

City of Pittston Blighted Property Board FACT EVALUATION

| Proi | PERTY ADDRESS: 9 PRO | DSPECT F | PLACE | NUMBER C | of Units: 1 | |
|------|--|---|--|------------------------|--------------|-----------|
| | PERTY OWNER'S NAME: PERTY OWNER'S ADDRESS: | COB GLC 105 DIAMOND STR LAKE RONKONKUN | | | | |
| Dat | E LAST OCCUPIED: 2023 | 3 | CURRENT CODE S | STATUS: C | ONDEM | NED |
| UTIL | JTY STATUS: MOST DISC | CONNECTED | DELINQUENT LIE (INCLUDING WTR& | NS: \$0 | | |
| | MMONWEALTH OF PENN EACH OF THE FOLLOWING CRITER | | | | | () |
| Crit | ERIA: (CHECK AS MANY AS APPL A PREMISE WHICH BECA | | AL CONDITION C | DR USE IS | YES | <u>No</u> |
| 2. | REGARDED AS A PUBLIC DECLARED PUBLIC NUISAN HOUSING, BUILDING, PLUME EVIDENCE | NUISANCE AT CO CE IN ACCORDAN BING, FIRE AND RI | OMMON LAW OR ICE WITH THE MUR | HAS BEEN NICIPALITY | <u>✓</u> | |
| | OCCUPANCY IS CONSIDERITHIS INCLUDES AN ABANDO UNSAFE FENCE OR STRUCTUEVIDENCE | ED AN ATTRACTIVED WELL, SHAF | VE NUISANCE TO T, BASEMENT, EXC | CHILDREN, CAVATIONS | ✓ | |
| 3. | A DWELLING WHICH BECAU VERMIN-INFESTED OR LAC REQUIRED BY THE STATUT BEEN DESIGNATED BY THE THE STATUTE OR CODE AS I EVIDENCE | CKING IN THE F E OR AN APPLICA AGENCY RESPON | FACILITIES AND E ABLE MUNICIPAL (SIBLE FOR ENFORC | CODE, HAS | [] | |
| 4. | A STRUCTURE WHICH IS A TO THE SAFETY OF PERSONS | | R IS OTHERWISE D. | ANGEROUS | <u> </u> | |
| 5. | A STRUCTURE FROM WI SEWERAGE OR OTHER DESTROYED, REMOVED OF PROPERTY IS UNFIT FOR ITS | HCH THE UTILI FACILITIES HA OR RENDERED II | VE BEEN DISCO | ONNECTED, | \checkmark | |
| 6. | A VACANT OR UNIMPROPREDOMINANTLY BUILT-UNEGLECT OR LACK OF ACCUMULATION OF TRASHOTHER VERMIN. | OVED LOT OR I P NEIGHBORHOO MAINTENANCE IL | DD WHICH, BY R AS BECOME A P | EASON OF LACE FOR | | √ |

| 7. | THE WHICH HAS BEEN TAX DELINQUES | NT FOR A | YES | <u>No</u> |
|-------|--|---|--------------|--------------|
| 8. | PERIOD OF TWO YEARS. TOTAL DELINQUENT AMOUNT ANY PROPERTY WHICH IS VACANT BUT NOT TAX DELINQUEN HAS NOT BEEN REHABILITATED WITHIN ONE YEAR OF THE RE | | | |
| | NOTICE TO REHABILITATE FROM THE APPROPRIATE ENFO AGENCY. | | \checkmark | |
| 9. | CRITERIA FOR AN ABANDONED PROPERTY: A. VACANT OR UNIMPROVED LOT OR PARCEL OF GROUND OF A MUNICIPAL LIEN FOR THE COST OF DEMOLITION STRUCTURE LOCATED ON THE PROPERTY REMAINS UNPAPERIOD OF SIX MONTHS. B. VACANT PROPERTY OR VACANT UNIMPROVED LOT OR PAGROUND ON WHICH THE TOTAL MUNICIPAL LIENS PROPERTY FOR TAX OR ANY OTHER TYPE OF CLAIM OF THE PROPERTY OF TAX OR ANY OTHER TYPE OF CLAIM OF THE PROPERTY OF TAX OR ANY OTHER TYPE OF CLAIM OF THE PROPERTY OF TAX OR ANY OTHER TYPE OF CLAIM OF THE PROPERTY OF TAX OR ANY OTHER TYPE OF CLAIM OF THE PROPERTY OF TAX OR ANY OTHER TYPE OF CLAIM OF THE PROPERTY OF TAX OR ANY OTHER TYPE OF CLAIM OF THE PROPERTY OF TAX OR ANY OTHER TYPE OF TAX OR T | OF ANY AID FOR A ARCEL OF ON THE | | <u> </u> |
| | CITY ARE IN EXCESS OF 150% OF THE FAIR MARKET VITHE PROPERTY. | ALUE OF | | \checkmark |
| | C. THE PROPERTY HAS BEEN DECLARED ABANDONED OWNER, INCLUDING AN ESTATE THAT IS IN POSSESSION PROPERTY. | | | \checkmark |
| 10. | A PROPERTY WHICH HAS DEFECTIVE OR UNUSUAL CONDITIONS | OF TITLE | | |
| 11. | OR NO KNOWN OWNERS, RENDERING TITLE UNMARKETABLE. A PROPERTY WHICH HAS ENVIRONMENTALLY HAZARDOUS CON | HAPTIONIC | | V |
| | SOLID WASTE POLLUTION OR CONTAMINATION IN A BUILDING O | | | |
| | LAND WHICH POSES A DIRECT AND IMMEDIATE THREAT TO THE | | | |
| | SAFETY AND WELFARE OF THE COMMUNITY. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | \checkmark |
| 12. | | LLOWING | | |
| | CHARACTERISTICS; | | | |
| | A. HAS UNSAFE OR HAZARDOUS CONDITIONS THAT DO N | OT MEET | | |
| | CURRENT USE, OCCUPANCY OR FIRE CODES; | | | 片 |
| | B. HAS UNSAFE EXTERNAL AND INTERNAL ACCESSWAYS; C. VIOLATES THE APPLICABLE PROPERTY MAINTENANCE | TE CODE | | V |
| | ADOPTED BY A MUNICIPALITY AND IS AN IMMEDIATE TH | | | П |
| | PUBLIC HEALTH AND SAFETY; | | | |
| | D. IS VACANT; | | \checkmark | |
| | E. IS LOCATED IN A REDEVELOPMENT WITH A DENSITY OF A 1,000 PEOPLE PER SQUARE MILE, OR A REDEVELOPME | NT AREA | | <u> </u> |
| | WITH MORE THAN 90% OF THE UNITS OF PROPERT NONRESIDENTIAL, OR A MUNICIPALITY WITH A DENSIT LEAST 2,500 PEOPLE PER SQUARE MILE. | | V | |
| | | | | |
| CER | TIFICATION: | | | |
| , H: | arry Smith | | | |
| 1, | COUGH REVIEW, INCLUDING AN ONSITE INSPECTION, HEREBY VERIE | • | | |
| INFO | RMATION CONCERNING THE PROPERTY 9 Prospect Place | , Pittston, P | | 1117 |
| | CORRECT TO THE SEST OF MY KNOWLEDGE. | , 1 11131011, 1 | 2 4, 117 TIX | |
| سسب | AL | 1/2025 | | |
| (| | 1/2025 | | |
| Harry | y Smith Da | ıte | | |