



## TOWN COUNCIL AGENDA ITEM

**MEETING DATE: August 21, 2025**

|                                              |                                                                                                                                                   |    |               |                              |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------|------------------------------|
| Agenda Title/Category:                       | Nazarene Church Conditional plan                                                                                                                  |    |               |                              |
| Staff Contact/Presenter:                     | Travis Morgan                                                                                                                                     |    |               |                              |
| Meets Strategic Initiative or Approved Plan: | Yes                                                                                                                                               | No | If yes, list: | Walkability and connectivity |
|                                              | X                                                                                                                                                 |    |               |                              |
| Background:                                  | Update to previous presentation relating to new sidewalk width.                                                                                   |    |               |                              |
| Discussion:                                  | 4’ sidewalks along Park Cedar due to limited right of way and parking lot and 6’ wide along Pineville-Matthews to be consistent with NCDOT plans. |    |               |                              |
| Fiscal impact:                               |                                                                                                                                                   |    |               |                              |
| Attachments:                                 | See staff report                                                                                                                                  |    |               |                              |
| Recommended Motion to be made by Council:    | Approve depending on hearing and public comment.                                                                                                  |    |               |                              |