

City of Pittston Blighted Property Board FACT EVALUATION

| PROP | ERTY ADDRESS: 10 CL | IFF STRE | ET | Nun | MBER OF U | NITS: 1 | |
|---------|---|---|---|--|---------------|--------------|--------------|
| PROP | ERTY OWNER'S NAME: ERTY OWNER'S ADDRESS; | 9 DELAWARE AVE WEST PITTSTON, I | ARRY | SUSA | \N | | |
| Dati | E LAST OCCUPIED: UNKNOW | /N OVER 12 YEARS | CURRENT C | ODE STATU | s: VAC | CANT | |
| | TTY STATUS: UNKNC | NN | DELINQUEN | | | | |
| (For i | IMONWEALTH OF PENN EACH OF THE FOLLOWING CRITERI ERIA: (CHECK AS MANY AS APPL | IA, CHECK YES OR NO | | | | ERTIES | |
| 1. | A PREMISE WHICH BECAREGARDED AS A PUBLIC DECLARED PUBLIC NUISAN | NUISANCE AT CO | OMMON LAV | V OR HAS | BEEN | YES | <u>No</u> |
| 2. | HOUSING, BUILDING, PLUMI EVIDENCE A PREMISE WHICH BEC OCCUPANCY IS CONSIDERE THIS INCLUDES AN ABANDO | CAUSE OF PHYSED AN ATTRACTI | SICAL CONE VE NUISANC | DITION USE E TO CHILE | DREN. | | \checkmark |
| 3. | UNSAFE FENCE OR STRUCTUEVIDENCE A DWELLING WHICH BECAUVERMIN-INFESTED OR LACREQUIRED BY THE STATUT | JRE. JSE IT IS DILAPIDA CKING IN THE F E OR AN APPLICA | ATED, UNSAN FACILITIES / ABLE MUNIC | NITARY, UNI AND EQUIPI IPAL CODE | SAFE, MENT | \checkmark | |
| 4 | BEEN DESIGNATED BY THE THE STATUTE OR CODE AS UEVIDENCE | UNFIT FOR HUMAI | N HABITATIO | N. | | | ✓ |
| 4. 5 | A STRUCTURE WHICH IS A TO THE SAFETY OF PERSONS | S OR PROPERTY. | | | | | \checkmark |
| 5. | A STRUCTURE FROM WI SEWERAGE OR OTHER DESTROYED, REMOVED O PROPERTY IS UNFIT FOR ITS | FACILITIES HA DR RENDERED II INTENDED USE. | VE BEEN NEFFECTIVE | DISCONNEC SO THAT | THE | \checkmark | |
| 6. | A VACANT OR UNIMPROPREDOMINANTLY BUILT-UNEGLECT OR LACK OF MACCUMULATION OF TRASHOTHER VERMIN. | P NEIGHBORHOC MAINTENANCE H | DD WHICH, AS BECOME | BY REASO | N OF FOR | | √ |

| 7. | AN UNOCCUPIED PROPERTY WHICH HAS BEEN TAX DELINQUENT FOR A | YES | <u>No</u> |
|------------|--|-----------------|--------------|
| 8. | PERIOD OF TWO YEARS. TOTAL DELINQUENT AMOUNT ANY PROPERTY WHICH IS VACANT BUT NOT TAX DELINQUENT, WHICH | | \checkmark |
| 9, | HAS NOT BEEN REHABILITATED WITHIN ONE YEAR OF THE RECEIPT OF NOTICE TO REHABILITATE FROM THE APPROPRIATE ENFORCEMENT AGENCY. CRITERIA FOR AN ABANDONED PROPERTY: | \checkmark | |
| | A. VACANT OR UNIMPROVED LOT OR PARCEL OF GROUND ON WHICH A MUNICIPAL LIEN FOR THE COST OF DEMOLITION OF ANY STRUCTURE LOCATED ON THE PROPERTY REMAINS UNPAID FOR A PERIOD OF SIX MONTHS. B. VACANT PROPERTY OR VACANT UNIMPROVED LOT OR PARCEL OF GROUND ON WHICH THE TOTAL MUNICIPAL LIENS ON THE PROPERTY FOR TAX OR ANY OTHER TYPE OF CLAIM OF WHICH | | <u> </u> |
| | CITY ARE IN EXCESS OF 150% OF THE FAIR MARKET VALUE OF THE PROPERTY, | | \checkmark |
| | C. THE PROPERTY HAS BEEN DECLARED ABANDONED BY THE OWNER, INCLUDING AN ESTATE THAT IS IN POSSESSION OF THE PROPERTY. | | \checkmark |
| 10. | A PROPERTY WHICH HAS DEFECTIVE OR UNUSUAL CONDITIONS OF TITLE OR NO KNOWN OWNERS, RENDERING TITLE UNMARKETABLE. | | \checkmark |
| 11. | A PROPERTY WHICH HAS ENVIRONMENTALLY HAZARDOUS CONDITIONS, SOLID WASTE POLLUTION OR CONTAMINATION IN A BUILDING OR ON THE LAND WHICH POSES A DIRECT AND IMMEDIATE THREAT TO THE HEALTH, SAFETY AND WELL TANK OF THE ROLL OF THE PROPERTY. | | |
| 12. | SAFETY AND WELFARE OF THE COMMUNITY. A PROPERTY HAVING THREE OR MORE OF THE FOLLOWING CHARACTERISTICS: | | |
| | A. HAS UNSAFE OR HAZARDOUS CONDITIONS THAT DO NOT MEET CURRENT USE, OCCUPANCY OR FIRE CODES; B. HAS UNSAFE EXTERNAL AND INTERNAL ACCESSWAYS; C. VIOLATES THE APPLICABLE PROPERTY MAINTENANCE CODE ADOPTED BY A MUNICIPALITY AND IS AN IMMEDIATE THREAT TO PUBLIC HEALTH AND SAFETY; D. IS VACANT; | | ✓ ✓ ✓ |
| | E. IS LOCATED IN A REDEVELOPMENT WITH A DENSITY OF AT LEAST 1,000 PEOPLE PER SQUARE MILE, OR A REDEVELOPMENT AREA WITH MORE THAN 90% OF THE UNITS OF PROPERTY BEING NONRESIDENTIAL, OR A MUNICIPALITY WITH A DENSITY OF AT LEAST 2,500 PEOPLE PER SQUARE MILE. | ✓ | |
| CER | TIFICATION: | | |
| , <u>H</u> | arry Smith, codes enforcement officer for the city of pittston | L AFTER A | |
| THOR | ROUGH REVIEW, INCLUDING AN ONSITE INSPECTION, HEREBY VERIFY THAT TI | | 1.02 |
| | CORRECT TO THE BEST OF MY KNOWLEDGE. | 215 X 23: 13 IK | χ/L |
| | 7/1/202 | 5 | |
| Harr | y Smith Date | | |