



**TOWN COUNCIL AGENDA ITEM**

**MEETING DATE: March 11, 2025**

Agenda Title/Category:	<b>Public Hearing</b>			
Staff Contact/Presenter:	<b>Travis Morgan</b>			
Meets Strategic Initiative or Approved Plan:	<b>Yes</b>	<b>No</b>	If yes, list:	<b>Housing goals in the comp plan</b>
	<b>X</b>			
Background:				
Discussion:	<b>Removal of ownership clause from applicants request or Planning Board recommendation</b>			
Fiscal impact:	<b>Legal implications based on future cases</b>			
Attachments:	<b>Cover Memo to Council</b> <b>Legal Opinion</b> <b>Ordinance Change Request from Applicant</b> <b>Zoning Application</b>			
Recommended Motion to be made by Council:	<b>Approve applicants request</b>			