment Supply - 2023 B                |                                |                  |          |                     |                                         |          |                 |               |            |           |
| 4                                                          | Inv. 28302 - Chain/Belt/Blade  |                  | 190.00   | 3-01-26-313-000-226 | B SHADE TREE: Equip. Maintenance        | R        | 01/20/23        | 04/11/23      | 28302      | N         |
| 23-00332 04/04/23 R770 Road Cart                           |                                |                  |          |                     |                                         |          |                 |               |            |           |
| 1                                                          | R770 Road Cart                 |                  | 800.00   | 3-01-26-290-000-225 | B STREETS: Equipment / EQUIPMENT RENTAL | R        | 04/04/23        | 04/18/23      | 28374      | N         |
|                                                            |                                |                  | 990.00   |                     |                                         |          |                 |               |            |           |
| Vendor Total:                                              |                                |                  |          |                     |                                         |          |                 |               |            |           |
| BRITTON Britton Industries, Inc.                           |                                |                  |          |                     |                                         |          |                 |               |            |           |
| 23-00004 01/20/23 Tipping Fees-Wood Chips/Brush B          |                                |                  |          |                     |                                         |          |                 |               |            |           |
| 8                                                          | Inv. 0935267-IN - Brush        |                  | 332.78   | G-02-44-926-000-250 | B Solid Waste Recycling                 | R        | 01/20/23        | 04/10/23      | 0935267-IN | N         |
| 9                                                          | Inv. 0942621-IN - Brush        |                  | 223.32   | G-02-44-926-000-250 | B Solid Waste Recycling                 | R        | 01/20/23        | 04/10/23      | 0942621-IN | N         |
| 10                                                         | Inv. 950593-IN - Brush         |                  | 322.00   | G-02-44-926-000-250 | B Solid Waste Recycling                 | R        | 01/20/23        | 04/18/23      | 950593-IN  | N         |
| 11                                                         | Inv. 958198-IN - Brush         |                  | 308.81   | G-02-44-926-000-250 | B Solid Waste Recycling                 | R        | 01/20/23        | 04/26/23      | 958198-IN  | N         |
|                                                            |                                |                  | 1,186.91 |                     |                                         |          |                 |               |            |           |
| Vendor Total:                                              |                                |                  | 1,186.91 |                     |                                         |          |                 |               |            |           |
| CDWG0005 CDW-G, LLC                                        |                                |                  |          |                     |                                         |          |                 |               |            |           |
| 23-00256 03/13/23 Computer Equipment                       |                                |                  |          |                     |                                         |          |                 |               |            |           |
| 1                                                          | HP Prodesk 600 G6 Mini Desktop |                  | 1,770.00 | 3-01-26-290-000-240 | B STREETS: Office Supplies/ Equipment   | R        | 03/13/23        | 04/18/23      | HR70589    | N         |
| 2                                                          | Shipping Charge                |                  | 24.85    | 3-01-26-290-000-240 | B STREETS: Office Supplies/ Equipment   | R        | 03/15/23        | 04/18/23      | HR70589    | N         |
|                                                            |                                |                  | 1,794.85 |                     |                                         |          |                 |               |            |           |

BOROUGH OF PENNINGTON  
Purchase Order Listing By Vendor Name

| Vendor #                                      | Name                           | PO # | PO Date | Description | Contract | PO Type             | Amount   | Charge Account                   | Acct Type | Description | Stat/Chk | Enc Date | First Rcvd | Chk/Void   | 1099 |
|-----------------------------------------------|--------------------------------|------|---------|-------------|----------|---------------------|----------|----------------------------------|-----------|-------------|----------|----------|------------|------------|------|
| Item Description                              |                                |      |         |             |          |                     |          |                                  |           |             |          |          | Date       | Invoice    | Exc  |
| CDWG0005 CDW-G, LLC Continued                 |                                |      |         |             |          |                     |          |                                  |           |             |          |          |            |            |      |
| 23-00320 03/30/23 Printer for Sergeant Office |                                |      |         |             |          |                     |          |                                  |           |             |          |          |            |            |      |
| 1                                             | Brother MFC-L2750DW - B/W      |      |         |             | 325.65   | 3-01-25-240-000-240 |          | B POLICE: Office Supplies        |           |             | R        | 03/30/23 | 04/18/23   | HR83483    | N    |
| Vendor Total:                                 |                                |      |         |             |          |                     | 2,120.50 |                                  |           |             |          |          |            |            |      |
| CGPHL005 CGP&H LLC                            |                                |      |         |             |          |                     |          |                                  |           |             |          |          |            |            |      |
| 23-00324 04/03/23 Inv. 46521 - 9A Tucker Way  |                                |      |         |             |          |                     |          |                                  |           |             |          |          |            |            |      |
| 1                                             | Inv. 46521 - 9A Tucker Way     |      |         |             | 2,000.00 | T-03-00-850-853-255 |          | B Affordable Housing - COAH      |           |             | R        | 04/03/23 | 04/13/23   | 46521      | N    |
| Vendor Total:                                 |                                |      |         |             |          |                     | 2,000.00 |                                  |           |             |          |          |            |            |      |
| CHAMPION Champion Tire                        |                                |      |         |             |          |                     |          |                                  |           |             |          |          |            |            |      |
| 23-00163 02/16/23 Purchase/repair tires - PW  |                                |      |         |             |          |                     |          |                                  |           |             |          |          |            |            |      |
| 5                                             | Inv. 031-51583 -Tree cart tire |      |         |             | 72.00    | 3-01-26-305-000-277 |          | B TRASH: Vehicle Expenses        |           |             | R        | 02/16/23 | 04/18/23   | 031-51583  | N    |
| Vendor Total:                                 |                                |      |         |             |          |                     | 72.00    |                                  |           |             |          |          |            |            |      |
| CINTAS01 Cintas Corporation                   |                                |      |         |             |          |                     |          |                                  |           |             |          |          |            |            |      |
| 23-00304 03/29/23 Janitorial - Public Works   |                                |      |         |             |          |                     |          |                                  |           |             |          |          |            |            |      |
| 1                                             | Inv. 4148628806 - Janitorial   |      |         |             | 140.94   | 3-01-26-310-000-273 |          | B BOROUGH PROP: Janitorial Supp. |           |             | R        | 03/29/23 | 04/11/23   |            | N    |
| 2                                             | Inv. 4149347939 - Janitorial   |      |         |             | 128.76   | 3-01-26-310-000-273 |          | B BOROUGH PROP: Janitorial Supp. |           |             | R        | 03/29/23 | 04/11/23   | 4149347939 | N    |
| 3                                             | Inv. 4150046290 - Janitorial   |      |         |             | 38.71    | 3-01-26-310-000-273 |          | B BOROUGH PROP: Janitorial Supp. |           |             | R        | 03/29/23 | 04/11/23   | 4150046290 | N    |
| 4                                             | Inv. 4150751600 - Janitorial   |      |         |             | 35.00    | 3-01-26-310-000-273 |          | B BOROUGH PROP: Janitorial Supp. |           |             | R        | 03/29/23 | 04/11/23   | 4150751600 | N    |
|                                               |                                |      |         |             |          |                     | 343.41   |                                  |           |             |          |          |            |            |      |
| 23-00305 03/29/23 Janitorial - Senior Center  |                                |      |         |             |          |                     |          |                                  |           |             |          |          |            |            |      |
| 1                                             | Inv. 4148947838 - Janitorial   |      |         |             | 72.66    | 3-01-26-310-000-228 |          | B BOROUGH PROP: Maint. Sr Center |           |             | R        | 03/29/23 | 04/11/23   | 4148947838 | N    |
| 23-00306 03/29/23 Janitorial - Borough Hall   |                                |      |         |             |          |                     |          |                                  |           |             |          |          |            |            |      |
| 1                                             | Inv. 4148628685 - Janitorial   |      |         |             | 233.29   | 3-01-26-310-000-273 |          | B BOROUGH PROP: Janitorial Supp. |           |             | R        | 03/29/23 | 04/11/23   | 4148628685 | N    |
| 2                                             | Inv. 4150046152 - Janitorial   |      |         |             | 35.00    | 3-01-26-310-000-273 |          | B BOROUGH PROP: Janitorial Supp. |           |             | R        | 03/29/23 | 04/11/23   | 4150046152 | N    |
|                                               |                                |      |         |             |          |                     | 268.29   |                                  |           |             |          |          |            |            |      |
| 23-00307 03/29/23 Uniform Rental/Janitorial   |                                |      |         |             |          |                     |          |                                  |           |             |          |          |            |            |      |
| 1                                             | Inv. 4148628733 - Uniforms     |      |         |             | 81.06    | 3-01-26-290-000-286 |          | B STREETS: Uniforms & Clothing   |           |             | R        | 03/29/23 | 04/11/23   | 4148628733 | N    |
| 2                                             | Inv. 4148628733 - Janitorial   |      |         |             | 83.22    | 3-01-26-310-000-273 |          | B BOROUGH PROP: Janitorial Supp. |           |             | R        | 03/29/23 | 04/11/23   | 4148628733 | N    |
| 3                                             | Inv. 4149347914 - Janitorial   |      |         |             | 15.29    | 3-01-26-310-000-273 |          | B BOROUGH PROP: Janitorial Supp. |           |             | R        | 03/29/23 | 04/11/23   | 4149347914 | N    |

| Vendor #                                           | Name                                    | PO # | PO Date | Description | Contract | PO Type             | Amount | Charge Account | Acct Type | Description                            | Stat/Chk | Enc Date | Rcvd Date | Chk/Void Date | Invoice      | 1099 Excl |
|----------------------------------------------------|-----------------------------------------|------|---------|-------------|----------|---------------------|--------|----------------|-----------|----------------------------------------|----------|----------|-----------|---------------|--------------|-----------|
| <b>CINTAS01 Cintas Corporation</b>                 |                                         |      |         |             |          |                     |        |                |           |                                        |          |          |           |               |              |           |
| 23-00307                                           | 03/29/23 Uniform Rental/Janitorial      |      |         | Continued   |          |                     |        |                |           |                                        |          |          |           |               |              |           |
| 4 INV.                                             | 4149347914 - Uniforms                   |      |         |             | 81.06    | 3-01-26-290-000-286 |        |                |           | B STREETS: Uniforms & Clothing         | R        | 03/29/23 | 04/11/23  |               | 4149347914   | N         |
| 5 INV.                                             | 4150046141 - Uniforms                   |      |         |             | 81.06    | 3-01-26-290-000-286 |        |                |           | B STREETS: Uniforms & Clothing         | R        | 03/29/23 | 04/11/23  |               | 4150046141   | N         |
| 6 INV.                                             | 4150046141 - Janitorial                 |      |         |             | 83.22    | 3-01-26-310-000-273 |        |                |           | B BOROUGH PROP: Janitorial Supp.       | R        | 03/29/23 | 04/11/23  |               | 4150046141   | N         |
| 7 INV.                                             | 4150751461 - Janitorial                 |      |         |             | 15.29    | 3-01-26-310-000-273 |        |                |           | B BOROUGH PROP: Janitorial Supp.       | R        | 03/29/23 | 04/11/23  |               | 4150751461   | N         |
| 8 INV.                                             | 4150751461 - Uniforms                   |      |         |             | 81.06    | 3-01-26-290-000-286 |        |                |           | B STREETS: Uniforms & Clothing         | R        | 03/29/23 | 04/11/23  |               | 4150751461   | N         |
|                                                    |                                         |      |         |             | 521.26   |                     |        |                |           |                                        |          |          |           |               |              |           |
| Vendor Total:                                      |                                         |      |         |             | 1,205.62 |                     |        |                |           |                                        |          |          |           |               |              |           |
| <b>EAGLE005 Eagle Janitorial Services</b>          |                                         |      |         |             |          |                     |        |                |           |                                        |          |          |           |               |              |           |
| 23-00183                                           | 02/23/23 Janitorial - March-Dec 2023    |      |         |             |          | B                   |        |                |           |                                        |          |          |           |               |              |           |
| 4 INV.                                             | 33608 - March 2023                      |      |         |             | 1,457.50 | 3-01-26-310-000-229 |        |                |           | B BOROUGH PROP: Cleaning Service       | R        | 03/07/23 | 04/17/23  |               | 33608        | N         |
| Vendor Total:                                      |                                         |      |         |             | 1,457.50 |                     |        |                |           |                                        |          |          |           |               |              |           |
| <b>EAGLE015 Eagle Point Gun/T.J Morris &amp; S</b> |                                         |      |         |             |          |                     |        |                |           |                                        |          |          |           |               |              |           |
| 22-00571                                           | 06/23/22 Ammunition and Targets         |      |         |             |          | B                   |        |                |           |                                        |          |          |           |               |              |           |
| 5 INV.                                             | 134815- AEZZ3775 (4/3/22)               |      |         |             | 1,811.04 | 2-01-25-240-000-242 |        |                |           | B POLICE: Police Supplies / Ammunition | R        | 06/23/22 | 04/18/23  |               | 134815       | N         |
| 6 INV.                                             | 133287- 53962 (4/12/23)                 |      |         |             | 326.00   | 2-01-25-240-000-242 |        |                |           | B POLICE: Police Supplies / Ammunition | R        | 06/23/22 | 04/18/23  |               | 133287       | N         |
|                                                    |                                         |      |         |             | 2,137.04 |                     |        |                |           |                                        |          |          |           |               |              |           |
| Vendor Total:                                      |                                         |      |         |             | 2,137.04 |                     |        |                |           |                                        |          |          |           |               |              |           |
| <b>EBSCO EBSCO Subscription Services</b>           |                                         |      |         |             |          |                     |        |                |           |                                        |          |          |           |               |              |           |
| 23-00356                                           | 04/19/23 Information Services - Library |      |         |             |          |                     |        |                |           |                                        |          |          |           |               |              |           |
| 1                                                  | Information Services as per             |      |         |             | 3,040.00 | 3-01-29-390-000-229 |        |                |           | B LIBRARY: Maintenance Contracts       | R        | 04/19/23 | 04/26/23  |               | 1000204091-1 | N         |
| Vendor Total:                                      |                                         |      |         |             | 3,040.00 |                     |        |                |           |                                        |          |          |           |               |              |           |
| <b>NUICOR01 Elizabethtown Gas</b>                  |                                         |      |         |             |          |                     |        |                |           |                                        |          |          |           |               |              |           |
| 23-00344                                           | 04/10/23 Feb/March 2023                 |      |         |             |          |                     |        |                |           |                                        |          |          |           |               |              |           |
| 1                                                  | 2408049581 - Boro Hal1 - FEB            |      |         |             | 282.24   | 3-01-31-446-000-201 |        |                |           | B Gas Heat - Borough Hal1              | R        | 04/10/23 | 04/10/23  |               | FEB 2023     | N         |
| 2                                                  | 2408049581 - Library - FEB              |      |         |             | 282.24   | 3-01-29-390-000-264 |        |                |           | B LIBRARY: Gas & Electric              | R        | 04/10/23 | 04/10/23  |               | FEB 2023     | N         |
| 3                                                  | 2408049581 - Boro Hal1- March           |      |         |             | 294.45   | 3-01-31-446-000-201 |        |                |           | B Gas Heat - Borough Hal1              | R        | 04/10/23 | 04/10/23  |               | MARCH 2023   | N         |
| 4                                                  | 2408049581 - Library - March            |      |         |             | 294.45   | 3-01-29-390-000-264 |        |                |           | B LIBRARY: Gas & Electric              | R        | 04/10/23 | 04/10/23  |               | MARCH 2023   | N         |
| 5                                                  | 6764364361 - Senior Ctr - Feb           |      |         |             | 428.64   | 3-01-31-446-000-202 |        |                |           | B Gas Heat - Senior Center             | R        | 04/10/23 | 04/10/23  |               | FEB 2023     | N         |

**BOROUGH OF PENNINGTON**  
**Purchase Order Listing BY Vendor Name**

| Vendor #                                        | Name | PO # | PO Date | Description | Amount   | Contract            | PO Type | Charge Account                  | Acct Type | Description | Stat/chk   | First Rcvd | Chk/Void        | 1099 |
|-------------------------------------------------|------|------|---------|-------------|----------|---------------------|---------|---------------------------------|-----------|-------------|------------|------------|-----------------|------|
| Item Description                                |      |      |         |             |          |                     |         |                                 |           |             | Enc Date   | Date       | Invoice         | Exc  |
| NUTICOR01 Elizabethtown Gas                     |      |      |         |             |          |                     |         |                                 |           |             |            |            |                 |      |
| 23-00344 04/10/23 Feb/March 2023 Continued      |      |      |         |             |          |                     |         |                                 |           |             |            |            |                 |      |
| 6 6764364361 - Senior Ctr -March                |      |      |         |             | 267.40   | 3-01-31-446-000-202 |         | B Gas Heat - Senior Center      |           |             | R 04/10/23 | 04/10/23   | MARCH 2023      | N    |
|                                                 |      |      |         |             | 1,849.42 |                     |         |                                 |           |             |            |            |                 |      |
| 23-00347 04/10/23 Feb/March Billing - Pub wks   |      |      |         |             |          |                     |         |                                 |           |             |            |            |                 |      |
| 1 0140296831 - Public wks - Feb                 |      |      |         |             | 975.61   | 3-01-31-446-000-205 |         | B Heat - Public Works Building  |           |             | R 04/10/23 | 04/11/23   | FEB 2023        | N    |
| 2 0140296831 - Public wks - Mar                 |      |      |         |             | 707.70   | 3-01-31-446-000-205 |         | B Heat - Public Works Building  |           |             | R 04/10/23 | 04/11/23   | MARCH 2023      | N    |
|                                                 |      |      |         |             | 1,683.31 |                     |         |                                 |           |             |            |            |                 |      |
| Vendor Total:                                   |      |      |         |             | 3,532.73 |                     |         |                                 |           |             |            |            |                 |      |
| FEDEXP01 Federal Express Corporation            |      |      |         |             |          |                     |         |                                 |           |             |            |            |                 |      |
| 23-00262 03/14/23 Shipment to Mercer Cty        |      |      |         |             |          |                     |         |                                 |           |             |            |            |                 |      |
| 1 Inv. 8-051-08204 - Shipment to                |      |      |         |             | 32.82    | 3-01-20-100-000-210 |         | B ADMIN: Postage                |           |             | R 03/14/23 | 04/06/23   | 8-051-08204     | N    |
| 23-00289 03/22/23 Shipment to T. Domingo        |      |      |         |             |          |                     |         |                                 |           |             |            |            |                 |      |
| 1 Inv. 8-065-62426 - T. Domingo                 |      |      |         |             | 45.93    | 3-01-25-240-000-210 |         | B POLICE: Postage               |           |             | R 03/22/23 | 04/06/23   | 8-065-62426     | N    |
| Vendor Total:                                   |      |      |         |             | 78.75    |                     |         |                                 |           |             |            |            |                 |      |
| ATTMOBIL First Net (AT&T)                       |      |      |         |             |          |                     |         |                                 |           |             |            |            |                 |      |
| 23-00325 04/03/23 MDT Service - March 2023      |      |      |         |             |          |                     |         |                                 |           |             |            |            |                 |      |
| 1 MDT Service - March 2023                      |      |      |         |             | 164.96   | 3-01-31-440-000-264 |         | B TELEPHONE - Police            |           |             | R 04/03/23 | 04/06/23   | 287290842947X03 | N    |
| Vendor Total:                                   |      |      |         |             | 164.96   |                     |         |                                 |           |             |            |            |                 |      |
| GENERAL General Code Publishers                 |      |      |         |             |          |                     |         |                                 |           |             |            |            |                 |      |
| 23-00159 02/16/23 Code Update - 2022 Ordinances |      |      |         |             |          |                     |         |                                 |           |             |            |            |                 |      |
| 1 Code update - 2022 Ordinances                 |      |      |         |             | 1,866.00 | 2-01-20-120-000-255 |         | B MUN. CLERK: Codification/Ord. |           |             | R 02/16/23 | 04/06/23   | PG000031952     | N    |
| Vendor Total:                                   |      |      |         |             | 1,866.00 |                     |         |                                 |           |             |            |            |                 |      |
| GLENN005 Glenn A. Dobron Electrical             |      |      |         |             |          |                     |         |                                 |           |             |            |            |                 |      |
| 23-00343 04/10/23 Upgrade Lights at well houses |      |      |         |             |          |                     |         |                                 |           |             |            |            |                 |      |
| 1 Upgrade all interior and                      |      |      |         |             | 3,900.00 | 3-05-55-501-000-227 |         | B WATER: Build. Maintenance     |           |             | R 04/10/23 | 04/27/23   | 5208            | N    |
| Vendor Total:                                   |      |      |         |             | 3,900.00 |                     |         |                                 |           |             |            |            |                 |      |

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| Vendor #                                      | Name                   | PO # | PO Date | Description | Contract | PO Type | Amount   | Charge Account      | Acct Type | Description                             | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Date | Invoice      | 1099 |
|-----------------------------------------------|------------------------|------|---------|-------------|----------|---------|----------|---------------------|-----------|-----------------------------------------|----------|----------|------------|----------|------|--------------|------|
| Item Description                              |                        |      |         |             |          |         |          |                     |           |                                         |          |          |            |          |      |              | Exc  |
| PACKETPU Packet Media LLC                     |                        |      |         |             |          |         |          |                     |           |                                         |          |          |            |          |      |              |      |
| 23-00337 04/10/23 Legal Notices - 4/7/23      |                        |      |         |             |          |         |          |                     |           |                                         |          |          |            |          |      |              |      |
| 1 Ord                                         | 2023-8 - Adoption      |      |         |             |          |         | 11.86    | 3-01-20-120-000-201 | B         | MUN. CLERK: Advertising                 | R        | 04/10/23 | 04/19/23   |          |      | IN21859      | N    |
| 2 Ord                                         | 2023-9 - Adoption      |      |         |             |          |         | 14.65    | 3-01-20-120-000-201 | B         | MUN. CLERK: Advertising                 | R        | 04/10/23 | 04/19/23   |          |      | IN21860      | N    |
|                                               |                        |      |         |             |          |         | 26.51    |                     |           |                                         |          |          |            |          |      |              |      |
| Vendor Total:                                 |                        |      |         |             |          |         | 26.51    |                     |           |                                         |          |          |            |          |      |              |      |
| MEMES005 Patrick Memes                        |                        |      |         |             |          |         |          |                     |           |                                         |          |          |            |          |      |              |      |
| 23-00285 03/21/23 Public Defender - 2023      |                        |      |         |             |          |         |          |                     |           |                                         |          |          |            |          |      |              |      |
| 2 January                                     | 19, 2023               |      |         |             |          | B       | 200.00   | 3-01-43-495-000-255 | B         | PUBLIC DEFENDER - MISC.                 | R        | 03/21/23 | 04/20/23   |          |      | JAN 19, 2023 | N    |
| 3 February                                    | 2, 2023                |      |         |             |          |         | 200.00   | 3-01-43-495-000-255 | B         | PUBLIC DEFENDER - MISC.                 | R        | 03/21/23 | 04/20/23   |          |      | FEB 2, 2023  | N    |
| 4 February                                    | 16, 2023               |      |         |             |          |         | 200.00   | 3-01-43-495-000-255 | B         | PUBLIC DEFENDER - MISC.                 | R        | 03/21/23 | 04/20/23   |          |      | FEB 16, 2023 | N    |
|                                               |                        |      |         |             |          |         | 600.00   |                     |           |                                         |          |          |            |          |      |              |      |
| Vendor Total:                                 |                        |      |         |             |          |         | 600.00   |                     |           |                                         |          |          |            |          |      |              |      |
| PEDRON01 Pedroni Fuel Company                 |                        |      |         |             |          |         |          |                     |           |                                         |          |          |            |          |      |              |      |
| 23-00316 03/30/23 Inv. 584058 - No Lead Gas   |                        |      |         |             |          |         |          |                     |           |                                         |          |          |            |          |      |              |      |
| 1 Inv.                                        | 584058 - No Lead Gas   |      |         |             |          |         | 497.74   | 3-01-31-460-000-265 | B         | Gasoline, Motor Fuels & Oil PW          | R        | 03/30/23 | 04/11/23   |          |      | 584058       | N    |
| 2 Inv.                                        | 584058 - No Lead Gas   |      |         |             |          |         | 497.74   | 3-01-31-460-000-266 | B         | Gasoline - Police                       | R        | 03/30/23 | 04/11/23   |          |      | 584058       | N    |
|                                               |                        |      |         |             |          |         | 995.48   |                     |           |                                         |          |          |            |          |      |              |      |
| Vendor Total:                                 |                        |      |         |             |          |         | 995.48   |                     |           |                                         |          |          |            |          |      |              |      |
| 23-00364 04/20/23 Inv. 584260 - No Lead Gas   |                        |      |         |             |          |         |          |                     |           |                                         |          |          |            |          |      |              |      |
| 1 Inv.                                        | 584260 - No Lead Gas   |      |         |             |          |         | 715.35   | 3-01-31-460-000-265 | B         | Gasoline, Motor Fuels & Oil PW          | R        | 04/20/23 | 04/27/23   |          |      | 584260       | N    |
| 2 Inv.                                        | 584260 - No Lead Gas   |      |         |             |          |         | 715.35   | 3-01-31-460-000-266 | B         | Gasoline - Police                       | R        | 04/20/23 | 04/27/23   |          |      | 584260       | N    |
|                                               |                        |      |         |             |          |         | 1,430.70 |                     |           |                                         |          |          |            |          |      |              |      |
| Vendor Total:                                 |                        |      |         |             |          |         | 2,426.18 |                     |           |                                         |          |          |            |          |      |              |      |
| PENN DAY Pennington Day                       |                        |      |         |             |          |         |          |                     |           |                                         |          |          |            |          |      |              |      |
| 23-00365 04/20/23 3 tables for Pennington Day |                        |      |         |             |          |         |          |                     |           |                                         |          |          |            |          |      |              |      |
| 1 Table                                       | for Shade Tree         |      |         |             |          |         | 25.00    | 3-01-26-313-000-275 | B         | SHADE TREE: Community Outreach-Penn Day | R        | 04/20/23 | 04/20/23   |          |      |              | N    |
| 2 Table                                       | for Environmental Comm |      |         |             |          |         | 25.00    | 3-01-27-335-000-255 | B         | ENVIRONMENTAL COMM. EXPENSES            | R        | 04/20/23 | 04/20/23   |          |      |              | N    |

| Vendor # Name                                           | PO # PO Date Description | Contract PO Type | Amount   | Charge Account      | Acct Type Description               | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice    | 1099 Excl |
|---------------------------------------------------------|--------------------------|------------------|----------|---------------------|-------------------------------------|----------|----------|-----------------|---------------|------------|-----------|
| <b>PENN DAY Pennington Day</b>                          |                          |                  |          |                     |                                     |          |          |                 |               |            |           |
| 23-00365 04/20/23 3 tables for Pennington Day Continued |                          |                  |          |                     |                                     |          |          |                 |               |            |           |
| 3 Table for Mayor & Council                             |                          |                  | 25.00    | 3-01-20-110-000-255 | B MAYOR/COUNCIL: Misc. Expenses     | R        | 04/20/23 | 04/20/23        |               |            | N         |
|                                                         |                          |                  | 75.00    |                     |                                     |          |          |                 |               |            |           |
| Vendor Total:                                           |                          |                  | 75.00    |                     |                                     |          |          |                 |               |            |           |
| <b>PENNM001 Pennington Quality Market</b>               |                          |                  |          |                     |                                     |          |          |                 |               |            |           |
| 23-00313 03/30/23 Candy for Easter Egg Hunt             |                          |                  |          |                     |                                     |          |          |                 |               |            |           |
| 1 Candy for Easter Egg Hunt                             |                          |                  | 254.94   | 3-01-28-370-000-255 | B RECREATION: Misc. Expenses        | R        | 03/30/23 | 04/11/23        |               | 00051707   | N         |
| Vendor Total:                                           |                          |                  | 254.94   |                     |                                     |          |          |                 |               |            |           |
| <b>POSTAGE Pitney Bowes - Reserve Acct</b>              |                          |                  |          |                     |                                     |          |          |                 |               |            |           |
| 23-00352 04/17/23 Postage for Meter                     |                          |                  |          |                     |                                     |          |          |                 |               |            |           |
| 1 Postage for Meter                                     |                          |                  | 250.00   | 3-01-20-130-000-210 | B FINANCE: Envelopes & Postage      | R        | 04/17/23 | 04/17/23        |               |            | N         |
| 2 Postage for Meter                                     |                          |                  | 550.00   | 3-01-20-145-000-210 | B TAX COLLECTION: Env./Postage      | R        | 04/17/23 | 04/17/23        |               |            | N         |
| 3 Postage for Meter                                     |                          |                  | 100.00   | 3-01-21-180-000-210 | B PLANNING BOARD: Env & Postage     | R        | 04/17/23 | 04/17/23        |               |            | N         |
| 4 Postage for Meter                                     |                          |                  | 100.00   | 3-01-22-195-000-210 | B CONSTRUCTION: Postage             | R        | 04/17/23 | 04/17/23        |               |            | N         |
| 5 Postage for Meter                                     |                          |                  | 500.00   | 3-05-55-501-000-210 | B WATER: Postage                    | R        | 04/17/23 | 04/17/23        |               |            | N         |
| 6 Postage for Meter                                     |                          |                  | 250.00   | 3-05-55-502-000-210 | B SEWER: Postage                    | R        | 04/17/23 | 04/17/23        |               |            | N         |
|                                                         |                          |                  | 1,750.00 |                     |                                     |          |          |                 |               |            |           |
| Vendor Total:                                           |                          |                  | 1,750.00 |                     |                                     |          |          |                 |               |            |           |
| <b>PITTS010 PITTS &amp; SONS CONSULTING LLC</b>         |                          |                  |          |                     |                                     |          |          |                 |               |            |           |
| 23-00276 03/16/23 Qualified Purchasing Agent B          |                          |                  |          |                     |                                     |          |          |                 |               |            |           |
| 2 QPA Services - Jan 2023                               |                          |                  | 416.67   | 3-01-20-100-000-246 | B ADMIN: Qualified Purchasing Agent | R        | 03/16/23 | 04/19/23        |               | JAN 2023   | N         |
| 3 QPA Services - FEB 2023                               |                          |                  | 416.67   | 3-01-20-100-000-246 | B ADMIN: Qualified Purchasing Agent | R        | 03/16/23 | 04/19/23        |               | FEB 2023   | N         |
| 4 QPA Services - March 2023                             |                          |                  | 416.67   | 3-01-20-100-000-246 | B ADMIN: Qualified Purchasing Agent | R        | 03/16/23 | 04/19/23        |               | MARCH 2023 | N         |
| 5 QPA Services - April 2023                             |                          |                  | 416.67   | 3-01-20-100-000-246 | B ADMIN: Qualified Purchasing Agent | R        | 03/16/23 | 04/19/23        |               | APRIL 2023 | N         |
|                                                         |                          |                  | 1,666.68 |                     |                                     |          |          |                 |               |            |           |
| Vendor Total:                                           |                          |                  | 1,666.68 |                     |                                     |          |          |                 |               |            |           |
| <b>PSEGAS01 PSEG</b>                                    |                          |                  |          |                     |                                     |          |          |                 |               |            |           |
| 22-01048 12/31/22 65-278-022-18 - Public Works          |                          |                  |          |                     |                                     |          |          |                 |               |            |           |
| 1 65-278-022-18 - Public Works                          |                          |                  | 339.13   | 2-01-31-430-000-263 | B Electricity - PW Buildings        | R        | 12/31/22 | 04/20/23        |               | DEC 2022   | N         |

| Vendor #                                              | Name                         | PO # | PO Date | Description   | Contract | PO Type             | Amount | Charge Account | Acct Type | Description                               | Stat/Chk | Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099     | Exc |
|-------------------------------------------------------|------------------------------|------|---------|---------------|----------|---------------------|--------|----------------|-----------|-------------------------------------------|----------|----------|-----------|---------------|---------|----------|-----|
| <b>PSEGAS01 PSEG</b>                                  |                              |      |         |               |          |                     |        |                |           |                                           |          |          |           |               |         |          |     |
| <b>Continued</b>                                      |                              |      |         |               |          |                     |        |                |           |                                           |          |          |           |               |         |          |     |
| <b>22-01056 12/31/22 November Billing - 2022</b>      |                              |      |         |               |          |                     |        |                |           |                                           |          |          |           |               |         |          |     |
| 1                                                     | 7341633301                   |      |         | Street Lights | 2,436.87 | 2-01-31-435-000-266 |        |                |           | B Street Lights                           | R        | 12/31/22 | 04/20/23  |               |         | NOV 2022 | N   |
| 3                                                     | 7341633506                   |      |         | Street Lights | 78.72    | 2-01-31-435-000-266 |        |                |           | B Street Lights                           | R        | 12/31/22 | 04/20/23  |               |         | NOV 2022 | N   |
| 4                                                     | 7341633700                   |      |         | PW Garage     | 26.44    | 2-01-31-430-000-263 |        |                |           | B Electricity - PW Buildings              | R        | 12/31/22 | 04/20/23  |               |         | NOV 2022 | N   |
| 8                                                     | 7341634103                   |      |         | Garage Office | 4.96     | 2-01-31-430-000-263 |        |                |           | B Electricity - PW Buildings              | R        | 12/31/22 | 04/20/23  |               |         | NOV 2022 | N   |
| 9                                                     | 7341634200                   |      |         | Sr. Center    | 193.09   | 2-01-31-430-000-265 |        |                |           | B Electric - Sr. Center                   | R        | 12/31/22 | 04/20/23  |               |         | NOV 2022 | N   |
| 12                                                    | 7359443202                   |      |         | Boro Hall     | 476.59   | 2-01-31-430-000-264 |        |                |           | B Electric - Boro Hall                    | R        | 12/31/22 | 04/20/23  |               |         | NOV 2022 | N   |
| 13                                                    | 7359443202                   |      |         | Library       | 476.59   | 2-01-29-390-000-264 |        |                |           | B LIBRARY: Gas & Electric                 | R        | 12/31/22 | 04/20/23  |               |         | NOV 2022 | N   |
|                                                       |                              |      |         |               | 3,693.26 |                     |        |                |           |                                           |          |          |           |               |         |          |     |
| <b>23-00055 01/25/23 December Billing - 2022</b>      |                              |      |         |               |          |                     |        |                |           |                                           |          |          |           |               |         |          |     |
| 2                                                     | 7341633204                   |      |         | PW Garage     | 4.96     | 2-01-31-430-000-263 |        |                |           | B Electricity - PW Buildings              | R        | 01/25/23 | 04/20/23  |               |         | DEC 2022 | N   |
| 3                                                     | 7341633301                   |      |         | Street Lights | 780.00   | 2-01-31-435-000-266 |        |                |           | B Street Lights                           | R        | 01/25/23 | 04/20/23  |               |         | DEC 2022 | N   |
| 4                                                     | 7341633301                   |      |         | Street Lights | 2,254.16 | 2-01-31-430-000-263 |        |                |           | B Electricity - PW Buildings              | R        | 01/25/23 | 04/20/23  |               |         | DEC 2022 | N   |
| 6                                                     | 7341633506                   |      |         | Street Lights | 96.25    | 2-01-31-435-000-266 |        |                |           | B Street Lights                           | R        | 01/25/23 | 04/20/23  |               |         | DEC 2022 | N   |
| 7                                                     | 7341633603                   |      |         | Kunkel Park   | 19.96    | 2-01-31-430-000-264 |        |                |           | B Electric - Boro Hall                    | R        | 01/25/23 | 04/20/23  |               |         | DEC 2022 | N   |
| 8                                                     | 7341633700                   |      |         | PW Garage     | 30.55    | 2-01-31-430-000-263 |        |                |           | B Electricity - PW Buildings              | R        | 01/25/23 | 04/20/23  |               |         | DEC 2022 | N   |
| 12                                                    | 7341634103                   |      |         | Garage Office | 4.96     | 2-01-31-430-000-263 |        |                |           | B Electricity - PW Buildings              | R        | 01/25/23 | 04/20/23  |               |         | DEC 2022 | N   |
| 13                                                    | 7341634200                   |      |         | Sr. Center    | 248.71   | 2-01-31-430-000-265 |        |                |           | B Electric - Sr. Center                   | R        | 01/25/23 | 04/20/23  |               |         | DEC 2022 | N   |
| 16                                                    | 7359443202                   |      |         | boro Hall     | 571.26   | 2-01-31-430-000-264 |        |                |           | B Electric - Boro Hall                    | R        | 01/25/23 | 04/20/23  |               |         | DEC 2022 | N   |
| 17                                                    | 7359443202                   |      |         | Library       | 571.26   | 2-01-29-390-000-264 |        |                |           | B LIBRARY: Gas & Electric                 | R        | 01/25/23 | 04/20/23  |               |         | DEC 2022 | N   |
|                                                       |                              |      |         |               | 4,582.07 |                     |        |                |           |                                           |          |          |           |               |         |          |     |
| <b>Vendor Total: 8,614.46</b>                         |                              |      |         |               |          |                     |        |                |           |                                           |          |          |           |               |         |          |     |
| <b>RANDI005 Randi Malkiewicz</b>                      |                              |      |         |               |          |                     |        |                |           |                                           |          |          |           |               |         |          |     |
| <b>23-00167 02/21/23 Deputy Registrar - 2023</b>      |                              |      |         |               |          |                     |        |                |           |                                           |          |          |           |               |         |          |     |
| 6                                                     | Deputy Registrar - May 2023  |      |         |               | 175.00   | 3-01-20-120-000-250 |        |                |           | B MUN. CLERK: Consultants                 | R        | 02/21/23 | 04/20/23  |               |         | MAY 2023 | N   |
| <b>Vendor Total: 175.00</b>                           |                              |      |         |               |          |                     |        |                |           |                                           |          |          |           |               |         |          |     |
| <b>RNDCON01 Rnd Consulting, LLC</b>                   |                              |      |         |               |          |                     |        |                |           |                                           |          |          |           |               |         |          |     |
| <b>23-00345 04/10/23 Computer Maint. - March 2023</b> |                              |      |         |               |          |                     |        |                |           |                                           |          |          |           |               |         |          |     |
| 1                                                     | Inv. 23054 - Cloud Backup    |      |         |               | 19.94    | 3-01-20-100-000-250 |        |                |           | B ADMIN: Consultants (RND/e-code/Website) | R        | 04/10/23 | 04/20/23  |               |         | 23054    | N   |
| 2                                                     | Inv. 23054 - Managed Backup  |      |         |               | 260.00   | 3-01-20-100-000-250 |        |                |           | B ADMIN: Consultants (RND/e-code/Website) | R        | 04/10/23 | 04/20/23  |               |         | 23054    | N   |
| 3                                                     | Inv. 23054 - Intermedia      |      |         |               | 546.62   | 3-01-20-100-000-243 |        |                |           | B ADMIN: Intermedia - E-mail accounts     | R        | 04/10/23 | 04/20/23  |               |         | 23054    | N   |
| 4                                                     | Inv. 23054 - Computer Maint. |      |         |               | 487.50   | 3-01-20-100-000-250 |        |                |           | B ADMIN: Consultants (RND/e-code/Website) | R        | 04/10/23 | 04/20/23  |               |         | 23054    | N   |



**BOROUGH OF PENNINGTON**  
**Purchase Order Listing By Vendor Name**

Borough of Pennington

[illegible]





| Vendor # Name                                    | PO # PO Date Description | Contract PO Type    | Amount | Charge Account | Acct Type Description                       | Stat/Chk | First Rcvd | Chk/Void   | 1099 |
|--------------------------------------------------|--------------------------|---------------------|--------|----------------|---------------------------------------------|----------|------------|------------|------|
| Item Description                                 |                          |                     |        |                |                                             | Enc Date | Date       | Invoice    | Excl |
| <b>WATERES Water Resource Management</b>         |                          |                     |        |                |                                             |          |            |            |      |
| 23-00141 02/13/23 Compliance Officer - 2023      |                          | B                   |        |                |                                             |          |            |            |      |
| 4 Inv. WPN23M01-3 - March 2023                   |                          | 3-05-55-501-000-260 | 425.00 |                | B WATER: Compliance Officer / Emerg. Serv R | 02/13/23 | 04/24/23   | WPN23M01-3 | N    |
| Vendor Total:                                    |                          |                     | 425.00 |                |                                             |          |            |            |      |
| <b>HILLM005 Weir Attorneys</b>                   |                          |                     |        |                |                                             |          |            |            |      |
| 23-00373 04/24/23 Court Session - April 20, 2023 |                          |                     |        |                |                                             |          |            |            |      |
| 1 Court Session - April 20, 2023                 |                          | 3-01-25-275-000-201 | 300.00 |                | B PROSECUTOR: Other Expense                 | 04/24/23 | 04/24/23   | 4/20/23    | N    |
| Vendor Total:                                    |                          |                     | 300.00 |                |                                             |          |            |            |      |
| <b>NEWTOW01 Workplace Central</b>                |                          |                     |        |                |                                             |          |            |            |      |
| 23-00241 03/08/23 Supply Order                   |                          |                     |        |                |                                             |          |            |            |      |
| 1 UNV-11112 - Large Binder Clips                 |                          | 3-01-20-130-000-240 | 7.42   |                | B FINANCE: Office Supplies                  | 03/15/23 | 04/19/23   | 863701-0   | N    |
| 3 QUA44582 - 9x12 Envelopes                      |                          | 3-01-20-100-000-240 | 44.06  |                | B ADMIN: Office Supplies                    | 03/15/23 | 04/19/23   | 863701-0   | N    |
| 4 AFPWHI14 - Legal Paper                         |                          | 3-01-20-100-000-240 | 81.90  |                | B ADMIN: Office Supplies                    | 03/15/23 | 04/19/23   | 863701-0   | N    |
| 6 QUA44782 - 10x13 Envelopes                     |                          | 3-01-20-100-000-240 | 54.96  |                | B ADMIN: Office Supplies                    | 03/15/23 | 04/19/23   | 863701-0   | N    |
| 7 Credit - Return 1099 forms                     |                          | 3-01-20-130-000-240 | 51.19  |                | B FINANCE: Office Supplies                  | 03/15/23 | 04/19/23   | C-861631-0 | N    |
|                                                  |                          |                     | 137.15 |                |                                             |          |            |            |      |
| 23-00315 03/30/23 Supply Order                   |                          |                     |        |                |                                             |          |            |            |      |
| 1 FEL 58024 - Mousepad                           |                          | 3-01-20-120-000-240 | 5.45   |                | B MUN. CLERK: Office Supplies               | 04/05/23 | 04/19/23   | 865773-0   | N    |
| 2 PFX4152X2 - 2" PendaFlex                       |                          | 3-01-21-180-000-240 | 54.98  |                | B PLANNING BOARD: Office Supplies           | 04/05/23 | 04/19/23   | 865773-0   | N    |
| 3 PFC4153X4 - 4" PendaFlex                       |                          | 3-01-22-195-000-240 | 73.16  |                | B CONSTRUCTION: Office Supplies             | 04/05/23 | 04/19/23   | 865773-0   | N    |
| 4 SMD89415 - Binder Tabs                         |                          | 3-01-20-100-000-240 | 46.01  |                | B ADMIN: Office Supplies                    | 04/05/23 | 04/19/23   | 865773-0   | N    |
| 6 PFX81663 - Hanging Folders                     |                          | 3-01-25-240-000-240 | 44.23  |                | B POLICE: Office Supplies                   | 04/05/23 | 04/19/23   | 865773-0   | N    |
| 7 PFX81632 - Hanging Folders                     |                          | 3-01-25-240-000-240 | 44.13  |                | B POLICE: Office Supplies                   | 04/05/23 | 04/19/23   | 865773-0   | N    |
|                                                  |                          |                     | 267.96 |                |                                             |          |            |            |      |
| Vendor Total:                                    |                          |                     | 405.11 |                |                                             |          |            |            |      |
| <b>WORLD005 World Book Inc.</b>                  |                          |                     |        |                |                                             |          |            |            |      |
| 23-00284 03/21/23 Purchase of Books - Mar 2023   |                          |                     |        |                |                                             |          |            |            |      |
| 1 Acct M3394 - 0001648945                        |                          | 3-01-29-390-000-242 | 807.00 |                | B LIBRARY: Books/Materials/Publications     | 03/21/23 | 04/06/23   | 0001648945 | N    |
| 2 Acct M3394 - 0001649030                        |                          | 3-01-29-390-000-242 | 69.99  |                | B LIBRARY: Books/Materials/Publications     | 03/21/23 | 04/06/23   | 0001649030 | N    |



BOROUGH OF PENNINGTON  
Purchase Order Listing By Vendor Name

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total      |
|-----------------------------------------|------|--------------|---------------|-----------|------------|
|                                         | 2-01 | 12,788.50    | 0.00          | 0.00      | 12,788.50  |
|                                         | 3-01 | 87,747.47    | 0.00          | 0.00      | 87,747.47  |
|                                         | 3-05 | 117,128.61   | 0.00          | 0.00      | 117,128.61 |
| Year Total:                             |      | 204,876.08   | 0.00          | 0.00      | 204,876.08 |
|                                         | E-16 | 3,647.50     | 0.00          | 0.00      | 3,647.50   |
|                                         | G-02 | 6,531.91     | 0.00          | 0.00      | 6,531.91   |
|                                         | T-03 | 3,642.37     | 0.00          | 0.00      | 3,642.37   |
| Total of All Funds:                     |      | 231,486.36   | 0.00          | 0.00      | 231,486.36 |