

**PETERSBURG BOROUGH, ALASKA
RESOLUTION #2021-05**

A RESOLUTION OF THE PETERSBURG BOROUGH ACCEPTING \$56,322 IN GRANT FUNDING FROM THE STATE OF ALASKA, DEPARTMENT OF HEALTH AND SOCIAL SERVICES, FOR ROUND 2 OF THE HEALTHY AND EQUITABLE COMMUNITIES GRANT PROGRAM

WHEREAS, on March 28, 2023, the Alaska Department of Health announced a 2nd round of funding of the Healthy & Equitable Communities Grant program; and

WHEREAS, funds are available to local governments through the State of Alaska, Department of Health and Social Services, to assist cities and boroughs in developing and implementing sustainable plans to improve the overall health of the community; and

WHEREAS, the amount of \$56,322 is currently available to the Petersburg Borough to use for allowable projects and expenses; and

WHEREAS, Petersburg's Fire/EMS/SAR Director has identified needs/gaps in the Borough's emergency equipment and supplies that must be filled, and a repair is needed to our EOC trailer; and

WHEREAS, the purchase of a new microscope for Petersburg Medical Center will improve data collection and reporting in the Petersburg Borough; and

WHEREAS, improvements to the ball field fencing will enhance the space for our community, improving recreational opportunities.

THEREFORE, BE IT RESOLVED by the Petersburg Borough Assembly, as follows:

1. The Petersburg Borough accepts \$56,322 from the Alaska Department of Health and Social Services Healthy and Equitable Communities Grant Program for the following:
 - \$28,736 for Local Emergency Planning Supplies - shelter and hygiene kits, shelving for storing emergency items, educational materials, advertising, partitions and replacement of the inverter on the EOC trailer; and
 - \$17,177 for a microscope with camera attachment for the lab at the Petersburg Medical Center; and
 - \$10,409 for ball field chain link fencing and safety materials.
2. The Borough Manager is hereby authorized to sign the State of Alaska Grant Agreement.

PASSED AND APPROVED by the Petersburg Borough Assembly on this 17th day of April, 2023.

ATTEST:

Mark Jensen, Mayor

Debra K. Thompson, Borough Clerk