



Pipestone County Highway Department

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September 19, 2025

To: Municipalities in Pipestone County

RE: Sealcoat plans for 2026

Dear City Clerk:

Enclosed, are Sealcoat Plans for a project that will be occurring in your municipality in 2026. In order to receive State Aid Funding for this project, we must have your municipality's approval of the plans. Please review the plans and upon your council's approval, complete and return the enclosed resolution. Let me know if you have any planned community events which you would like us to bring to the Contractors attention. The Contractor will be required to coordinate construction operations around all community events.

If you have any questions or concerns, please feel free to give us a call.

Sincerely,

A handwritten signature in black ink, appearing to read "Jerid Johnson", with a long horizontal flourish extending to the right.

Jerid Johnson
Assistant Engineer

Enclosures



MINNESOTA DEPARTMENT OF TRANSPORTATION

CONSTRUCTION PLAN FOR: SEAL COAT

LOCATION: SEE MAP ON SHEET NO. 2 FOR INDIVIDUAL SEGMENT LOCATIONS

PROJECT NO. S.A.P. 059-030-016

TOTAL LENGTH OF ALL SEGMENTS

GROSS LENGTH 122169.00 FEET 23.138 MILES
BRIDGES LENGTH --- FEET --- MILES
EXCEPTIONS LENGTH --- FEET --- MILES
NET LENGTH 122169.00 FEET 23.138 MILES

MUNICIPAL STATIONING

CSAH 2 - STA. 208+99 TO STA. 225+32
CSAH 8 - STA. 0+00 TO STA. 13+20
CSAH 20 - STA. 205+58 TO STA. 212+25
CSAH 30 - STA. 103+20 TO STA. 119+81

THIS PLAN CONTAINS 5 SHEETS

INDEX OF SHEETS

SHEET NO.	1	TITLE SHEET
SHEET NO.	2	LOCATION MAP
SHEET NO.	3	ESTIMATED QUANTITIES
SHEET NO.	4 & 5	TYPICAL SECTIONS

CSAH 2
FROM SD STATE LINE TO TH 23
VARIOUS WIDTH - LENGTH: 21,794 FEET, 4.128 MILES

CSAH 3
FROM CSAH 18 TO EAST COUNTY LINE
24 FEET WIDE - LENGTH: 10,520 FEET, 1.992 MILES

CSAH 7
FROM CSAH 15 NORTH TO US 75
24' WIDE - LENGTH: 15,855 FEET, 3.003 MILES

CSAH 8
FROM CSAH 16 TO CSAH 18
24 FEET WIDE - LENGTH: 21,000 FEET, 3.977 MILES

CSAH 10
FROM TH 23 TO EAST COUNTY LINE
24 FEET WIDE - LENGTH: 10,581 FEET, 2.004 MILES

CSAH 15
FROM CSAH 1 TO CSAH 2
24' WIDE - LENGTH: 21,096 FEET, 3.995 MILES

CSAH 20
FROM CH 54 TO CSAH 2
VARIOUS WIDTH - LENGTH: 5,648 FEET, 1.070 MILES

CSAH 30
FROM HIAWATHA AVE TO US 75
28' FEET WIDE - LENGTH: 2,702 FEET, 0.512 MILES

CSAH 58
FROM CSAH 1 TO US 75
23' WIDE - LENGTH: 5,808 FEET, 1.100 MILES

CH 67 NON-PARTICIPATING (N-P)
FROM 4100' NORTH OF CSAH 15 TO CSAH 30
VARIOUS WIDTH - LENGTH: 4,545 FEET, 0.861 MILES

ALSO FROM CSAH 18 TO 2,620 FEET EAST OF CSAH 18
22' WIDE - LENGTH: 2,620 FEET 0.496 MILES

ALL APPLICABLE FEDERAL, STATE AND LOCAL LAWS AND ORDINANCES WILL BE COMPLIED WITH, IN THE CONSTRUCTION OF THIS PROJECT.

SIGNATURE: [Signature] PRINTED NAME: NICHOLAS G. BERGMAN

DESIGN ENGINEER: I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

DATE: 9/14/2015 LICENSE NUMBER: 50636

APPROVED: [Signature] PIPESTONE COUNTY ENGINEER

DATE: 9/14/2015

DISTRICT STATE AID ENG. REVIEWED FOR COMPLIANCE WITH STATE-AID RULES/POLICY

STATE AID ENGINEER: APPROVED FOR STATE AID FUNDING

MINN. PROJ. NO. _____ COUNTY PROJ. NO. _____
STATE PROJ. NO. _____ S.A.P. 059-030-016

GOVERNING SPECIFICATIONS

THE 2025 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION 'STANDARD SPECIFICATIONS FOR CONSTRUCTION' SHALL GOVERN

SAP 059-030-016

PIPESTONE COUNTY, MN

(CSAH 2, 3, 7, 8, 10, 15, 20, 30, 58 & CH 67)

SHEET NO. 1 OF 5

*ESTIMATED QUANTITIES

SPEC. NUMBER	ITEM	UNIT	REGULAR PARTIC.	MUNIC. PARTIC.	NON PARTIC.	TOTAL QUANTITY
2356.504	BITUMINOUS SEAL COAT	SQ YD	292982	14679	19088	326749
2356.506	BITUMINOUS MATERIAL FOR SEAL COAT	GALLON	89122	4454	5805	99381
2582.503	4' SOLID LINE PAINT	LIN FT	41727	3266	1498	46491
2582.503	6' SOLID LINE PAINT	LIN FT	216553	9885	5520	231958
2582.503	24' SOLID LINE PAINT	LIN FT	121	88	11	220
2582.503	4' BROKEN LINE PAINT	LIN FT	20694	1221	347	22262
2582.503	4' DOUBLE SOLID LINE PAINT	LIN FT	4841	148	2857	7846
2582.518	PAVEMENT MESSAGE PAINT	SQ FT	550	174	0	724

*SEE SHEET NO. 2 FOR BREAKDOWN OF INDIVIDUAL PROJECT QUANTITIES

BASIS FOR PLANNED QUANTITIES

PRE-TREAT CRS-2P 0.10 GALS./SQ.YD.
 MAIN LINE CRS-2P 0.30 GALS./SQ.YD.

ITEM 2582.503 4' SOLID LINE PAINT SHALL BE YELLOW

ITEM 2582.503 6' SOLID LINE PAINT SHALL BE WHITE

ITEM 2582.503 24' SOLID LINE PAINT SHALL BE WHITE

ITEM 2582.503 4' BROKEN LINE PAINT PAYMENT WILL BE FOR ACTUAL LINE LENGTH NOT INCLUDING SPACING

ITEM 2582.518 INCLUDES 12 STOP AHEAD MESSAGES AT 50 SQ. FT. EACH AND 2 RR XINGS AT 62 SQ. FT. EACH

NOTE: EXISTING INTERSECTION RADII, FARM & FIELD ENTRANCES, BRIDGES
 AND BRIDGE APPROACHES WILL NOT BE SEAL COATED.

CONSTRUCTION NOTES

PIPESTONE COUNTY WILL PLACE AND MAINTAIN ADVANCE WARNING SIGNS AND STANDARD BARRICADES WITH FLASHERS AT THE BEGINNING AND END OF EACH CONSTRUCTION SITE. THE CONTRACTOR WILL BE REQUIRED TO PROVIDE AND PLACE ALL OTHER SIGNS AND WARNING DEVICES DURING VARIOUS PHASES OF CONSTRUCTION IN ACCORDANCE WITH THE MMUTCD MANUAL (SEE SPECIAL PROVISIONS 1404).

ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE LATEST MMUTCD, INCLUDING THE LATEST FIELD MANUAL FOR TEMPORARY TRAFFIC CONTROL ZONE LAYOUT.

STANDARD PLATES

THE FOLLOWING STANDARD PLATES AS APPROVED BY THE F.H.W.A. SHALL APPLY ON THIS PROJECT

PLATE NO.	DESCRIPTION
8000K	TEMPORARY CHANNELIZERS

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: _____

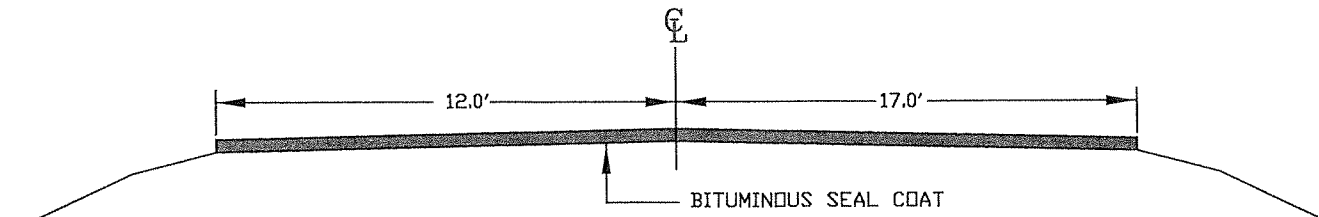
PRINTED NAME: NICHOLAS G. BERGMAN

DATE: _____

LICENSE NUMBER: 50636

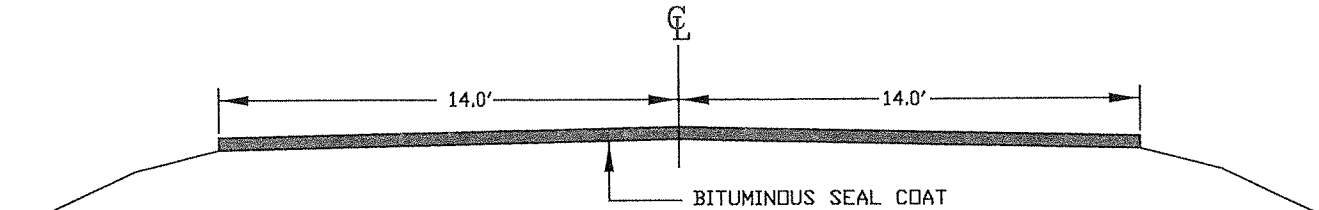
TYPICAL SECTIONS

(NOT TO SCALE)



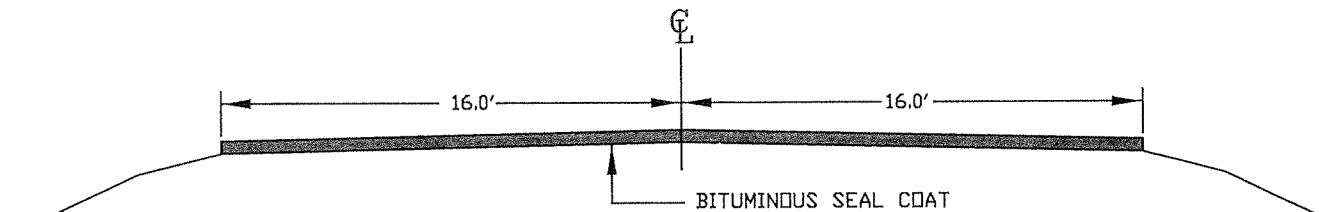
THE ABOVE SECTION IS TYPICAL OF:

CH 67 - 76+30 TO STA. 86+45



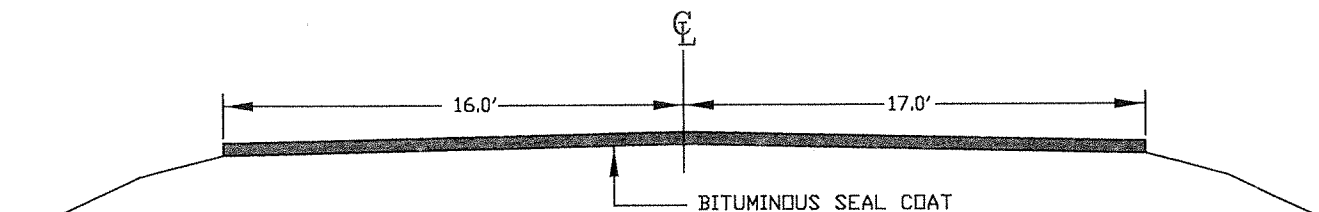
THE ABOVE SECTION IS TYPICAL OF:

CSAH 30 - 103+20 TO STA. 130+22



THE ABOVE SECTION IS TYPICAL OF:

CSAH 20 - 155+77 TO STA. 205+58



THE ABOVE SECTION IS TYPICAL OF:

CSAH 20 - 205+58 TO STA. 212+25 (EXCEPT BRIDGE STA. 207+30 TO 208+70)

NOTE: ALL DIMENSIONS AND SLOPES ON TYPICAL SECTIONS ARE APPROXIMATE.
FIELD CONDITIONS MAY REQUIRE SOME VARIATION FROM THAT SHOWN.

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED
BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED
PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Nicholas G. Bergman* PRINTED NAME: NICHOLAS G. BERGMAN
DATE: 9/19/2024 LICENSE NUMBER: 50636