

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE APPROVING THE REZONING APPLICATION FOR LOT 1 OF  
"218" SUBDIVISION FROM SINGLE-FAMILY RESIDENTIAL (R-1) TO TWO-  
FAMILY RESIDENTIAL (R-2).**

**WHEREAS**, the City Council and the Planning Commission of the City of Pleasant Hill deem it advisable to rezone certain land in the City of Pleasant Hill, described as the property located at 218 Boardman Street (the "Property"); and

**WHEREAS**, pursuant to section 24003.19j of the Unified Development Code, public notice was given to the Times & Tribune newspaper informing the citizens of the Planning & Zoning Commission's hearing on the proposed rezoning; and

**WHEREAS**, at a regular meeting of the Planning & Zoning Commission, and after a full public hearing, the Planning & Zoning Commission recommended to the City Council that the property be rezoned from Single-Family Residential (R-1) to Two-Family Residential (R-2); and

**WHEREAS**, pursuant to section 24003.19j of the Unified Development Code, public notice was given in the Times & Tribune newspaper informing the citizens of the hearing to be conducted by the City Council concerning the proposed rezoning of the Property.

**NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PLEASANT HILL, MISSOURI:**

Section 1. That the following real property is hereby rezoned from Single-Family Residential (R-1) to Two-Family Residential (R2), and that the Zoning Map of the City be changed accordingly.

A. Lot 1 OF "218" Subdivision; Replat of the South 42 feet of Lot 3 and the North 41 feet of Block 82 of Miller's 3rd addition. (commonly known as 218 Boardman)

Section 2. This Ordinance shall be in full force and effect from and after its passage and approval.

Section 3. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences, or clauses.

PASSED AND APPROVED by the City Council for the City of Pleasant Hill, Missouri this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Mayor: John King

ATTEST:

\_\_\_\_\_  
City Clerk: Jodie Wasson