

TO: Mayor & Council  
SUBJECT: Time Sensitive Payments  
Bank of Princeton  
BILL LIST: 2-Feb-26

Page 1

Current Fund

|            |          |                                               |    |              |             |
|------------|----------|-----------------------------------------------|----|--------------|-------------|
| CK 20423   | 25-00980 | Boro of Pennington - Current                  | \$ | 21,673.15    |             |
| CK 20371   | 25-00915 | Hopewell Fire District #1                     | \$ | 40,000.00    |             |
| Wire 12583 | 26-00011 | Payroll Account                               | \$ | 79,294.24    |             |
| Wire 12585 | 26-00030 | Payroll Account - DCRP                        | \$ | 415.95       |             |
| Wire 12586 | 26-00003 | Chase Manhattan Bank                          | \$ | 7,766.25     |             |
| Wire 12587 | 26-00074 | Payroll Account                               | \$ | 91,003.94    |             |
| Wire 12589 | 26-00036 | Hopewell Valley Regional School               | \$ | 830,013.50   |             |
| Wire 12590 | 26-00036 | Hopewell Valley Regional School               | \$ | 305,416.00   |             |
| Wire 12593 | 26-00058 | County of Mercer - Added/Omitted - County Tax | \$ | 6,834.18     |             |
| Wire 12594 | 26-00058 | County of Mercer - Added/Omitted - Open Space | \$ | 397.93       |             |
| Wire 12595 | 26-00080 | Payroll Account - DCRP                        | \$ | 450.07       |             |
|            | 26-00057 | County of Mercer - County Tax                 | \$ | 930,354.38   | Due 2/15/26 |
|            | 26-00057 | County of Mercer - Open Space Tax             | \$ | 54,066.82    | Due 2/15/26 |
|            | 26-00077 | Chase Manhattan Bank                          | \$ | 15,793.75    | Due 2/15/26 |
|            | 26-00037 | Hopewell Valley Regional School               | \$ | 830,013.50   | Due 2/1/26  |
|            |          |                                               | \$ | 3,213,493.66 |             |

Water/Sewer Operating

|            |          |                                  |    |            |  |
|------------|----------|----------------------------------|----|------------|--|
| CK 6146    | 25-00968 | Boro of Pennington - Current     | \$ | 37,220.27  |  |
| CK 6147    | 25-00979 | Boro of Pennington - Gen Capital | \$ | 310,000.00 |  |
| Wire 22584 | 26-00011 | Payroll Account                  | \$ | 13,342.94  |  |
| Wire 22586 | 26-00003 | Chase Manhattan Bank             | \$ | 7,926.25   |  |
| Wire 22588 | 26-00074 | Payroll Account                  | \$ | 13,231.62  |  |
| Wire 22591 | 26-00073 | NJIB - Principal & Interest      | \$ | 5,838.87   |  |
| Wire 22592 | 26-00073 | NJIB - Principal & Interest      | \$ | 4,555.47   |  |
|            |          |                                  | \$ | 392,115.42 |  |

General Capital

|         |          |                              |    |            |  |
|---------|----------|------------------------------|----|------------|--|
| CK 8457 | 25-00966 | Boro of Pennington - Current | \$ | 3,502.38   |  |
| CK 8458 | 25-00981 | Boro of Pennington - Current | \$ | 310,000.00 |  |
|         |          |                              | \$ | 313,502.38 |  |

Grant Fund

|         |          |                              |    |          |  |
|---------|----------|------------------------------|----|----------|--|
| CK 1534 | 25-00966 | Boro of Pennington - Current | \$ | 4,206.35 |  |
|         |          |                              | \$ | 4,206.35 |  |

Animal Control

|         |          |                              |    |        |  |
|---------|----------|------------------------------|----|--------|--|
| CK 1395 | 25-00966 | Boro of Pennington - Current | \$ | 117.27 |  |
|         |          |                              | \$ | 117.27 |  |

Recreation

|         |          |                              |    |       |  |
|---------|----------|------------------------------|----|-------|--|
| CK 1143 | 25-00966 | Boro of Pennington - Current | \$ | 13.67 |  |
|         |          |                              | \$ | 13.67 |  |

Trust Fund

|            |          |                              |    |           |  |
|------------|----------|------------------------------|----|-----------|--|
| CK 1265    | 25-00966 | Boro of Pennington - Current | \$ | 1,436.57  |  |
| Wire 12584 | 26-00011 | Payroll Account              | \$ | 2,400.00  |  |
| Wire 12588 | 26-00074 | Payroll Account              | \$ | 6,450.00  |  |
|            |          |                              | \$ | 10,286.57 |  |

Water/Sewer Capital

|         |          |                                    |    |          |  |
|---------|----------|------------------------------------|----|----------|--|
| CK 9293 | 25-00967 | Boro of Pennington - W/S Operating | \$ | 5,547.10 |  |
|         |          |                                    | \$ | 5,547.10 |  |

Total \$ 3,939,282.42

**BOROUGH OF PENNINGTON**  
Purchase Order Listing By Vendor Name

01/30/2026

04:14 PM

| Ranges                                                                                                  |                             | Item Status                                                    |                                 | Purchase Types                              |                     | Misc                                                                                                |                                       |         |          |                |           |               |               |           |
|---------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------|---------------------------------|---------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------|---------|----------|----------------|-----------|---------------|---------------|-----------|
| Range: First to Last<br>Rcvd Batch Id Range: First to Last<br>Encumbrance Date Range: First to 12/31/26 |                             |                                                                |                                 |                                             |                     |                                                                                                     |                                       |         |          |                |           |               |               |           |
|                                                                                                         |                             | Open: N<br>Void: N<br>Paid: N<br>Held: N<br>Apvr: N<br>Rcvd: Y |                                 | Bid: Y<br>State: Y<br>Other: Y<br>Exempt: Y |                     | P.O. Type: All<br>Format: Detail without Line Item Notes<br>Include Non-Budgeted: Y<br>Vendors: All |                                       |         |          |                |           |               |               |           |
| Vendor #                                                                                                | Name                        | PO Date                                                        | Description                     | Amount                                      | Charge Account      | Acct Type                                                                                           | Contract                              | PO Type | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice       | 1099 Excl |
| ASSOC NJ<br>26-00032                                                                                    | Association of NJ Recyclers | 01/14/26                                                       | 4th Annual Sustainability Conf. | \$900.00                                    | G-02-41-701-000-255 | B                                                                                                   | Clean Communities                     |         | R        | 01/14/26       | 01/26/26  |               |               | N         |
| Vendor Total:                                                                                           |                             |                                                                |                                 | \$900.00                                    |                     |                                                                                                     |                                       |         |          |                |           |               |               |           |
| BOOMT005<br>26-00072                                                                                    | BoomTax                     | 01/22/26                                                       | 1099 Forms - 2025               | \$353.99                                    | 5-01-20-130-000-255 | B                                                                                                   | FINANCE: Misc. Expenses               |         | R        | 01/22/26       | 01/29/26  |               | 12415         | N         |
| Vendor Total:                                                                                           |                             |                                                                |                                 | \$353.99                                    |                     |                                                                                                     |                                       |         |          |                |           |               |               |           |
| SCORP005<br>25-00633                                                                                    | Brian Kubin                 | 08/11/25                                                       | Deer Management - 2025-2026     | \$5,610.00                                  | T-03-00-850-850-255 | B                                                                                                   | Open Space Reserves                   | B       |          | 08/11/25       | 01/14/26  |               | 177           | N         |
| Vendor Total:                                                                                           |                             |                                                                |                                 | \$5,610.00                                  |                     |                                                                                                     |                                       |         |          |                |           |               |               |           |
| BRITTON<br>25-00036                                                                                     | Britton Industries, Inc.    | 01/17/25                                                       | Brush/Wood Chips - 2025         | \$145.42                                    | G-02-44-926-000-250 | B                                                                                                   | Solid Waste Recycling                 |         | R        | 12/09/25       | 01/14/26  |               | 1375294-IN    | N         |
| Vendor Total:                                                                                           |                             |                                                                |                                 | \$145.42                                    |                     |                                                                                                     |                                       |         |          |                |           |               |               |           |
| BROWN005<br>25-00953                                                                                    | BROWNELLS, INC              | 12/31/25                                                       | POLICE IRON SIGHTS FOR RIFLES   | \$516.88                                    | 5-01-25-240-000-242 | B                                                                                                   | POLICE: Police Supplies / AmmunitionR |         |          | 12/31/25       | 01/19/26  |               | 2026412577746 | N         |
|                                                                                                         |                             |                                                                |                                 | \$93.16                                     | 5-01-25-240-000-242 | B                                                                                                   | POLICE: Police Supplies / AmmunitionR |         |          | 12/31/25       | 01/19/26  |               | 2026412577746 | N         |
|                                                                                                         |                             |                                                                |                                 | \$51.44                                     | 5-01-25-240-000-242 | B                                                                                                   | POLICE: Police Supplies / AmmunitionR |         |          | 12/31/25       | 01/19/26  |               | 2026412577746 | N         |
|                                                                                                         |                             |                                                                |                                 | \$22.99                                     | 5-01-25-240-000-242 | B                                                                                                   | POLICE: Police Supplies / AmmunitionR |         |          | 01/19/26       | 01/19/26  |               | 2026412577746 | N         |
| Vendor Total:                                                                                           |                             |                                                                |                                 | \$684.47                                    |                     |                                                                                                     |                                       |         |          |                |           |               |               |           |
| CHAMPION<br>25-00899                                                                                    | Champion Tire               | 12/09/25                                                       | Tires                           |                                             |                     |                                                                                                     |                                       |         |          |                |           |               |               |           |

**BOROUGH OF PENNINGTON**  
Purchase Order Listing By Vendor Name

01/30/2026

04:14 PM

| Vendor #<br>P.O. #<br>Item Description | Name<br>PO Date | Description<br>Amount        | Charge Account      | Acct<br>Type | Description<br>Contract             | PO Type | Stat/Chk | First Enc<br>Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice   | 1099 Excl |
|----------------------------------------|-----------------|------------------------------|---------------------|--------------|-------------------------------------|---------|----------|-------------------|--------------|------------------|-----------|-----------|
| CHAMPION                               |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| Champion Tire                          |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| Account Continued                      |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| 1 LT245/75R17 121S, Wrangler           |                 | \$567.98                     | 5-05-55-501-000-277 | B            | WATER: Vehicle Expenses             | R       |          | 12/09/25          | 01/14/26     |                  | 031-83178 | N         |
| 2 Mount and Balance (16-17")           |                 | \$39.98                      | 5-05-55-501-000-277 | B            | WATER: Vehicle Expenses             | R       |          | 12/09/25          | 01/14/26     |                  | 031-83178 | N         |
| 3 Junk Tire Disposal                   |                 | \$8.00                       | 5-05-55-501-000-277 | B            | WATER: Vehicle Expenses             | R       |          | 12/09/25          | 01/14/26     |                  | 031-83178 | N         |
| 4 34, TPMS Reset                       |                 | \$9.95                       | 5-05-55-501-000-277 | B            | WATER: Vehicle Expenses             | R       |          | 12/09/25          | 01/14/26     |                  | 031-83178 | N         |
|                                        |                 | <b>\$625.91</b>              |                     |              |                                     |         |          |                   |              |                  |           |           |
| Vendor Total:                          |                 | <b>\$625.91</b>              |                     |              |                                     |         |          |                   |              |                  |           |           |
| CHEMS010                               |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| CHEMSEARCH                             |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| 26-00006                               | 01/12/26        | Enzymes for Sewer Collection |                     |              |                                     |         |          |                   |              |                  |           |           |
| 1 Enzymes for Sewer Collection         |                 | \$2,039.95                   | 6-05-55-502-000-275 | B            | SEWER: Enzymes                      | R       |          | 01/12/26          | 01/29/26     |                  | 9474789   | N         |
| Vendor Total:                          |                 | <b>\$2,039.95</b>            |                     |              |                                     |         |          |                   |              |                  |           |           |
| CNVIC005                               |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| CIVICPLUS                              |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| 26-00020                               | 01/13/26        | Website Maintenance - 2026   |                     |              |                                     |         |          |                   |              |                  |           |           |
| 1 Website Maintenance - 2026           |                 | \$7,522.20                   | 6-01-20-100-000-250 | B            | ADMIN: Consultants (RND/e-code/WelR |         |          | 01/13/26          | 01/28/26     |                  | 2026      | N         |
| Vendor Total:                          |                 | <b>\$7,522.20</b>            |                     |              |                                     |         |          |                   |              |                  |           |           |
| CTY EMS                                |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| County of Mercer-EMS Dispatch          |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| 25-00285                               | 03/21/25        | EMS Dispatch Services - 2025 |                     |              |                                     |         |          |                   |              |                  |           |           |
| 1 EMS Dispatch Services - 2025         |                 | \$3,800.00                   | 5-01-42-102-000-268 | B            | EMS - Dispatch - Mercer County      | R       |          | 03/21/25          | 01/30/26     |                  | 2025      | N         |
| Vendor Total:                          |                 | <b>\$3,800.00</b>            |                     |              |                                     |         |          |                   |              |                  |           |           |
| DEER CAR                               |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| Deer Carcass Removal Service           |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| 25-00971                               | 12/31/25        | Inv 6322 - Deer Removal      |                     |              |                                     |         |          |                   |              |                  |           |           |
| 1 Inv 6322 - Deer Removal              |                 | \$55.00                      | 5-01-26-290-000-275 | B            | STREETS: Deer Carcass Removal       | R       |          | 12/31/25          | 01/28/26     |                  | 6322      | N         |
| Vendor Total:                          |                 | <b>\$55.00</b>               |                     |              |                                     |         |          |                   |              |                  |           |           |
| EDMUND01                               |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| Edmunds GovTech                        |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| 26-00024                               | 01/13/26        | Software Maint - 2026        |                     |              |                                     |         |          |                   |              |                  |           |           |
| 1 Software Maint - 2026 - Fin.         |                 | \$2,134.62                   | 6-01-20-130-000-252 | B            | FINANCE: Computer Contract          | R       |          | 01/13/26          | 01/28/26     |                  | 26-IN0481 | N         |
| 2 Software Maint - 2026 - Fin.         |                 | \$2,134.62                   | 6-05-55-501-000-228 | B            | WATER: Computer Maintenance         | R       |          | 01/13/26          | 01/28/26     |                  | 26-IN0481 | N         |
| 3 Software Maint - 2026 - Util.        |                 | \$2,992.22                   | 6-05-55-501-000-228 | B            | WATER: Computer Maintenance         | R       |          | 01/13/26          | 01/28/26     |                  | 26-IN0481 | N         |
| 4 Software Maint - 2026 - Tax          |                 | \$2,848.23                   | 6-01-20-130-000-252 | B            | FINANCE: Computer Contract          | R       |          | 01/13/26          | 01/28/26     |                  | 26-IN0481 | N         |
| 5 Software Maint - 2026 - ACO          |                 | \$679.81                     | T-03-00-850-851-255 | B            | ANIMAL CONTROL - EXPENSES           | R       |          | 01/13/26          | 01/28/26     |                  | 26-IN0481 | N         |
| 6 Software Maint - 2026 - WIPP         |                 | \$3,104.90                   | 6-01-20-130-000-252 | B            | FINANCE: Computer Contract          | R       |          | 01/13/26          | 01/28/26     |                  | 26-IN0481 | N         |
| 7 Software Maint - 2026 - REQ.         |                 | \$434.11                     | 6-01-20-130-000-252 | B            | FINANCE: Computer Contract          | R       |          | 01/13/26          | 01/28/26     |                  | 26-IN0481 | N         |
| 8 Software Maint - 2026 - REQ.         |                 | \$434.11                     | 6-05-55-501-000-228 | B            | WATER: Computer Maintenance         | R       |          | 01/13/26          | 01/28/26     |                  | 26-IN0481 | N         |

**BOROUGH OF PENNINGTON**  
Purchase Order Listing By Vendor Name

01/30/2026

04:14 PM

| Vendor #<br>P.O. #               | Name<br>PO Date               | Description<br>Amount         | Charge Account      | Acct<br>Type | Description<br>Type               | Contract | PO Type | Stat/Chk | First Enc Rcvd<br>Date | Chk/Void<br>Date | Invoice     | 1099 Excl |
|----------------------------------|-------------------------------|-------------------------------|---------------------|--------------|-----------------------------------|----------|---------|----------|------------------------|------------------|-------------|-----------|
| EDMUND01                         | Edmunds GovTech               |                               |                     |              |                                   |          |         |          |                        |                  |             |           |
|                                  |                               | <b>\$14,762.62</b>            |                     |              |                                   |          |         |          |                        |                  |             |           |
| <b>Vendor Total:</b>             |                               | <b>\$14,762.62</b>            |                     |              |                                   |          |         |          |                        |                  |             |           |
| NUICOR01                         | Elizabethtown Gas             |                               |                     |              |                                   |          |         |          |                        |                  |             |           |
| 25-00965                         | 12/31/25                      | December Billing - 2025       |                     |              |                                   |          |         |          |                        |                  |             |           |
| 1 2408049581 - Boro Hall         |                               | \$633.96                      | 5-01-31-446-000-201 | B            | Gas Heat - Borough Hall           |          | R       |          | 12/31/25               | 01/14/26         | DEC 2025    | N         |
| 2 2408049581 - Library           |                               | \$633.95                      | 5-01-29-390-000-264 | B            | LIBRARY: Gas & Electric           |          | R       |          | 12/31/25               | 01/14/26         | DEC 2025    | N         |
| 3 5373269721 - First Aid Bldg    |                               | \$578.27                      | 5-01-31-446-000-206 | B            | Heat - First Aid Building         |          | R       |          | 12/31/25               | 01/14/26         | DEC 2025    | N         |
| 4 2807760962 - Sked St.          |                               | \$53.33                       | 5-05-55-502-000-264 | B            | SEWER: Gas & Electric             |          | R       |          | 12/31/25               | 01/14/26         | DEC 2025    | N         |
| 5 0140298831 - Public Works      |                               | \$1,983.45                    | 5-01-31-446-000-205 | B            | Heat - Public Works Building      |          | R       |          | 12/31/25               | 01/14/26         | DEC 2025    | N         |
| 6 6764364361 - Sr. Center        |                               | \$676.39                      | 5-01-31-446-000-202 | B            | Gas Heat - Senior Center          |          | R       |          | 12/31/25               | 01/14/26         | DEC 2025    | N         |
|                                  |                               | <b>\$4,559.35</b>             |                     |              |                                   |          |         |          |                        |                  |             |           |
| <b>Vendor Total:</b>             |                               | <b>\$4,559.35</b>             |                     |              |                                   |          |         |          |                        |                  |             |           |
| EXCELO05                         | Excel Environmental Resources |                               |                     |              |                                   |          |         |          |                        |                  |             |           |
| 25-00261                         | 03/17/25                      | Supp. Remediation - Landfill  |                     |              |                                   |          | B       |          |                        |                  |             |           |
| 10 INV. 25284 - Progress Billing |                               | \$20,365.57                   | C-04-23-013-000-201 | B            | ORD 2023-13 SUPPLEMENTAL LANDR    |          |         |          | 03/17/25               | 01/22/26         | 25284       | N         |
| 26-00061                         | 01/22/26                      | Supplemental Funds - Landfill |                     |              |                                   |          | B       |          |                        |                  |             |           |
| 2 Inv. 25284 - Landfill Remediat |                               | \$3,352.45                    | C-04-25-015-000-201 | B            | ORD 2025-15 - SUPP LANDFILL PROIR |          |         |          | 01/22/26               | 01/22/26         | 25284       | N         |
| 3 Inv. 25228- Landfill Remediat  |                               | \$46,041.67                   | C-04-25-015-000-201 | B            | ORD 2025-15 - SUPP LANDFILL PROIR |          |         |          | 01/22/26               | 01/22/26         | 25228       | N         |
|                                  |                               | <b>\$49,394.12</b>            |                     |              |                                   |          |         |          |                        |                  |             |           |
| <b>Vendor Total:</b>             |                               | <b>\$69,759.69</b>            |                     |              |                                   |          |         |          |                        |                  |             |           |
| FEDEXP01                         | Federal Express Corporation   |                               |                     |              |                                   |          |         |          |                        |                  |             |           |
| 26-00008                         | 01/12/26                      | Shipment-Title for Police Car |                     |              |                                   |          |         |          |                        |                  |             |           |
| 1 Shipment-Title for Police Car  |                               | \$67.06                       | 6-01-20-120-000-210 | B            | MUN. CLERK: Postage               |          | R       |          | 01/12/26               | 01/30/26         | 9-127-22405 | N         |
| <b>Vendor Total:</b>             |                               | <b>\$67.06</b>                |                     |              |                                   |          |         |          |                        |                  |             |           |
| CAMIN005                         | GIAN PAOLO CAMINITI           |                               |                     |              |                                   |          |         |          |                        |                  |             |           |
| 26-00092                         | 01/30/26                      | Reimb - Clerk's Class- Robin  |                     |              |                                   |          |         |          |                        |                  |             |           |
| 1 Reimb - Clerk's Class- Robin   |                               | \$653.00                      | 6-01-20-120-000-220 | B            | MUN. CLERK: Education             |          | R       |          | 01/30/26               | 01/30/26         | REIMB       | N         |
| <b>Vendor Total:</b>             |                               | <b>\$653.00</b>               |                     |              |                                   |          |         |          |                        |                  |             |           |
| HOGAN005                         | Hogan Self Storage            |                               |                     |              |                                   |          |         |          |                        |                  |             |           |
| 26-00018                         | 01/13/26                      | Inv. 19314 - Storage Unit     |                     |              |                                   |          |         |          |                        |                  |             |           |
| 1 Inv. 19314 - Storage Unit      |                               | \$3,444.00                    | 6-01-26-310-000-276 | B            | BOROUGH PROP: Storage Unit        |          | R       |          | 01/13/26               | 01/28/26         | 19314       | N         |

MIDJERSE  
26-00078

| Vendor #<br>P.O. #               | Name<br>PO Date               | Description<br>Amount        | Charge Account      | Acct Type           | Contract Description          | PO Type | Stat/Chk | First Enc Rcvd<br>Date | Invoice<br>Date | 1099 Excl |
|----------------------------------|-------------------------------|------------------------------|---------------------|---------------------|-------------------------------|---------|----------|------------------------|-----------------|-----------|
| MIDJERSE                         | Mid Jersey Municipal JIF      | Account Continued            |                     |                     |                               |         |          |                        |                 |           |
| 1 1st Installment 2026           |                               | \$23,222.95                  | 6-01-23-210-000-285 | B                   | INSURANCE: Liability/Other    | R       |          | 01/28/26               | 01/28/26        | N         |
| 2 1st Installment 2026           |                               | \$14,432.67                  | 6-01-23-215-000-285 | B                   | Worker's Comp. Insurance      | R       |          | 01/28/26               | 01/28/26        | N         |
| 3 1st Installment 2026           |                               | \$6,185.43                   | 6-05-55-505-000-255 | B                   | Workers Compensation          | R       |          | 01/28/26               | 01/28/26        | N         |
| 4 1st Installment 2026           |                               | \$7,853.95                   | 6-05-55-505-000-285 | B                   | Liability and Other           | R       |          | 01/28/26               | 01/28/26        | N         |
| 5 2nd Installment 2026           |                               | \$23,222.95                  | 6-01-23-210-000-285 | B                   | INSURANCE: Liability/Other    | R       |          | 01/28/26               | 01/28/26        | N         |
| 6 2nd Installment 2026           |                               | \$14,432.67                  | 6-01-23-215-000-285 | B                   | Worker's Comp. Insurance      | R       |          | 01/28/26               | 01/28/26        | N         |
| 7 2nd Installment 2026           |                               | \$6,185.43                   | 6-05-55-505-000-255 | B                   | Workers Compensation          | R       |          | 01/28/26               | 01/28/26        | N         |
| 8 2nd Installment 2026           |                               | \$7,853.95                   | 6-05-55-505-000-285 | B                   | Liability and Other           | R       |          | 01/28/26               | 01/28/26        | N         |
|                                  |                               | <b>\$103,390.00</b>          |                     |                     |                               |         |          |                        |                 |           |
|                                  |                               | <b>Vendor Total:</b>         |                     | <b>\$103,390.00</b> |                               |         |          |                        |                 |           |
| MONTR005                         | Montrose Environmental        |                              |                     |                     |                               |         |          |                        |                 |           |
| 25-00396                         | 05/06/25                      | Right to Know Survey - 2024  |                     |                     |                               |         |          |                        |                 |           |
| 1 Right to Know Survey - 2024    |                               | \$5,215.00                   | 5-01-26-310-000-260 | B                   | BOROUGH PROP: Right-To-Know   | R       |          | 05/06/25               | 01/28/26        | N         |
|                                  |                               | <b>Vendor Total:</b>         |                     | <b>\$5,215.00</b>   |                               |         |          |                        |                 |           |
| MOTOROLA                         | Motorola Solutions, Inc.      |                              |                     |                     |                               |         |          |                        |                 |           |
| 25-00647                         | 08/15/25                      | ANNUAL ALPR SERVICE          |                     |                     |                               |         |          |                        |                 |           |
| 1 M500 BASIC ALPR ANNUAL SERVICE |                               | \$1,000.00                   | 5-01-25-240-000-226 | B                   | POLICE: Equip. Maintenance    | R       |          | 08/15/25               | 01/14/26        | N         |
| 2 REMOTE IN-CAR LPR SETUP        |                               | \$160.00                     | 5-01-25-240-000-226 | B                   | POLICE: Equip. Maintenance    | R       |          | 08/15/25               | 01/14/26        | N         |
|                                  |                               | <b>\$1,160.00</b>            |                     |                     |                               |         |          |                        |                 |           |
| 25-00707                         | 09/09/25                      | Body Work Cameras- Yrs 3 & 4 |                     |                     |                               |         |          |                        |                 |           |
| 1 Inv. 1187154728 - Year 3       |                               | \$11,048.80                  | C-04-21-015-000-201 | B                   | ORD 2021-15 - BODY WORN CAMER | R       |          | 09/09/25               | 01/14/26        | N         |
| 2 Inv. 1187154748 - Year 4       |                               | \$11,048.80                  | C-04-21-015-000-201 | B                   | ORD 2021-15 - BODY WORN CAMER | R       |          | 09/09/25               | 01/14/26        | N         |
|                                  |                               | <b>\$22,097.60</b>           |                     |                     |                               |         |          |                        |                 |           |
|                                  |                               | <b>Vendor Total:</b>         |                     | <b>\$23,257.60</b>  |                               |         |          |                        |                 |           |
| MUNIC010                         | Municipal Const. Officials NJ |                              |                     |                     |                               |         |          |                        |                 |           |
| 26-00007                         | 01/12/26                      | Membership Dues - 2026       |                     |                     |                               |         |          |                        |                 |           |
| 1 Membership Dues - 2026         |                               | \$100.00                     | 6-01-22-195-000-215 | B                   | CONSTRUCTION: Dues/Licenses   | R       |          | 01/12/26               | 01/19/26        | N         |
|                                  |                               | <b>Vendor Total:</b>         |                     | <b>\$100.00</b>     |                               |         |          |                        |                 |           |
| NJPLOF01                         | NJ Planning Officials         |                              |                     |                     |                               |         |          |                        |                 |           |
| 26-00069                         | 01/22/26                      | PB MEMBERSHIP FEES           |                     |                     |                               |         |          |                        |                 |           |
| 1 NJPO 2026 MEMBERSHIP FEE       |                               | \$425.00                     | 6-01-21-180-000-215 | B                   | PLANNING BOARD: Dues/Licenses | R       |          | 01/22/26               | 01/29/26        | N         |
|                                  |                               | <b>Vendor Total:</b>         |                     | <b>\$425.00</b>     |                               |         |          |                        |                 |           |

| Vendor #<br>P.O. #<br>Item Description | Name<br>PO Date                | Description<br>Amount       | Charge Account      | Acct<br>Type | Description                    | Contract | PO Type | Stat/Chk | First Enc<br>Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice      | 1099 Excl |
|----------------------------------------|--------------------------------|-----------------------------|---------------------|--------------|--------------------------------|----------|---------|----------|-------------------|--------------|------------------|--------------|-----------|
| NJPLOF01                               | NJ Planning Officials          |                             |                     |              |                                |          |         |          |                   |              |                  |              |           |
| Account Continued                      |                                |                             |                     |              |                                |          |         |          |                   |              |                  |              |           |
| REG ASSO<br>26-00026                   | NJ Registrar's Association     |                             |                     |              |                                |          |         |          |                   |              |                  |              |           |
| 1 Membership Dues - 2026               | 01/13/26                       | \$25.00                     | 6-01-20-120-000-215 | B            | MUN. CLERK: Dues/Licenses      |          | R       |          | 01/13/26          | 01/30/26     |                  | 2026 DUES    | N         |
| Vendor Total:                          |                                | \$25.00                     |                     |              |                                |          |         |          |                   |              |                  |              |           |
| NJSLOM01                               | NJ State League of Municipalit |                             |                     |              |                                |          |         |          |                   |              |                  |              |           |
| 25-00943                               | 12/30/25                       | Ad - Finance Assistant      |                     |              |                                |          |         |          |                   |              |                  |              |           |
| 1 Ad - Finance Assistant               |                                | \$115.00                    | 5-01-20-100-000-201 | B            | ADMIN: Advertising             |          | R       |          | 12/30/25          | 01/14/26     |                  | 23500SD      | N         |
| 26-00004                               | 01/12/26                       | Newly Elected Course        |                     |              |                                |          |         |          |                   |              |                  |              |           |
| 1 Newly Elected Course                 |                                | \$300.00                    | 6-01-20-100-000-220 | B            | ADMIN: Education               |          | R       |          | 01/12/26          | 01/14/26     |                  |              | N         |
| 26-00022                               | 01/13/26                       | Membership Dues - 2026      |                     |              |                                |          |         |          |                   |              |                  |              |           |
| 1 Membership Dues - 2026               |                                | \$435.00                    | 6-01-20-100-000-215 | B            | ADMIN: Dues/Licenses           |          | R       |          | 01/13/26          | 01/14/26     |                  | DUES 2026    | N         |
| Vendor Total:                          |                                | \$850.00                    |                     |              |                                |          |         |          |                   |              |                  |              |           |
| NJAPZ005                               | NJAPZA Treasurer               |                             |                     |              |                                |          |         |          |                   |              |                  |              |           |
| 26-00070                               | 01/22/26                       | NJAPZA 2026 MEMBERSHIP DUES |                     |              |                                |          |         |          |                   |              |                  |              |           |
| 1 NJAPZA 2026 MEMBERSHIP DUES          |                                | \$120.00                    | 6-01-21-180-000-215 | B            | PLANNING BOARD: Dues/Licenses  |          | R       |          | 01/22/26          | 01/28/26     |                  |              | N         |
| Vendor Total:                          |                                | \$120.00                    |                     |              |                                |          |         |          |                   |              |                  |              |           |
| STOFNJ01                               | NJDCA Codes & Standards        |                             |                     |              |                                |          |         |          |                   |              |                  |              |           |
| 25-00969                               | 12/31/25                       | 4th Quarter - DCA FEES      |                     |              |                                |          |         |          |                   |              |                  |              |           |
| 1 DCA FEES - 4th Qtr 2025              |                                | \$2,068.00                  | 5-01-50-900-000-201 | B            | DUE TO STATE-CONSTRUCTION FEER |          |         |          | 12/31/25          | 01/14/26     |                  | 4TH QTR 2025 | N         |
| Vendor Total:                          |                                | \$2,068.00                  |                     |              |                                |          |         |          |                   |              |                  |              |           |
| ONECALLC                               | One Call Concepts              |                             |                     |              |                                |          |         |          |                   |              |                  |              |           |
| 25-00215                               | 03/03/25                       | One Call - 2025 (Mark outs) |                     |              |                                |          |         |          |                   |              |                  |              |           |
| 13 Inv. 5125509 - Dec 2025             |                                | \$38.00                     | 5-05-55-501-000-275 | B            | WATER: One Call Messages       |          | R       |          | 11/10/25          | 01/14/26     |                  | 5125509      | N         |
| Vendor Total:                          |                                | \$38.00                     |                     |              |                                |          |         |          |                   |              |                  |              |           |
| PENN BAG                               | Pennington Bagel Experience    |                             |                     |              |                                |          |         |          |                   |              |                  |              |           |
| 26-00063                               | 01/22/26                       | Meals - Snow Storm          |                     |              |                                |          |         |          |                   |              |                  |              |           |
| 1 Meals - Snow Storm                   |                                | \$27.50                     | 6-01-26-290-000-255 | B            | STREETTS: Meals                |          | R       |          | 01/22/26          | 01/29/26     |                  | 58           | N         |
| 2 Meals - Snow Storm                   |                                | \$11.50                     | 6-01-26-290-000-255 | B            | STREETTS: Meals                |          | R       |          | 01/22/26          | 01/29/26     |                  | 68           | N         |
| 3 Meals - Snow Storm                   |                                | \$13.75                     | 6-01-26-290-000-255 | B            | STREETTS: Meals                |          | R       |          | 01/22/26          | 01/29/26     |                  | 66           | N         |
| Vendor Total:                          |                                | \$52.75                     |                     |              |                                |          |         |          |                   |              |                  |              |           |
| Vendor Total:                          |                                | \$52.75                     |                     |              |                                |          |         |          |                   |              |                  |              |           |

**BOROUGH OF PENNINGTON**  
Purchase Order Listing By Vendor Name

01/30/2026

04:14 PM

| Vendor #<br>P.O. #<br>Item Description | Name<br>PO Date                      | Description<br>Amount             | Charge Account      | Acct. Description<br>Type | Contract                       | PO Type | Stat/Chk | First Enc Rcvd<br>Date | Chk/Void<br>Date | Invoice  | 1099 Excl |
|----------------------------------------|--------------------------------------|-----------------------------------|---------------------|---------------------------|--------------------------------|---------|----------|------------------------|------------------|----------|-----------|
| PENN BAG                               | Pennington Bagel Experience          | Account Continued                 |                     |                           |                                |         |          |                        |                  |          |           |
| PENNFIRE<br>26-00054                   | Pennington Fire District<br>01/20/26 | Fire District Tax - 2025          |                     |                           |                                |         |          |                        |                  |          |           |
| 1 Fire District Tax - 2025             |                                      | \$217,952.00                      | 6-01-50-900-000-208 | B                         | FIRE DISTRICT TAX              |         | R        | 01/20/26               | 01/20/26         | 2025 TAX | N         |
| 2 Fire District Tax - 2025             |                                      | \$915.00                          | 5-01-25-265-000-201 | B                         | DUE TO FIRE DISTRICT - OE      |         | R        | 01/20/26               | 01/20/26         | 2025 TAX | N         |
|                                        |                                      | <b>\$218,867.00</b>               |                     |                           |                                |         |          |                        |                  |          |           |
|                                        |                                      | <b>Vendor Total: \$218,867.00</b> |                     |                           |                                |         |          |                        |                  |          |           |
| PENNO005<br>25-00207                   | Pennoni Associates, Inc.<br>02/28/25 | General Engineering - 2025        |                     |                           |                                |         |          |                        |                  |          |           |
| 8 Inv. 1307101 - Past SPP report       |                                      | \$437.50                          | 5-01-20-165-000-262 | B                         | ENGINEERING: Eng. Services     |         | R        | 02/28/25               | 01/14/26         | 1307101  | N         |
| 25-00209                               | 02/28/25                             | Stormwater Investigation 2025     |                     |                           |                                |         |          |                        |                  |          |           |
| 3 Inv. 1307103 - Stormwater Inv.       |                                      | \$5,210.00                        | 5-01-20-165-000-262 | B                         | ENGINEERING: Eng. Services     |         | R        | 02/28/25               | 01/14/26         | 1307103  | N         |
| 25-00210                               | 02/28/25                             | General Engineering W/S -2025     |                     |                           |                                |         |          |                        |                  |          |           |
| 5 Inv. 1307105 - W/S Gen Eng.          |                                      | \$1,425.00                        | 5-05-55-501-000-262 | B                         | WATER: Engineering Services    |         | R        | 02/28/25               | 01/14/26         | 1307105  | N         |
| 25-00211                               | 02/28/25                             | Stormwater Management - 2025      |                     |                           |                                |         |          |                        |                  |          |           |
| 5 Inv. 1307102 - Stormwater            |                                      | \$2,105.00                        | 5-01-20-165-000-262 | B                         | ENGINEERING: Eng. Services     |         | R        | 02/28/25               | 01/14/26         | 1307102  | N         |
| 25-00850                               | 11/11/25                             | O&M Manuals - MS4 Compliance      |                     |                           |                                |         |          |                        |                  |          |           |
| 2 Inv. 1307104 - O&M Manual            |                                      | \$8,927.50                        | 5-01-20-165-000-262 | B                         | ENGINEERING: Eng. Services     |         | R        | 11/11/25               | 01/14/26         | 1307104  | N         |
| 25-00851                               | 11/11/25                             | Bid Documents - Lead Line Repl    |                     |                           |                                |         |          |                        |                  |          |           |
| 2 Inv. 1307106 - Lead Line Bid         |                                      | \$21,400.00                       | W-06-00-900-953-263 | B                         | RESERVE FOR LEAD LINE REPLACER |         |          | 11/11/25               | 01/14/26         | 1307106  | N         |
| 3 Inv. 1311132- Lead Line Bid          |                                      | \$968.75                          | W-06-00-900-953-263 | B                         | RESERVE FOR LEAD LINE REPLACER |         |          | 11/11/25               | 01/30/26         | 1311132  | N         |
|                                        |                                      | <b>\$22,368.75</b>                |                     |                           |                                |         |          |                        |                  |          |           |
|                                        |                                      | <b>Vendor Total: \$40,473.75</b>  |                     |                           |                                |         |          |                        |                  |          |           |
| PSEGAS01<br>26-00028                   | PSE&G<br>01/13/26                    | December Billing - 2025           |                     |                           |                                |         |          |                        |                  |          |           |
| 1 First Aid Bldg - Dec 2025            |                                      | \$261.88                          | 5-01-31-430-000-266 | B                         | Electric - First Aid Bldg      |         | R        | 01/13/26               | 01/28/26         | DEC 2025 | N         |
| 26-00029                               | 01/13/26                             | Public Works - Dec 2025           |                     |                           |                                |         |          |                        |                  |          |           |
| 1 Public Works - Dec 2025              |                                      | \$361.27                          | 5-01-31-430-000-263 | B                         | Electricity - PW Buildings     |         | R        | 01/13/26               | 01/28/26         | DEC 2025 | N         |
| 26-00059                               | 01/22/26                             | January Billing - 2026            |                     |                           |                                |         |          |                        |                  |          |           |
| 1 7341633107 - Well 6                  |                                      | \$1,186.35                        | 6-05-55-501-000-264 | B                         | WATER: Gas & Electric          |         | R        | 01/22/26               | 01/29/26         | JAN 2026 | N         |
| 2 7341633204 - PW Garage               |                                      | \$7.95                            | 6-01-31-430-000-263 | B                         | Electricity - PW Buildings     |         | R        | 01/22/26               | 01/29/26         | JAN 2026 | N         |
| 3 7341633301 - Street Lights           |                                      | \$3,590.39                        | 6-01-31-435-000-266 | B                         | Street Lights                  |         | R        | 01/22/26               | 01/29/26         | JAN 2026 | N         |
| 4 7341633409 - Sewer Sked St.          |                                      | \$119.84                          | 6-05-55-502-000-264 | B                         | SEWER: Gas & Electric          |         | R        | 01/22/26               | 01/29/26         | JAN 2026 | N         |

**BOROUGH OF PENNINGTON**  
Purchase Order Listing By Vendor Name

| Vendor #<br>P.O. #               | Name<br>PO Date | Description<br>Amount        | Charge Account      | Acct<br>Type | Contract<br>Description             | PO Type | Stat/Chk | First Enc<br>Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice   | 1099 Excl |
|----------------------------------|-----------------|------------------------------|---------------------|--------------|-------------------------------------|---------|----------|-------------------|--------------|------------------|-----------|-----------|
| PSEGAS01                         |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| PSE&G                            |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| Account Continued                |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| 5 7341633506 - Street Lights     |                 | \$135.42                     | 6-01-31-435-000-266 | B            | Street Lights                       |         | R        | 01/22/26          | 01/29/26     |                  | JAN 2026  | N         |
| 6 7341633603 - Kunkel Park       |                 | \$7.95                       | 6-01-31-430-000-264 | B            | Electric - Boro Hall                |         | R        | 01/22/26          | 01/29/26     |                  | JAN 2026  | N         |
| 7 7341633700 - PW Garage         |                 | \$40.85                      | 6-01-31-430-000-263 | B            | Electricity - PW Buildings          |         | R        | 01/22/26          | 01/29/26     |                  | JAN 2026  | N         |
| 8 7341633808 - Well 8            |                 | \$329.01                     | 6-05-55-501-000-264 | B            | WATER: Gas & Electric               |         | R        | 01/22/26          | 01/29/26     |                  | JAN 2026  | N         |
| 9 7341633905 - Well 5            |                 | \$7.95                       | 6-05-55-501-000-264 | B            | WATER: Gas & Electric               |         | R        | 01/22/26          | 01/29/26     |                  | JAN 2026  | N         |
| 10 7341634006 - Well 7           |                 | \$578.57                     | 6-05-55-501-000-264 | B            | WATER: Gas & Electric               |         | R        | 01/22/26          | 01/29/26     |                  | JAN 2026  | N         |
| 11 7341634103 - Garage           |                 | \$7.95                       | 6-01-31-430-000-263 | B            | Electricity - PW Buildings          |         | R        | 01/22/26          | 01/29/26     |                  | JAN 2026  | N         |
| 12 7341634200 - Sr. Center       |                 | \$220.82                     | 6-01-31-430-000-265 | B            | Electric - Sr. Center               |         | R        | 01/22/26          | 01/29/26     |                  | JAN 2026  | N         |
| 13 7341634308 - Sewer Curils     |                 | \$147.24                     | 6-05-55-502-000-264 | B            | SEWER: Gas & Electric               |         | R        | 01/22/26          | 01/29/26     |                  | JAN 2026  | N         |
| 14 7341634405 - Well 9           |                 | \$1,020.45                   | 6-05-55-501-000-264 | B            | WATER: Gas & Electric               |         | R        | 01/22/26          | 01/29/26     |                  | JAN 2026  | N         |
| 15 7359443202 - Boro Hall        |                 | \$551.89                     | 6-01-31-430-000-264 | B            | Electric - Boro Hall                |         | R        | 01/22/26          | 01/29/26     |                  | JAN 2026  | N         |
| 16 7359443202 - Library          |                 | \$551.89                     | 6-01-29-390-000-264 | B            | LIBRARY: Gas & Electric             |         | R        | 01/22/26          | 01/29/26     |                  | JAN 2026  | N         |
|                                  |                 | <u>\$8,504.52</u>            |                     |              |                                     |         |          |                   |              |                  |           |           |
| Vendor Total:                    |                 | \$9,127.67                   |                     |              |                                     |         |          |                   |              |                  |           |           |
| PWASSOC                          |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| Public Works Assoc. of NJ        |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| 26-00005                         | 01/12/26        | 2026 Membership Dues         |                     |              |                                     |         |          |                   |              |                  |           |           |
| 1 2026 Membership Dues           |                 | \$75.00                      | 6-01-26-290-000-215 | B            | STREETS: Dues/Licenses              |         | R        | 01/12/26          | 01/29/26     |                  | 2026 DUES | N         |
| Vendor Total:                    |                 | \$75.00                      |                     |              |                                     |         |          |                   |              |                  |           |           |
| HOPEW005                         |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| R & B 333 LLC                    |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| 25-00963                         | 12/31/25        | Vehicle Service              |                     |              |                                     |         |          |                   |              |                  |           |           |
| 1 Repair Order 7110 - 2017 Ford  |                 | \$107.66                     | 5-01-25-240-000-277 | B            | POLICE: Vehicle Expenses            |         | R        | 12/31/25          | 01/14/26     |                  |           | N         |
| 2 Repair Order 6690 - 2023 Dodge |                 | \$120.29                     | 5-01-25-240-000-277 | B            | POLICE: Vehicle Expenses            |         | R        | 12/31/25          | 01/14/26     |                  |           | N         |
|                                  |                 | <u>\$227.95</u>              |                     |              |                                     |         |          |                   |              |                  |           |           |
| Vendor Total:                    |                 | \$227.95                     |                     |              |                                     |         |          |                   |              |                  |           |           |
| RSMITH                           |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| Richard W. Smith Jr.             |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| 26-00062                         | 01/22/26        | Reimbursement - Mtg w/Admin. |                     |              |                                     |         |          |                   |              |                  |           |           |
| 1 Reimbursement - Mtg w/Admin.   |                 | \$62.50                      | 6-01-20-100-000-255 | B            | ADMIN: Miscellaneous Expenses       |         | R        | 01/22/26          | 01/28/26     |                  | REIMB     | N         |
| Vendor Total:                    |                 | \$62.50                      |                     |              |                                     |         |          |                   |              |                  |           |           |
| RNDCON01                         |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| RnD Consulting, LLC              |                 |                              |                     |              |                                     |         |          |                   |              |                  |           |           |
| 26-00084                         | 01/30/26        | Inv. 24436 - Computer Maint. |                     |              |                                     |         |          |                   |              |                  |           |           |
| 1 Inv. 24436 - Intermedia e-mail |                 | \$798.93                     | 6-01-20-100-000-243 | B            | ADMIN: Intermedia - E-mail accounts |         | R        | 01/30/26          | 01/30/26     |                  | 24436     | N         |
| 2 Inv. 24436 - Off Site Backup   |                 | \$22.94                      | 6-01-20-100-000-250 | B            | ADMIN: Consultants (RND/e-code/WeIR |         |          | 01/30/26          | 01/30/26     |                  | 24436     | N         |

**BOROUGH OF PENNINGTON**  
Purchase Order Listing By Vendor Name

01/30/2026

04:14 PM

| Vendor #<br>P.O. #               | Name<br>PO Date | Description<br>Amount | Charge Account      | Acct<br>Type | Description<br>Type                  | Contract | PO Type | Stat/Chk | First Enc<br>Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice    | 1099 Excl |
|----------------------------------|-----------------|-----------------------|---------------------|--------------|--------------------------------------|----------|---------|----------|-------------------|--------------|------------------|------------|-----------|
| <b>RNDCOND1</b>                  |                 |                       |                     |              |                                      |          |         |          |                   |              |                  |            |           |
|                                  |                 |                       |                     |              | <i>Account Continued</i>             |          |         |          |                   |              |                  |            |           |
|                                  |                 |                       |                     |              |                                      |          |         |          |                   |              |                  |            |           |
| 3 Inv. 24436 - Adobe Acrobat     |                 | \$21.38               | 6-01-20-100-000-250 | B            | ADMIN: Consultants (RND/e-code/WeIR  |          |         |          | 01/30/26          | 01/30/26     |                  | 24436      | N         |
| 4 Inv. 24436 - Microsoft 365     |                 | \$37.50               | 6-01-20-100-000-250 | B            | ADMIN: Consultants (RND/e-code/WeIR  |          |         |          | 01/30/26          | 01/30/26     |                  | 24436      | N         |
| 5 Inv. 24436 - Zoom Accounts     |                 | \$105.53              | 6-01-20-100-000-250 | B            | ADMIN: Consultants (RND/e-code/WeIR  |          |         |          | 01/30/26          | 01/30/26     |                  | 24436      | N         |
| 6 Inv. 24436 - Computer Maint    |                 | \$422.50              | 6-01-20-100-000-250 | B            | ADMIN: Consultants (RND/e-code/WeIR  |          |         |          | 01/30/26          | 01/30/26     |                  | 24436      | N         |
| 7 Inv. 24436 - Manage Backup     |                 | \$260.00              | 6-01-20-100-000-250 | B            | ADMIN: Consultants (RND/e-code/WeIR  |          |         |          | 01/30/26          | 01/30/26     |                  | 24436      | N         |
|                                  |                 | <b>\$1,668.78</b>     |                     |              |                                      |          |         |          |                   |              |                  |            |           |
|                                  |                 | <b>Vendor Total:</b>  | <b>\$1,668.78</b>   |              |                                      |          |         |          |                   |              |                  |            |           |
| <b>REED SHA</b>                  |                 |                       |                     |              |                                      |          |         |          |                   |              |                  |            |           |
| 25-00937                         | 12/29/25        |                       |                     |              | Medicare Reimbursement - 2025        |          |         |          |                   |              |                  |            |           |
| 1 Medicare Reimbursement - 2025  |                 | \$2,220.00            | 5-01-36-472-000-255 | B            | Social Security Expense              |          | R       |          | 12/29/25          | 01/14/26     |                  | MED. REIMB | N         |
|                                  |                 | <b>Vendor Total:</b>  | <b>\$2,220.00</b>   |              |                                      |          |         |          |                   |              |                  |            |           |
| <b>SINCLA01</b>                  |                 |                       |                     |              |                                      |          |         |          |                   |              |                  |            |           |
| 25-00962                         | 12/31/25        |                       |                     |              | Replace pump on Gas Tank             |          |         |          |                   |              |                  |            |           |
| 1 Inv. 418296 - Pump for Gas     |                 | \$1,284.80            | 5-01-26-290-000-226 | B            | STREETS: Equip. Maintenance          |          | R       |          | 12/31/25          | 01/28/26     |                  | 418296     | N         |
| 26-00050                         | 01/14/26        |                       |                     |              | Shop Supplies - 2026                 |          | B       |          |                   |              |                  |            |           |
| 2 Inv. 418905 - Hyd Fluid        |                 | \$227.97              | 6-01-26-310-000-225 | B            | BOROUGH PROP: Shop Supplies          |          | R       |          | 01/14/26          | 01/28/26     |                  | 418905     | N         |
| 3 Inv. 418579 - Syphon Tube Kit  |                 | \$191.00              | 6-01-26-310-000-225 | B            | BOROUGH PROP: Shop Supplies          |          | R       |          | 01/14/26          | 01/28/26     |                  | 418579     | N         |
|                                  |                 | <b>\$418.97</b>       |                     |              |                                      |          |         |          |                   |              |                  |            |           |
|                                  |                 | <b>Vendor Total:</b>  | <b>\$1,703.77</b>   |              |                                      |          |         |          |                   |              |                  |            |           |
| <b>SPARKLIN</b>                  |                 |                       |                     |              |                                      |          |         |          |                   |              |                  |            |           |
| 25-00046                         | 01/21/25        |                       |                     |              | Sparkling Pools, Inc.                |          |         |          |                   |              |                  |            |           |
| 8 Inv. 12-30-25 -Liquid Chlorine |                 | \$1,044.72            | 5-05-55-501-000-291 | B            | WATER: Purification Supplies         |          | R       |          | 12/31/25          | 01/14/26     |                  | 12-30-25   | N         |
| 26-00046                         | 01/14/26        |                       |                     |              | Liquid Chlorine - 2026               |          | B       |          |                   |              |                  |            |           |
| 2 Inv. 1-24-26 - Liq. Chlorine   |                 | \$71.96               | 6-05-55-501-000-291 | B            | WATER: Purification Supplies         |          | R       |          | 01/14/26          | 01/28/26     |                  | 1-24-26    | N         |
|                                  |                 | <b>\$1,116.68</b>     |                     |              |                                      |          |         |          |                   |              |                  |            |           |
|                                  |                 | <b>Vendor Total:</b>  | <b>\$1,116.68</b>   |              |                                      |          |         |          |                   |              |                  |            |           |
| <b>STAPL005</b>                  |                 |                       |                     |              |                                      |          |         |          |                   |              |                  |            |           |
| 25-00976                         | 12/31/25        |                       |                     |              | Library Supplies - Dec 2025          |          |         |          |                   |              |                  |            |           |
| 1 Summary 7008225819 - Dec 2025  |                 | \$258.18              | 5-01-29-390-000-240 | B            | LIBRARY: Office Supplies             |          | R       |          | 12/31/25          | 01/28/26     |                  | 7008225819 | N         |
|                                  |                 | <b>Vendor Total:</b>  | <b>\$258.18</b>     |              |                                      |          |         |          |                   |              |                  |            |           |
| <b>LMXAC</b>                     |                 |                       |                     |              |                                      |          |         |          |                   |              |                  |            |           |
| 26-00017                         | 01/13/26        |                       |                     |              | STELLA (formerly LMXAC)              |          |         |          |                   |              |                  |            |           |
| 1 Inv. LNJ202620 - eLibrary      |                 | \$5,961.00            | 6-01-29-390-000-242 | B            | LIBRARY: Books/Materials/Publication |          | R       |          | 01/13/26          | 01/28/26     |                  | LNJ202620  | N         |

[illegible]

| Vendor #<br>P.O. #               | Name<br>PO Date                         | Description<br>Amount          | Charge Account      | Acct Type | Contract Description               | PO Type | Stat/Chk | First Enc Rcvd Date | Chk/Void Date | Invoice      | 1099 Excl |
|----------------------------------|-----------------------------------------|--------------------------------|---------------------|-----------|------------------------------------|---------|----------|---------------------|---------------|--------------|-----------|
| BADGE005                         | The Badge Company of NJ                 | Account Continued              |                     |           |                                    |         |          |                     |               |              |           |
| Vendor Total:                    |                                         | \$455.89                       |                     |           |                                    |         |          |                     |               |              |           |
| STOFNJ03<br>25-00972             | Treasurer, State of NJ<br>12/31/25      | Marriage Licenses - 4th qtr    |                     |           |                                    |         |          |                     |               |              |           |
| 1 Marriage Licenses - 4th qtr    |                                         | \$75.00                        | 5-01-50-900-000-202 | B         | DUE TO STATE-MARRIAGE LICENSER     |         |          | 12/31/25            | 01/14/26      | 4TH QTR 2025 | N         |
| Vendor Total:                    |                                         | \$75.00                        |                     |           |                                    |         |          |                     |               |              |           |
| TREASU02<br>26-00009             | Treasurer, State of NJ<br>01/12/26      | Annual Site Remediation Fee    |                     |           |                                    |         |          |                     |               |              |           |
| 1 Annual Site Remediation Fee    |                                         | \$10,450.00                    | 6-01-26-305-000-240 | B         | TRASH: DEP - Landfill Fee          | R       |          | 01/12/26            | 01/28/26      | 251953030    | N         |
| 26-00021                         | 01/13/26                                | Water Allocation Permit        |                     |           |                                    |         |          |                     |               |              |           |
| 1 Inv. 251899930 - Water         |                                         | \$4,935.00                     | 6-05-55-501-000-215 | B         | WATER: Dues/Licenses/Permits       | R       |          | 01/13/26            | 01/28/26      | 251899930    | N         |
| Vendor Total:                    |                                         | \$15,385.00                    |                     |           |                                    |         |          |                     |               |              |           |
| TRIST010<br>25-00954             | TRI-STATE CAMERA EXCH., INC<br>12/31/25 | POLICE DB CAMERA               |                     |           |                                    |         |          |                     |               |              |           |
| 1 TRANSCEND 128G SD CARD         |                                         | \$93.90                        | 5-01-25-240-000-225 | B         | POLICE: Office Equipment/Furniture | R       |          | 12/31/25            | 01/19/26      | T7701790     | N         |
| 2 NIKON D7500 CAMERA KIT         |                                         | \$1,259.00                     | 5-01-25-240-000-225 | B         | POLICE: Office Equipment/Furniture | R       |          | 12/31/25            | 01/19/26      | T7701790     | N         |
| 3 3 YR EXTENDED WARRANTY PLAN    |                                         | \$149.95                       | 5-01-25-240-000-225 | B         | POLICE: Office Equipment/Furniture | R       |          | 12/31/25            | 01/19/26      | T7701790     | N         |
| Vendor Total:                    |                                         | \$1,502.85                     |                     |           |                                    |         |          |                     |               |              |           |
| Vendor Total:                    |                                         | \$1,502.85                     |                     |           |                                    |         |          |                     |               |              |           |
| VALLEY01<br>26-00055             | Valley Oil Company<br>01/22/26          | Diesel Fuel                    |                     |           |                                    |         |          |                     |               |              |           |
| 1 Inv 51187 - Diesel Fuel        |                                         | \$580.89                       | 6-01-31-460-000-265 | B         | Gasoline, Motor Fuels & Oil PW     | R       |          | 01/22/26            | 01/30/26      | 51187        | N         |
| Vendor Total:                    |                                         | \$580.89                       |                     |           |                                    |         |          |                     |               |              |           |
| VANNOT01<br>23-00746             | Van Note Harvey Associates<br>09/07/23  | Storm Sewer Mapping MS4        |                     |           |                                    |         |          |                     |               |              |           |
| 7 Inv. 1311129- Stormwater Map   |                                         | \$1,268.75                     | G-02-44-976-000-250 | B         | NJ STORMWATER ASSISTANCE GRAR      |         |          | 01/30/26            | 01/30/26      | 1311129      | N         |
| 24-00231                         | 03/08/24                                | NJDOT - Rockwell Etc - Constr. |                     |           |                                    |         |          |                     |               |              |           |
| 17 Inv. 1307100 - Final Closeout |                                         | \$3,512.50                     | C-04-23-002-000-250 | B         | ORD 2023-2 SECTION 20 COSTS        | R       |          | 12/31/25            | 01/14/26      | 1307100      | N         |
| 18 Inv. 1311130- Final Closeout  |                                         | \$857.50                       | C-04-23-002-000-250 | B         | ORD 2023-2 SECTION 20 COSTS        | R       |          | 01/30/26            | 01/30/26      | 1311130      | N         |
| Vendor Total:                    |                                         | \$4,370.00                     |                     |           |                                    |         |          |                     |               |              |           |
| 25-00087                         | Planning Bd Engineering - 2025          |                                |                     |           |                                    |         |          |                     |               |              |           |
| 5 Inv. 1309638 - Gen Planning    | 01/24/25                                | \$10.00                        | 5-01-21-180-000-262 | B         | PLANNING BOARD: Engineering        | R       |          | 01/24/25            | 01/26/26      | 1309638      | N         |
| 25-00420                         | Construction Eng. - Baldwin             |                                |                     |           |                                    |         |          |                     |               |              |           |
|                                  | 05/12/25                                |                                |                     |           |                                    | B       |          |                     |               |              |           |

| Vendor #<br>P.O. #<br>Item Description               | Name<br>PO Date | Description<br>Amount          | Charge Account      | Acct<br>Type | Description<br>Contract     | PO Type | Stat/Chk | First Enc<br>Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice    | 1099 Excl |
|------------------------------------------------------|-----------------|--------------------------------|---------------------|--------------|-----------------------------|---------|----------|-------------------|--------------|------------------|------------|-----------|
| VANNO01 Van Note Harvey Associates Account Continued |                 |                                |                     |              |                             |         |          |                   |              |                  |            |           |
| 11 Inv. 1307107 - Baldwin Progres                    |                 | \$3,863.75                     | C-04-24-003-000-250 | B            | ORD 2024-3 SECTION 20 COSTS | R       |          | 05/12/25          | 01/14/26     |                  | 1307107    | N         |
| 12 Inv. 1311133- Baldwin Progres                     |                 | \$1,428.75                     | C-04-24-003-000-250 | B            | ORD 2024-3 SECTION 20 COSTS | R       |          | 05/12/25          | 01/30/26     |                  | 1311133    | N         |
|                                                      |                 | \$5,292.50                     |                     |              |                             |         |          |                   |              |                  |            |           |
| 25-00421                                             | 05/12/25        | Design Eng. - Abey Drive B     |                     |              |                             |         |          |                   |              |                  |            |           |
| 6 Inv. 1307108 - Design Phase                        |                 | \$12,646.50                    | C-04-25-006-000-250 | B            | ORD 2025-6 SECTION 20 COSTS | R       |          | 05/12/25          | 01/14/26     |                  | 1307108    | N         |
| 7 Inv. 1311134- Design Phase                         |                 | \$2,078.50                     | C-04-25-006-000-250 | B            | ORD 2025-6 SECTION 20 COSTS | R       |          | 05/12/25          | 01/30/26     |                  | 1311134    | N         |
|                                                      |                 | \$14,725.00                    |                     |              |                             |         |          |                   |              |                  |            |           |
| Vendor Total:                                        |                 | \$25,666.25                    |                     |              |                             |         |          |                   |              |                  |            |           |
| VER-NEW Verizon                                      |                 |                                |                     |              |                             |         |          |                   |              |                  |            |           |
| 25-00977                                             | 12/31/25        | December Billing - 2025 .      |                     |              |                             |         |          |                   |              |                  |            |           |
| 1 December Billing - 2025 .                          |                 | \$1,100.06                     | 5-01-31-440-000-265 | B            | TELEPHONE - Administration  | R       |          | 12/31/25          | 01/14/26     |                  | 6132411033 | N         |
| 25-00978                                             | 12/31/25        | Library - Dec 2025             |                     |              |                             |         |          |                   |              |                  |            |           |
| 1 Library - Dec 2025                                 |                 | \$109.95                       | 5-01-29-390-000-263 | B            | LIBRARY: Telephone          | R       |          | 12/31/25          | 01/28/26     |                  | 6132315134 | N         |
| Vendor Total:                                        |                 | \$1,210.01                     |                     |              |                             |         |          |                   |              |                  |            |           |
| VERIZ001 Verizon                                     |                 |                                |                     |              |                             |         |          |                   |              |                  |            |           |
| 26-00013                                             | 01/13/26        | 609-737-0470 - First Aid Bldg  |                     |              |                             |         |          |                   |              |                  |            |           |
| 1 609-737-0470 - First Aid Bldg                      |                 | \$86.06                        | 5-01-31-440-000-266 | B            | TELEPHONE: FIRST AID BLDG.  | R       |          | 01/13/26          | 01/14/26     |                  | DEC 2025   | N         |
| 26-00100                                             | 01/30/26        | 609-737-9576 - Public Works    |                     |              |                             |         |          |                   |              |                  |            |           |
| 1 609-737-9576 - Public Works                        |                 | \$350.33                       | 6-01-31-440-000-263 | B            | Telephone PW                | R       |          | 01/30/26          | 01/30/26     |                  | JAN 2025   | N         |
| Vendor Total:                                        |                 | \$436.39                       |                     |              |                             |         |          |                   |              |                  |            |           |
| VER FIOS Verizon - FIOS                              |                 |                                |                     |              |                             |         |          |                   |              |                  |            |           |
| 25-00950                                             | 12/31/25        | Police - Internet - Dec 2025   |                     |              |                             |         |          |                   |              |                  |            |           |
| 1 Police - Internet - Dec 2025                       |                 | \$119.00                       | 5-01-31-440-000-264 | B            | TELEPHONE - Police          | R       |          | 12/31/25          | 01/14/26     |                  | DEC 2025   | N         |
| 25-00951                                             | 12/31/25        | Public Wks Internet - Dec 2025 |                     |              |                             |         |          |                   |              |                  |            |           |
| 1 Public Wks Internet - Dec 2025                     |                 | \$79.00                        | 5-01-31-440-000-263 | B            | Telephone PW                | R       |          | 12/31/25          | 01/14/26     |                  | DEC 2025   | N         |
| 26-00065                                             | 01/22/26        | Library - Internet - Jan 2026  |                     |              |                             |         |          |                   |              |                  |            |           |
| 1 Library - Internet - Jan 2026                      |                 | \$159.00                       | 6-01-29-390-000-262 | B            | LIBRARY: Hub Line           | R       |          | 01/22/26          | 01/28/26     |                  | JAN 2026   | N         |
| 26-00083                                             | 01/30/26        | Police - Internet - Jan 2026   |                     |              |                             |         |          |                   |              |                  |            |           |
| 1 Police - Internet - Jan 2026                       |                 | \$124.00                       | 6-01-31-440-000-264 | B            | TELEPHONE - Police          | R       |          | 01/30/26          | 01/30/26     |                  | JAN 2026   | N         |
| 26-00094                                             | 01/30/26        | Police - Internet - Jan 2026   |                     |              |                             |         |          |                   |              |                  |            |           |
| 2 Police - Internet - Jan 2026                       |                 | \$124.00                       | 6-01-31-440-000-264 | B            | TELEPHONE - Police          | R       |          | 01/30/26          | 01/30/26     |                  | JAN 2026   | N         |
| 26-00101                                             | 01/30/26        | Pub Wks - Internet - Jan 2026  |                     |              |                             |         |          |                   |              |                  |            |           |
| 1 Pub Wks - Internet - Jan 2026                      |                 | \$79.00                        | 6-01-31-440-000-263 | B            | Telephone PW                | R       |          | 01/30/26          | 01/30/26     |                  | JAN 2026   | N         |

|                        |    |                        |     |                    |              |                    |        |
|------------------------|----|------------------------|-----|--------------------|--------------|--------------------|--------|
| Total Purchase Orders: | 89 | Total P.O. Line Items: | 167 | Total List Amount: | \$707,182.74 | Total Void Amount: | \$0.00 |
|------------------------|----|------------------------|-----|--------------------|--------------|--------------------|--------|

**BOROUGH OF PENNINGTON**  
Purchase Order Listing By Vendor Name

01/30/2026

04:14 PM

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total        | Revenue Total | G/L Total     | Total               |
|-----------------------------------------|------|---------------------|---------------|---------------|---------------------|
| 5-01                                    |      | \$52,278.84         | \$0.00        | \$0.00        | \$52,278.84         |
| 5-05                                    |      | \$6,156.96          | \$0.00        | \$0.00        | \$6,156.96          |
| Year Total:                             |      | \$58,435.80         | \$0.00        | \$0.00        | \$58,435.80         |
| 6-01                                    |      | \$346,995.39        | \$0.00        | \$0.00        | \$346,995.39        |
| 6-05                                    |      | \$154,219.03        | \$0.00        | \$0.00        | \$154,219.03        |
| Year Total:                             |      | \$501,214.42        | \$0.00        | \$0.00        | \$501,214.42        |
| C-04                                    |      | \$116,244.79        | \$0.00        | \$0.00        | \$116,244.79        |
| E-16                                    |      | \$315.00            | \$0.00        | \$0.00        | \$315.00            |
| G-02                                    |      | \$2,314.17          | \$0.00        | \$0.00        | \$2,314.17          |
| T-03                                    |      | \$6,289.81          | \$0.00        | \$0.00        | \$6,289.81          |
| W-06                                    |      | \$22,368.75         | \$0.00        | \$0.00        | \$22,368.75         |
| <b>Total Of All Funds:</b>              |      | <b>\$707,182.74</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$707,182.74</b> |