### Planning Commission Report & Finding of Fact

Meeting Date: July 8, 2025

APPLICANT/AGENT:

OWNER(S), IF DIFFERENT:

Parameters and Description of the Control of the Cont

Dave Ohmer Petersburg Borough

<u>LEGAL DESCRIPTION:</u> <u>LOT AREA:</u>

Lot 5 & 6, Block 78, Southeast Addition, Lot 5 – 6,600 sf Plat #69-202 Lot 6 – 6,000 sf

LOCATION: SURROUNDING ZONING:

805 and 807 Haugen Drive.

Lot 5:

North: SF South: SF

ZONING: East: Public Use

Single Family Residential (SF) West: SF

 PID:
 North: SF

 Lot 5 - 01-006-320
 South: SF

 Lot 6 - 01-006-321
 East: SF

West: SF

**APPLICATION SUBMISSION DATE:** 

April 11, 2025

**I. APPLICANT REQUEST:** The applicant has requested to purchase 2 borough-owned properties for development of rental housing at 805 and 807 Haugen Drive.

#### **II. APPLICABLE CODE:**

16.12 ACQUISITION OR DISPOSAL OF BOROUGH PROPERTY 19.20 SINGLE-FAMILY RESIDENTIAL

#### III. FINDINGS:

- 1. Subject properties are owned by the Petersburg Borough and are not needed for a public purpose.
- 2. Subject properties are zoned single-family residential, which is consistent with proposed use.
- 3. Lot areas are substandard for the SF district, which requires a minimum of 8,000 sf. However, the lots were created in 1969 by subdivision and considered legal nonconforming.
- 4. Subject properties have legal and practical access from Haugen Drive. Haugen Drive is a State of Alaska right-of-way.
- 5. Lots have access to municipal power, water, and wastewater utility. However, subject properties may not have water/sewer service stubbed to the property line.
- There is a 10' wide utility easement along Haugen Drive to protect the existing water main.
   Applicant will need to ensure the 10" water main is stabilized and its integrity maintained during and after construction of a driveway.
- 7. The surrounding area is well developed residential area with new WERC building and future hospital planned nearby. WERC/hospital entrance is located on Haugen Drive just to the north of the subject properties.

#### Planning Commission Report & Finding of Fact

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- 8. The comprehensive Plan recommends this area be maintained as low-density residential, which is consistent with the proposed use.
- 9. The proposal is consistent with the Comprehensive Plan goal to "encourage higher density housing while ensuring quality of neighborhoods and individual structures" by "increase[ing] the supply of housing within the already developed parts of town." (p 54).
- 10. Alaska DOT encroachment permit may be required for driveway/approach from Haugen Drive.
- 11. Building and electrical permits are required prior to construction of new dwellings.

#### **IV. PUBLIC NOTICE:**

The borough provided public notice of the hearing. Notice was mailed by first class mail to the owner of record of the property within six hundred feet of the exterior boundary of the property that is the subject of the application.

#### **V. APPLICATION REVIEW:**

- a. The application is classified as a request to purchase borough property.
- b. Criteria Per 16.12.050, no borough property in Service Area 1 may be disposed of unless it has been zoned by the borough. As noted in Section III, Findings, the subject property is zoned.

Per 16.12.080 (A), the Planning Commission may require an applicant to state the nature, extent, size and general specifications of improvements the applicant intends to construct upon the real property and the time when the improvements will be completed.

#### VI. ACTION:

Based on the preceding findings of fact, the Petersburg Planning Commission makes the following report to the Borough Assembly:

- 1. The commission recommends the Borough Assembly approve the sale of the subject properties.
- 2. Subject properties are owned by Petersburg Borough and are not needed for a public purpose.
- 3. Subject properties are zoned as required by code.
- 4. The applicant is proposing to develop new rental housing. This proposed use is consistent with the existing single-family residential zoning and with the borough's comprehensive plan.
- 5. The applicant shall consult with EMS and Medical Center regarding location of driveway.
- 6. The Public Works Department shall review and approve the applicant's plan for a driveway prior to construction to ensure integrity of the existing water main.
- 7. The applicant is responsible for obtaining all necessary federal, state, and local permits and approvals prior to development.

#### **VII. EXHIBITS:**

- A. Applicant materials
- B. Vicinity & Detail Maps
- C. Public Hearing Mailout
- D. Public Comments
- E. Planning Commission Meeting Minutes



## Office Use: Rec'd. by: Fee: \$560 = Date Rec'd: 4/1/25

Land Disposal Application
(\$500.00 non-refundable filing fee required)
Form must be completed in its entirety to be considered

Date: 3/17/25	This is a reque	est for land disposal via:
	<ul><li>○ Lease</li><li>⊗ Purchase</li></ul>	
Parcel ID #(s) of Subject Property:  01006331  01006330	Proposed term	(Describe)  a of lease: (total years)
Legal Description(s) of Property:  Lot 6, Plat 69-202, Southeast Ac  Lot 5, Plat 69-202, Southeast A	ddition ddition	Current Zoning of Property:  Single Family Residente  Single Family Residente
Is the Applicant applying to purchase under Petersb the following? If yes, check approximate box below		Code Section 16.12.030 as one of
<ul> <li>State of Federal Agency</li> <li>Federally Recognized Tribe</li> <li>Nonprofit Entity</li> <li>Applying to Purchase for a Public Benefit Purp</li> </ul>	oose per PMC I	16.12.030
	***************************************	
Applicant Name:	Ohmer	
Applicant Mailing Address: PO, Bo	×	
Applicant Contact Info: (telephone and email)	our At	99833

	a lots
1.	Size of Area requested (identify the minimum area necessary in square feet). 2900 594
2.	Attach a map showing the location of the parcel(s) requested. Map must show surrounding area e land requested clearly marked with bolded borders or highlighted color.
the app	If applicant is applying to purchase property under PMC 16.12.030 for a public benefit purpose, lication must include, at a minimum, the following:
	<ul><li>a) a conceptual plan;</li><li>b) a financial plan; and</li><li>c) a development timeline</li></ul>
and end or renov propose information	Narrative on use of property: Explain proposed use of land and when use is expected to begin d. Include any planned new construction or renovation, including time-frame when construction vation will be completed and type of materials to be used. Provide the estimated dollar value of ed improvements. Explain the value of the proposal to the economy of the borough and any other ation you feel should be considered. (attached additional sheet if necessary)  I would like to build edd trace (current very sheet housing and treese late in the down town housing and treese late in the down town that will be a section of the proposed and though the section of the proposed and the proposed
4. (attach ac	Name and address of all adjacent land owners or lessees, including upland owner(s) if applicable: dditional sheet if necessary)
	g and Diane Mars L  g and Linda Bunge  bersburg Borough  BOY Gjoa St  BOO Gjoa St /BOI Hougan Di  New Hospital Land
5.	Are there any existing permits or leases covering any part of the land applied for?
(	
]	Describe the type of permit or lease, if applicable, and the name and last known address of the permittee or lessee:

What local, state or federal permits are required for the proposed use? (list all)

Borouge Building Rermit

7.	11 app	licant is a corporation, provide the following information:
	A.	Name, address and place of incorporation:
Name	B.	Is the corporation qualified to do business in Alaska?:  Yes No  dress of registered agent:
saf	e s	should the Planning Commission recommend Assembly approval of this request?  Exertical currently are not helping the community  of housing shortage. I have a history of developed  ound, and a flordable housing is reteribing and  like the approtunity to a quire these lots to  le mere local housing.
SF	R	I would build homes that match the specified in the comprehensive plan?  The specified in the comprehensive plan.
speakin Harbor addition	g with or Pul	o submitting this application, please verify with pertinent Borough Departments that the for lease, purchase, exchange or other disposal is not needed for a public purpose by the appropriate personnel in the Electric, Water, Wastewater, Community Development, blic Works Departments and obtain their comments and signatures below. (attach et if necessary):  Demments:  PMPL HAS NO NEED FOR THIS PROPERTY.
		Signature of Department Commenter
Departn — Eco	nent Co	mments: See attached comments from Community &
		Signature of Department Commenter

Department Comments: See attached C	comments from Public Works
	Signature of Department Commenter
Department Comments:	
	Signature of Department Commenter
application moves forward, the applicant will I for other costs. See, PMC 16.12.030C(2)(a), 16.12.030C(2)(a), 16.13.03.02.03.03.03.03.03.03.03.03.03.03.03.03.03.	ed a copy of Petersburg Municipal Code Chapters particular application) and understand the Code to sign this application on behalf of the applicant.
STATE OF ALASKA OFFICIAL SEAL Rebecca Regula NOTARY PUBLIC My Commission Expires 04/21/2025	Applicant/Applicant's Representative Signature  Dave Ohmer  Printed Name
Subscribed and sworn to by Rebecca Reb	, who personally appeared  , 20 25.  Notary Public in and for the State of Alaska.  My Commission Expires: 4 · 21 · 70 ? 5

, x = 2, 2

#### **Debra Thompson**

From:

Liz Cabrera

Sent:

Tuesday, March 18, 2025 7:22 AM

To:

Debra Thompson; Chris Cotta

Subject:

Re: Dave Ohmer Land Purchase Application

Community Development has no public purpose need for these parcels.

Thanks,

Liz

From: Debra Thompson <a href="mailto:dthompson@petersburgak.gov">dthompson@petersburgak.gov</a>

Sent: Monday, March 17, 2025 7:53 PM

To: Liz Cabrera < lcabrera@petersburgak.gov>; Chris Cotta < ccotta@petersburgak.gov>

Subject: Dave Ohmer Land Purchase Application

Hi Liz & Chris,

Please see attached a land purchase application from Dave Ohmer for Lots 5&6, Plat 69-202, Southeast Addition (PID #01-006-320 & 01-006-321). Please fill out Section 10 of the application (or just email me back) regarding whether these parcels are needed by your departments for a public purpose.

Thank you, Debbie

Debra K. Thompson, CMC Borough Clerk/Human Resources Director

Petersburg Borough 907-772-5405



#### **Debra Thompson**

From:

Chris Cotta

Sent:

Friday, March 21, 2025 3:10 PM

To:

Debra Thompson; Liz Cabrera

Cc:

Becky Regula

Subject:

RE: Dave Ohmer Land Purchase Application

Public Works does not need these parcels for a public purpose. Thanks,

Chris

From: Debra Thompson <a href="mailto:dthompson@petersburgak.gov">dthompson@petersburgak.gov</a>

Sent: Monday, March 17, 2025 3:54 PM

To: Liz Cabrera < lcabrera@petersburgak.gov>; Chris Cotta < ccotta@petersburgak.gov>

Subject: Dave Ohmer Land Purchase Application

Hi Liz & Chris,

Please see attached a land purchase application from Dave Ohmer for Lots 5&6, Plat 69-202, Southeast Addition (PID #01-006-320 & 01-006-321). Please fill out Section 10 of the application (or just email me back) regarding whether these parcels are needed by your departments for a public purpose.

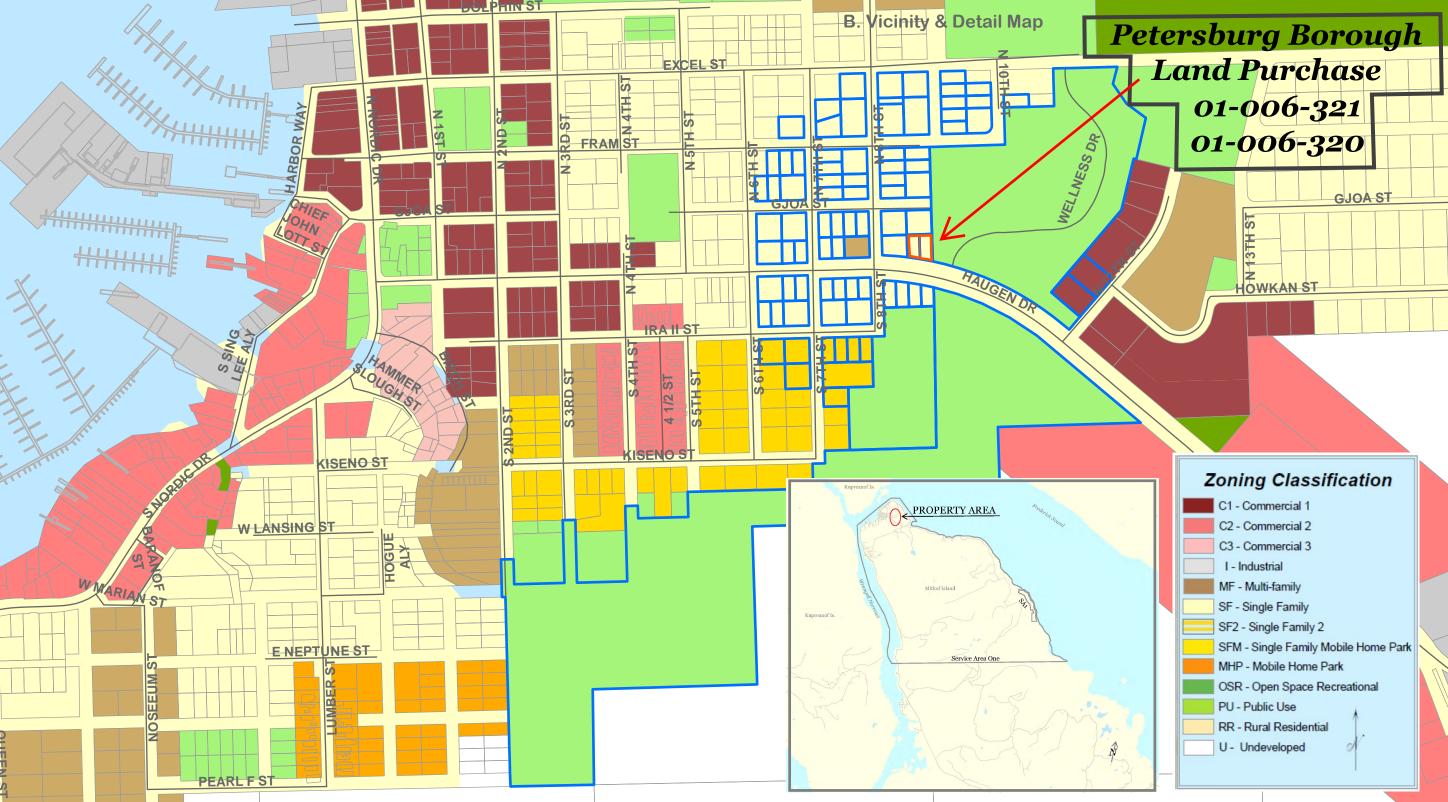
Thank you, Debbie

Debra K. Thompson, CMC Borough Clerk/Human Resources Director

Petersburg Borough 907-772-5405









June 23, 2025

#### JOHNSON CARLEE RAE BAXTER-MCINTOSH RANS PO BOX 2162 PETERSBURG, AK 99833-2162

#### NOTICE OF SCHEDULED PUBLIC HEARINGS

The Petersburg Borough Planning Commission has scheduled a public hearing to consider:

Recommendation to the Borough Assembly regarding an application from Dave Ohmer to purchase borough owned properties at 805 and 807 HAUGEN DR (PID's: 01-006-321, 01-006-320).

consideration of the	Tuesday, July 8 <sup>th</sup> , 2025, at 12:00 PM Assembly Chambers, Municipal Building 12 South Nordic Drive, Petersburg, Alaska.	
The meeting is open to the public.		
To attend via <b>ZOOM</b> , please contact Anna Caulum at 907-772-5409.		

Interested persons desiring to present their views on the applications, either in writing or verbally, will be given the opportunity to be heard during the above-mentioned hearing. Said hearing may be continued from time to time as necessary. If the Planning Commission is unable to meet at the date and time stated above, this application will be considered at a future meeting with no further notice provided except for the general notice provided to the public.

TO SUBMIT WRITTEN COMMENTS TO THE PLANNING COMMISSION		
By Mail:	PO Box 329, Petersburg, Alaska 99833	
By Email:	acaulum@petersburgak.gov	
Hand-Deliver:	Petersburg Municipal Building, 12 S. Nordic Dr.	

The Petersburg Municipal Code (PMC) provides for an appeal of a Planning Commission decision to the Borough Assembly by the property owner or a governmental agency, or any property owner within 600' of the applicant property and requires that such an appeal be filed within 10 consecutive calendar days of the date the decision is made. For more information regarding appeal requirements, please see PMC Chapter 19.92.

Sincerely,

Liz Cabrera

Community & Economic Development Department

Name1	Name2
Namei	Name/

CHRIST FRY	
HEATHER O'NEIL	
JIM FLOYD	
JOHN JENSEN	
PHIL MEEKS	
MARIETTA DAVIS	
DONALD SPERL	
	•

#### OHMER DAVE N

BETHESDA FELLOWSHIP
CHURCH OF GOD
BETHESDA FELLOWSHIP
BETHESDA FELLOWSHIP

BRYNER ETHAN

BUNGE WILLIAM
CAPLES PENNIE
CAPLES DUSTIN

**CASTRO ERIC** 

**CLEMENS GEORGE D CLEMENS MARY A COLLISON JEREMY N COLLISON MARISSA A CURTISS CRAIG CURTISS NANCY A CURTISS LIVING TRUST DUNHAM LARRY D** MACDONALD LARINE H EWING LYNN R EWING DONNA M GIESBRECHT STEPHEN D **ROKEY MARY D** HANSON JOHN HANSON ARLENE HISAW EDMOND K HISAW MELANIE G

HUETTL ANN P

ISLAND PROPERTIES LLC

JOHNSON CARLEE RAE BAXTER-MCINTOSH RANS

KAER JOHN C KAER VICTORIA G
KVERNVIK KURT G KVERNVIK JANET L

LARSON ERIK C

LITTLETON RODNEY LITTLETON IRENE J

LITTLETON RYAN

LOCKHART MARCI A

MALDONADO-LOPEZ ALEJANDRO WARE VERONICA
MARSH OTIS MARSH DIANE
MARTIN ROBERT W MARTIN BECKY J

MEDALEN HAROLD DAVID MEDALEN CHRISTINE MAY

MIDKIFF NATHAN

NELSON DONALD

OHMER NICHOLAS E

OHMER RACHEL M

OLSEN GORDON SCOTT

OLSEN ROBERT G JR
OVERDORFF ERIC C
OVERDORFF KELLY J
PADGETT ROBERT C
PADGETT JOAN D

PALLISSARD MATTHEW P

PETERSBURG INDIAN ASSOCIATION

PILCHER JERRID W PILCHER REBECCA M
RANDRUP JEFF A RANDRUP MELVA Y

RANDRUP PATRICIA P
SCHNEIDER KATHRYN M
SMALL DALTON E L

SNIDER BROCK

SNIDER JEANETTE STRICKLAND RALPH

STEELE WILLIAM
STEWART DAVID L
THOMPSON ELIZABETH
TURLAND BECKY A
US COAST GUARD

WAECHTER ROBERT LOUIS WAECHTER CHRISTINE LYNN

WARE ADAM WARE WILLIAM JR
WRIGHT CHADWICK C JOHNSON SARAH A
ZIEMKE ROBERT M ZIEMKE LINNEA L

#### D. Public Comment

 From:
 Rakkasan68

 To:
 Anna Caulum

Subject: Dave Ohmer to buy Lots 5 & 6, Bk 78

Date: Tuesday, June 24, 2025 3:45:58 PM

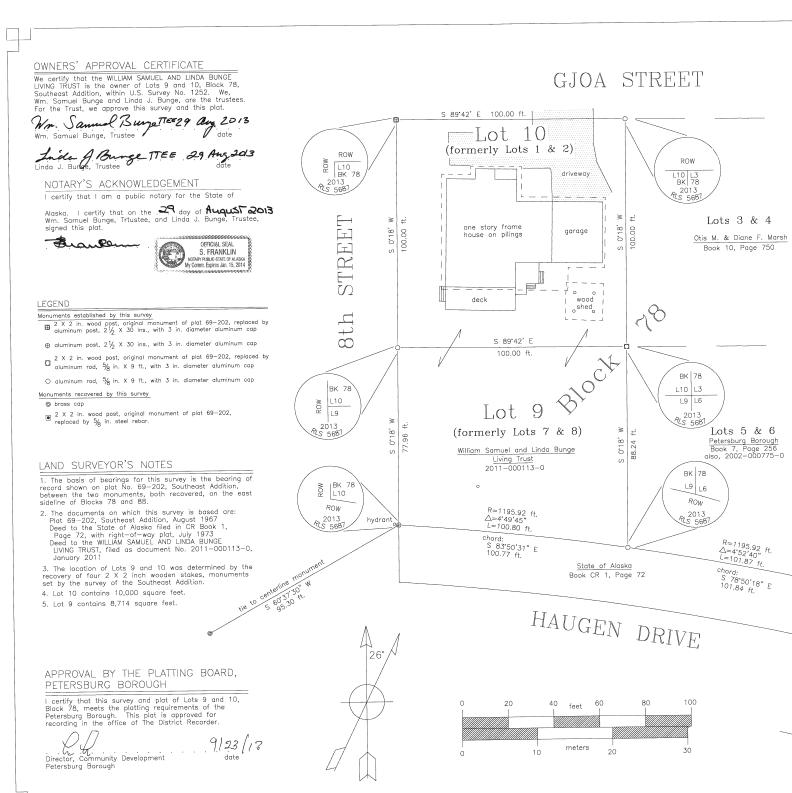
Attachments: Bunge, 2013-16.pdf

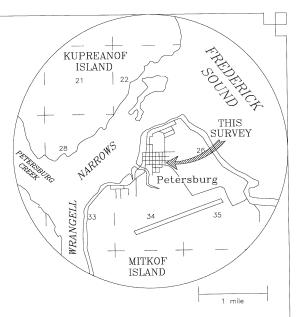
#### External Email! Use Caution

Hi, Thanks for the opportunity to comment.

As the owners of Lot 9, Block 78, adjacent to Lots 5 & 6, we approve of the sale of Lots 5 & 6, Block 78, for the development of affordable housing. No objection from us.

Linda & Sam Bunge





#### LAND SURVEYOR'S CERTIFICATE

I. Wm. Samuel Bunge, certify that I am a land surveyor registered by the State of Alaska. I performed the survey that located the property lines and the structures shown on this plat. The monuments depicted hereon actually exist on the ground, as shown. The traverse upon which this survey is based closed better than 1 part in 10,000. The dimensions and other details on this plat are correct, to the best of my professional knowledge and belief.





RECORD OF SURVEY
PETERSBURG RECORDING DISTRICT
LOTS 9 and 10, BLOCK 78

SOUTHEAST ADDITION
within U.S. SURVEY No. 1252
PETERSBURG BOROUGH, ALASKA

Wm. Samuel Bunge RLS 5687

Block 88

31 July 2013



#### **Petersburg Borough**

12 South Nordic Drive Petersburg, AK 99833

# Meeting Minutes Planning Commission Regular Meeting

Tuesday, July 08, 2025 12:00 PM Assembly Chambers

#### 1. Call to Order

The meeting was called to order at 12:00PM.

#### 2. Roll Call

#### **PRESENT**

Commission Chair Chris Fry Commission Vice-Chair Heather O'Neil Commissioner Jim Floyd Commissioner John Jensen

#### **ABSENT**

Commissioner Marietta Davis Commissioner Phillip Meeks Commissioner Donald Sperl

#### 3. Acceptance of Agenda

The agenda was accepted as presented.

Motion made by Commissioner Jensen, Seconded by Commission Vice-Chair O'Neil. Voting Yea: Commission Chair Fry, Commission Vice-Chair O'Neil, Commissioner Floyd, Commissioner Jensen

#### 4. Approval of Minutes

A. June 10, 2025, Meeting Minutes

The June 10, 2025, meeting minutes were unanimously approved.

Motion made by Commissioner Jensen, Seconded by Commission Vice-Chair O'Neil. Voting Yea: Commission Chair Fry, Commission Vice-Chair O'Neil, Commissioner Floyd, Commissioner Jensen

#### 5. Public Comments

None

#### 6. Consent Calendar

None

#### 7. Public Hearing Items

A. Recommendation to the Borough Assembly regarding an application from Dave Ohmer to purchase borough owned properties at 805 and 807 HAUGEN DR (PID's: 01-006-321, 01-006-320).

Dave Ohmer spoke regarding his plans for the lots he would like to purchase. He would like to build rental housing on the properties and help the city with housing crisis. Dave said he advertised his newly built rental on Second Street and within 4 hours he received 19 calls. Two months ago, he had two other places available, in 6 hours he had 27 calls and in two days, 15 completed applications.

Commissioner Jensen asked Mr. Ohmer if he plans to build single-family or duplex. Mr. Ohmer responded by saying the only way to make them cost effective is duplex.

Mary Clemens spoke representing herself she owns a home on Fram Street, two streets over from the proposal. She wanted to express her feelings toward Otis and Diane Marsh; these lots backup to their place, the Marsh's are one the most effected by the hospital construction.

Gary Aulbach spoke representing himself. Mr. Aulbach asked Mr. Ohmer where the utilities are for those lots. Mr. Ohmer responded that water is available through the main, and sewer is believed to be close by. The driveway would be off Haugen, Mr. Ohmer said.

Motion made by Commissioner Floyd, Seconded by Commissioner Jensen.

Commissioner Floyd spoke about the reason for approving these lots.

Commission Chair Fry spoke regarding the lack of rentals and how it has impacted hiring at the schools.

Commission Vice-Chair O'Neil agreed there is a need for more housing.

Voting Yea: Commission Chair Fry, Commission Vice-Chair O'Neil, Commissioner Floyd, Commissioner Jensen

B. Consideration of an application from Lisa and Bryan Haas for a variance from the front-yard setback requirement to allow for construction of a pole-barn within 5' of the property line at 782 MITKOF HIGHWAY (PID:01-174-152).

Lisa and Bryan Haas spoke regarding their variance request to build a boat shed and made themselves available for any questions.

Commissioner Floyd asked how far the property line was off the road. Ms. Haas shared a plat image from her phone and mentioned the skinny lot in the front is going to be combined.

Discussion.

Motion made by Commissioner Floyd, Seconded by Commissioner Jensen.

Commissioner Floyd mentioned he appreciated the Haas's showing the plat image. Commissioner Jensen agreed.

Commission Vice-Chair O'Neil said she has no problem with it because it is tucked way off from the road, it is a huge right of way.

Voting Yea: Commission Chair Fry, Commission Vice-Chair O'Neil, Commissioner Floyd, Commissioner Jensen

#### 8. Non-Agenda Items

A. Commissioner Comments

None

#### B. Staff Comments

Director Liz Cabrera mentioned we do have agenda items for August. Secondly, there were additional scam emails sent to the applicants from the last meeting. Director Cabrera wanted to remind everyone that we do not request money to be wired to the Borough or request additional money after an application fee has been paid.

C. Next Meeting is August 12, 2025, at 12:00PM.

#### 9. Adjournment

The meeting adjourned at 12:20PM.

Motion made by Commissioner Jensen, Seconded by Commissioner Floyd. Voting Yea: Commission Chair Fry, Commission Vice-Chair O'Neil, Commissioner Floyd, Commissioner Jensen