

## Debra Thompson

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**From:** Sarah Fine <sarah@finewalshlaw.com>  
**Sent:** Monday, May 9, 2022 10:57 AM  
**To:** Debra Thompson  
**Subject:** Fwd: FW: Petersburg Trail  
**Attachments:** Borough\_Agreement\_Letter\_Data sheets\_Maps.pdf

Additional relevant information and attachment from Sue Harai

----- Forwarded message -----

From: **Susan Harai** <[susanharai@piatribal.org](mailto:susanharai@piatribal.org)>  
Date: Sun, May 8, 2022 at 8:52 AM  
Subject: Re: FW: Petersburg Trail  
To: Chad Wright <[tribaladmin@piatribal.org](mailto:tribaladmin@piatribal.org)>  
Cc: Stephanie Payne <[spayne@petersburgak.gov](mailto:spayne@petersburgak.gov)>, [sarah@finewalshlaw.com](mailto:sarah@finewalshlaw.com) <[sarah@finewalshlaw.com](mailto:sarah@finewalshlaw.com)>, Chris Cotta <[ccotta@petersburgak.gov](mailto:ccotta@petersburgak.gov)>, Stephen Giesbrecht <[sgiesbrecht@petersburgak.gov](mailto:sgiesbrecht@petersburgak.gov)>, Alan Murph <[alan.murph@hotmail.com](mailto:alan.murph@hotmail.com)>

Hello All,

The PIA 2014 Long Range Transportation Plan added the USPO Severson Trail and it was all on Borough Property originally. See the attachment, and the document Steve signed to add the Borough's trails to PIAs transportation inventory. The drawing of the USPO Severson trail on Borough property is on the last page. My recollection was the trail on the Borough property has the property corner right on the edge of the Public Works city shop/ storage area. The city shop property is adjacent to the State of Alaska airport property. Karl had concerns about the trail going over and through his city shop/storage area. Chris, what are your thoughts?

The adjacent landowners who live on Noseeum, 8th and Kisen St were not for the trail because they expressed concerns of the trail being in their backyard.

The original location was very expensive as it goes through the Hammer's Slough ravine with extreme side slopes and was not ADA compliant as stairways would most likely be used. The end is also in a ravine with extreme side slopes and I have not looked at the "conservation easement" where the Borough dedicated wetlands (they did that when the Fire Station was built) but that could also be a hiccup because you cannot construct over the conservation easement.

The route over the airport property was more desirable for less construction challenges, not abutting homeowners and way less expensive, but the State of Alaska had sent PIA a letter saying that they were not going to approve an easement for that route.

I hope this helps.  
Susan

Susan E. Harai PE/PLS  
Tribal Transportation Director  
Petersburg Indian Association  
P.O. Box 1418  
Petersburg, AK 99833

PIA 907.772.3636  
cell: 907.650.7301



March 10, 2014

Gregory C. Smith P.E.  
BIA, Branch of Transportation  
3601 C Street, Suite 1100  
Anchorage, AK

Dear Mr. Smith,

The Petersburg Indian Association (PIA) has identified the attached list of existing and proposed trails as Tribal Transportation Routes. These existing trails are open to the public as will the proposed trails be once they are designed and constructed. These trails are crucial to the Tribal Community in that they provide access to subsistence, cultural, and recreational activities. Additionally, the routes are within the State of Alaska's Safe Route to School radius providing safe biking and walking to school.

The Borough of Petersburg recognizes that the Tribe's Tribal Transportation Program (TTP), through the BIA, is the largest program in the Office of Federal Lands Highway. Established in 23 U.S.C. 202 to address the transportation needs of Tribal governments throughout the United States, the program receives \$450,000,000 annually to provide safe and adequate transportation and public road access to and within Indian reservations, Indian lands, and Alaska Native Village communities. The TTP program constructs and maintains roads, bridges, trails and transportation facilities that lead to Native village lands, surrounding communities, and the lands on which Tribal members reside and use for subsistence.

The PIA recognizes that the routes identified in the attached list provide a benefit to the community, are open to the public, and require a memorandum of agreement to be established prior to any construction, maintenance or upgrades. The Petersburg Borough will continue its existing ownership and will share the maintenance responsibilities with PIA and does not relinquish jurisdiction nor grant jurisdiction to the Tribe or BIA for any listed routes, bridges, trails, transportation facilities or associated right-of-ways.

The letter authorizes PIA to incorporate the Petersburg Borough trails and transportation facilities on the attached list into the BIA TTP inventory database, according to the process outlined in 25 CFR 170. In conclusion the listed trails will directly benefit those who depend on such facilities for their transportation needs.

Sincerely,

Stephen Giesbrecht  
Borough Manager

**Petersburg Indian Association - 2014 Updated Inventory Catalog**  
**2014 Borough Route Additions**  
**Resolution No. 2014-03**  
**Date: 3-05-2014**

Route #	Section	Route Name	Length (mi)	Ownership	Construction Need	POB Latitude	POE Latitude	POB Longitude	POE Longitude
2500	10	City Creek Trail	1.2	5	2	56.805366°N	56.800707°N	132.920556°W	132.896542°W
2501	10	Hungry Point Trail	0.6	5	2	56.822596°N	56.815505°N	132.938573°W	132.944235°W
2502	10	Nature Boardwalk	0.4	5	2	56.815353°N	56.816027°N	132.951971°W	132.944010°W
2503	10	William Musson Memorial Pathway	0.2	5	2	56.814416°N	56.812288°N	132.944505°W	132.943574°W
2504	10	Hungry Point Trail Tie-in	0.3	5	2	56.817144°N	56.819256°N	132.940945°W	132.935800°W
2505	10	City Creek Trail Loop	0.9	5	2	56.803791°N	56.800742°N	132.919521°W	132.896793°W
2506	10	USPO Severson's Trail	1.0	5	2	56.807469°N	56.811334°N	132.966528°W	132.945225°W



*Frederick Sound*

**Point of Beginning**

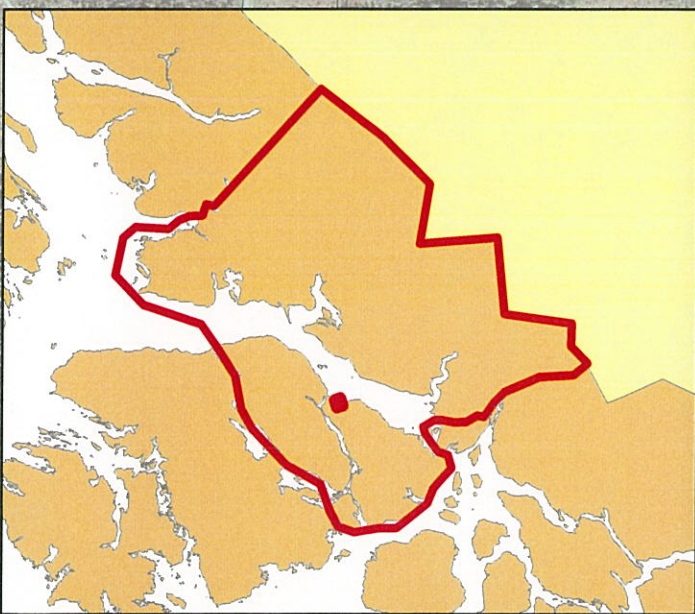
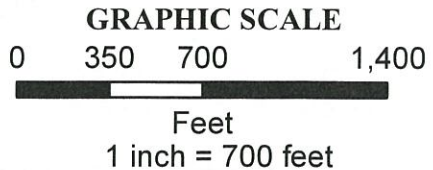
**Point of Ending**

**ROUTE: 2500  
SECTION: 10  
NAME: CITY CREEK TRAIL**

**LOCATION:  
STATE OF ALASKA  
COUNTY 280  
PETERSBURG INDIAN ASSOCIATION  
CONGRESSIONAL DISTRICT 01**

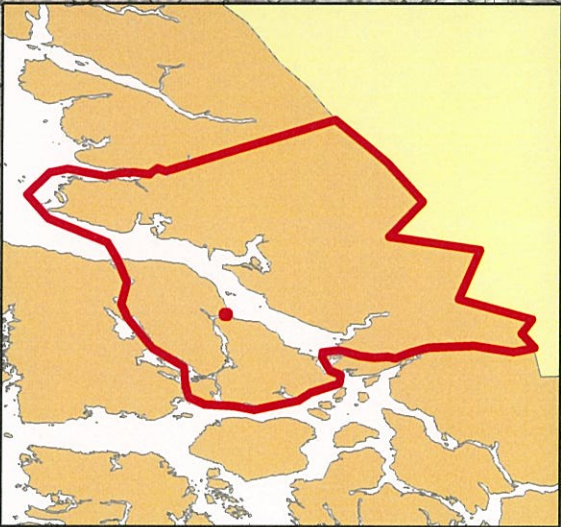
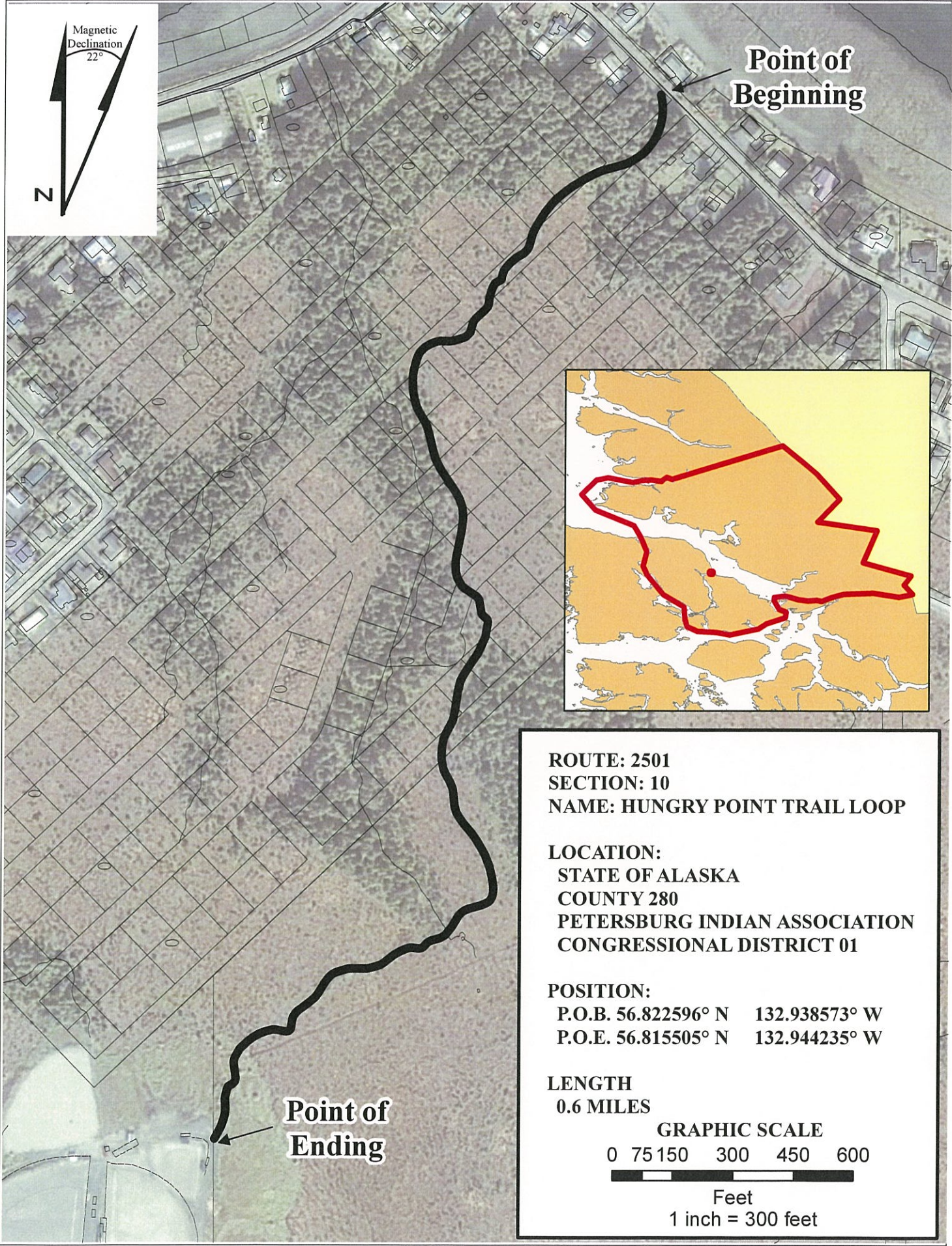
**POSITION:  
P.O.B. 56.805366° N 132.920556° W  
P.O.E. 56.800707° N 132.896542° W**

**LENGTH  
1.2 MILES**





**Point of Beginning**

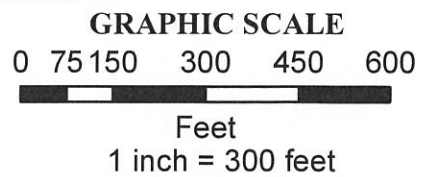


**ROUTE: 2501**  
**SECTION: 10**  
**NAME: HUNGRY POINT TRAIL LOOP**

**LOCATION:**  
**STATE OF ALASKA**  
**COUNTY 280**  
**PETERSBURG INDIAN ASSOCIATION**  
**CONGRESSIONAL DISTRICT 01**

**POSITION:**  
**P.O.B. 56.822596° N 132.938573° W**  
**P.O.E. 56.815505° N 132.944235° W**

**LENGTH**  
**0.6 MILES**

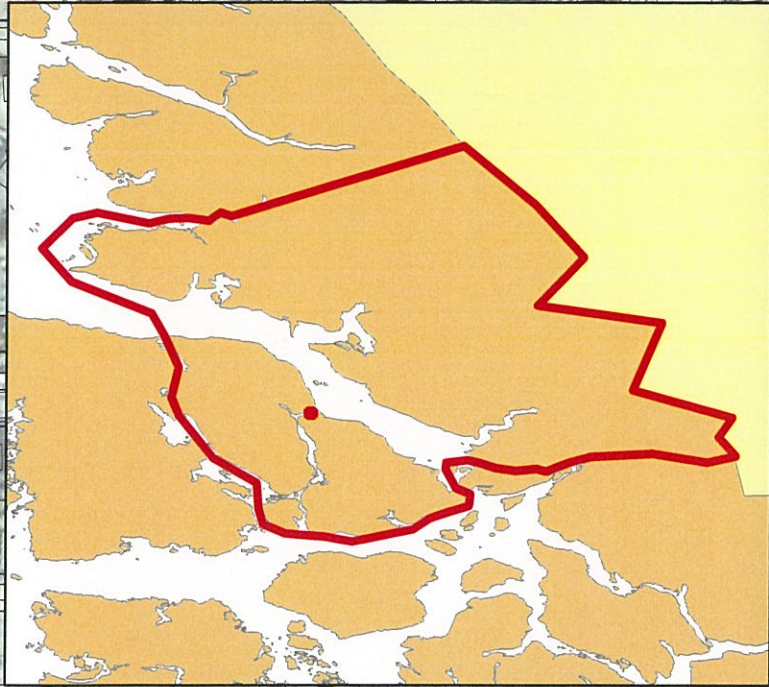


**Point of Ending**



**Point of Beginning**

**Point of Ending**

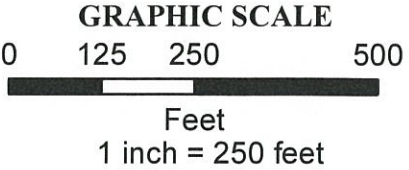


**ROUTE: 2502**  
**SECTION: 10**  
**NAME: NATURE BOARDWALK**

**LOCATION:**  
**STATE OF ALASKA**  
**COUNTY 280**  
**PETERSBURG INDIAN ASSOCIATION**  
**CONGRESSIONAL DISTRICT 01**

**POSITION:**  
**P.O.B. 56.815353° N 132.951971° W**  
**P.O.E. 56.816027° N 132.944010° W**

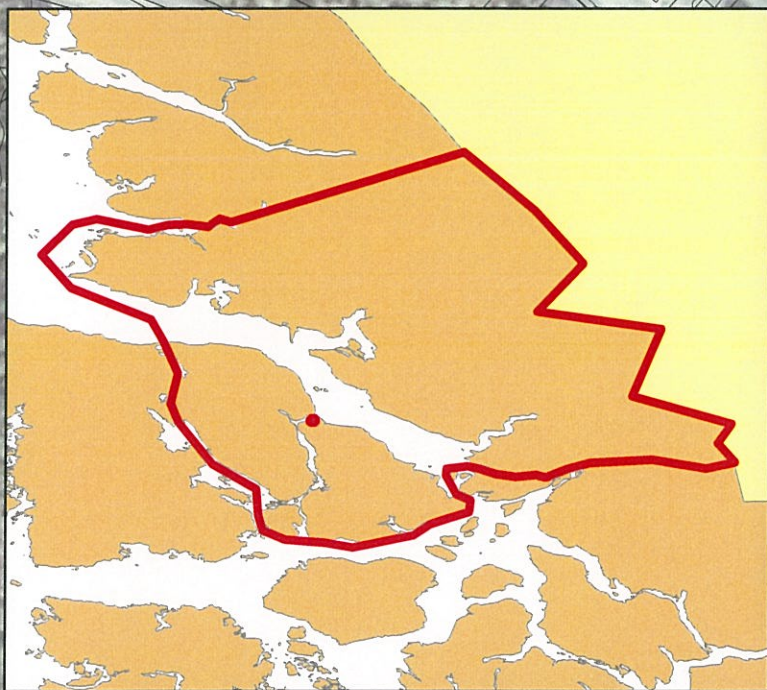
**LENGTH**  
**0.4 MILES**





**Point of Beginning**

**Point of Ending**

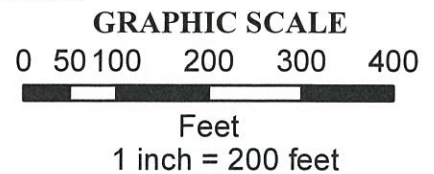


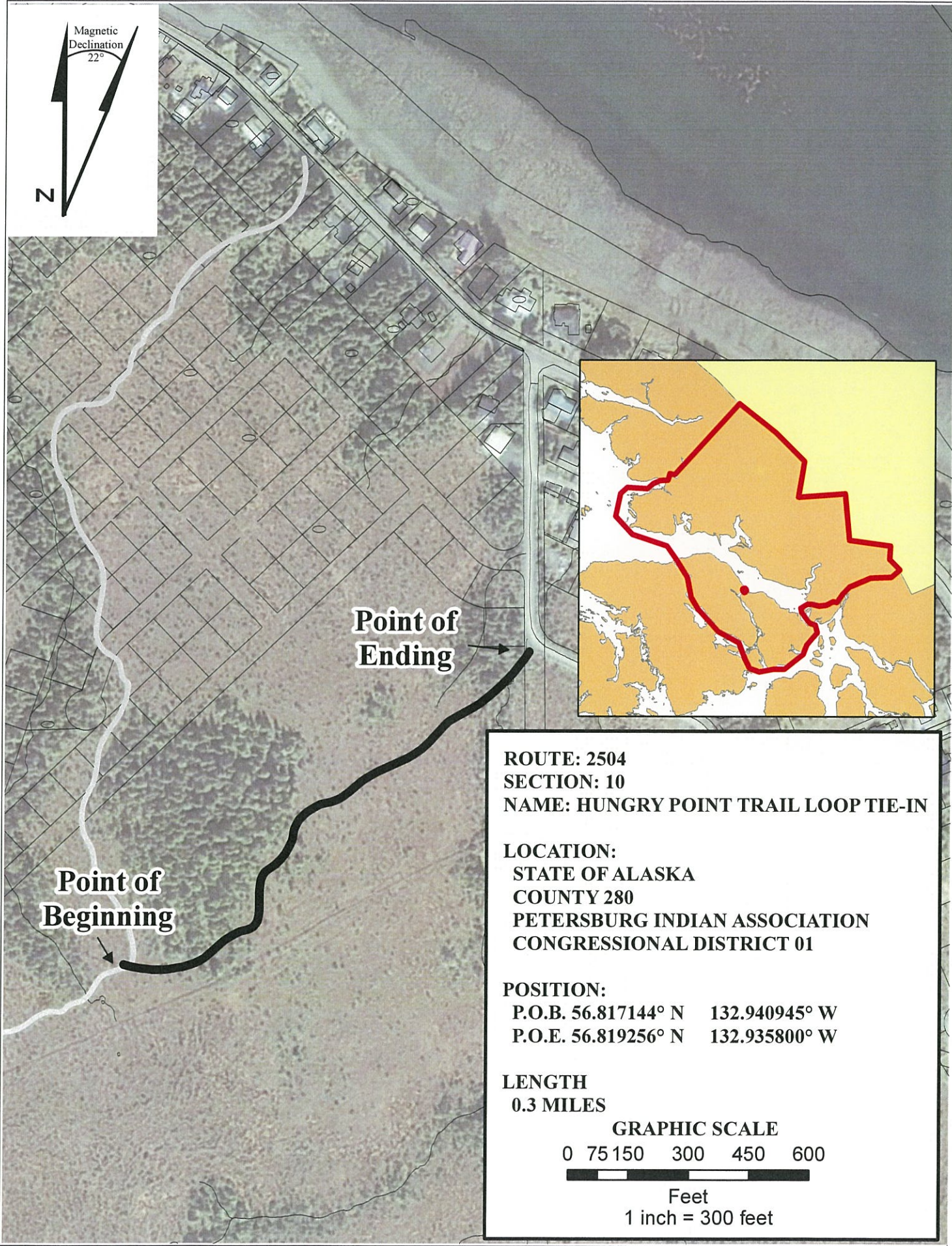
**ROUTE: 2503**  
**SECTION: 10**  
**NAME: WILLIAM MUSSON**  
**MEMORIAL PATHWAY**

**LOCATION:**  
**STATE OF ALASKA**  
**COUNTY 280**  
**PETERSBURG INDIAN ASSOCIATION**  
**CONGRESSIONAL DISTRICT 01**

**POSITION:**  
**P.O.B. 56.814416° N 132.944505° W**  
**P.O.E. 56.812288° N 132.943574° W**

**LENGTH**  
**0.2 MILES**





**Point of  
Ending**

**Point of  
Beginning**

**ROUTE: 2504**  
**SECTION: 10**  
**NAME: HUNGRY POINT TRAIL LOOP TIE-IN**

**LOCATION:**  
**STATE OF ALASKA**  
**COUNTY 280**  
**PETERSBURG INDIAN ASSOCIATION**  
**CONGRESSIONAL DISTRICT 01**

**POSITION:**  
**P.O.B. 56.817144° N 132.940945° W**  
**P.O.E. 56.819256° N 132.935800° W**

**LENGTH**  
**0.3 MILES**

**GRAPHIC SCALE**  
0 75 150 300 450 600  
Feet  
1 inch = 300 feet

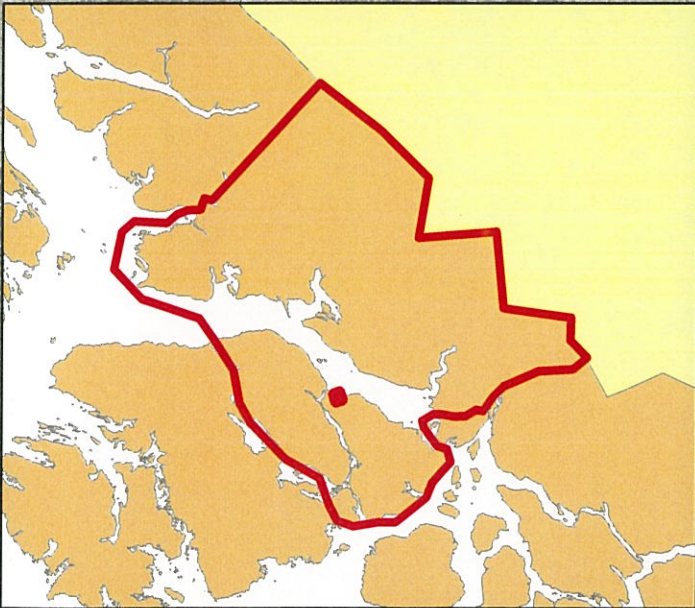




*Frederick Sound*

**Point of Beginning**

**Point of Ending**

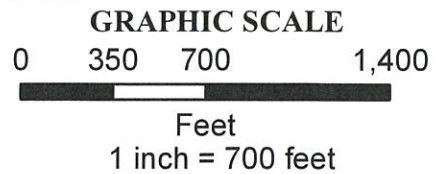


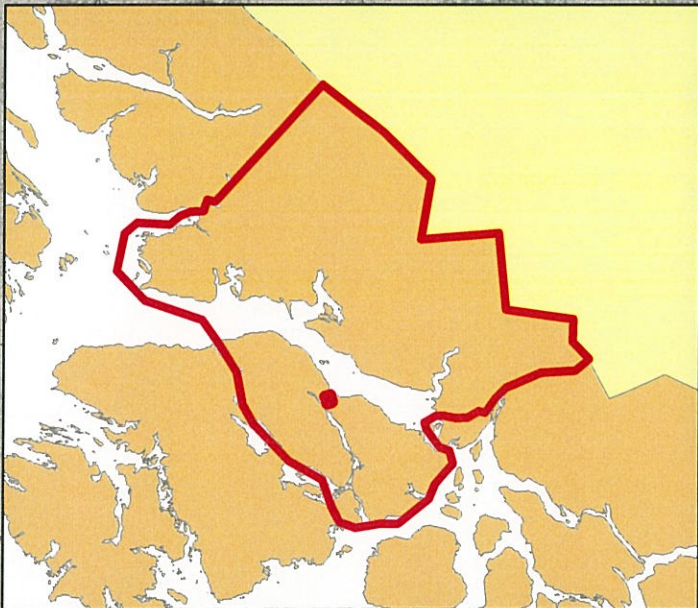
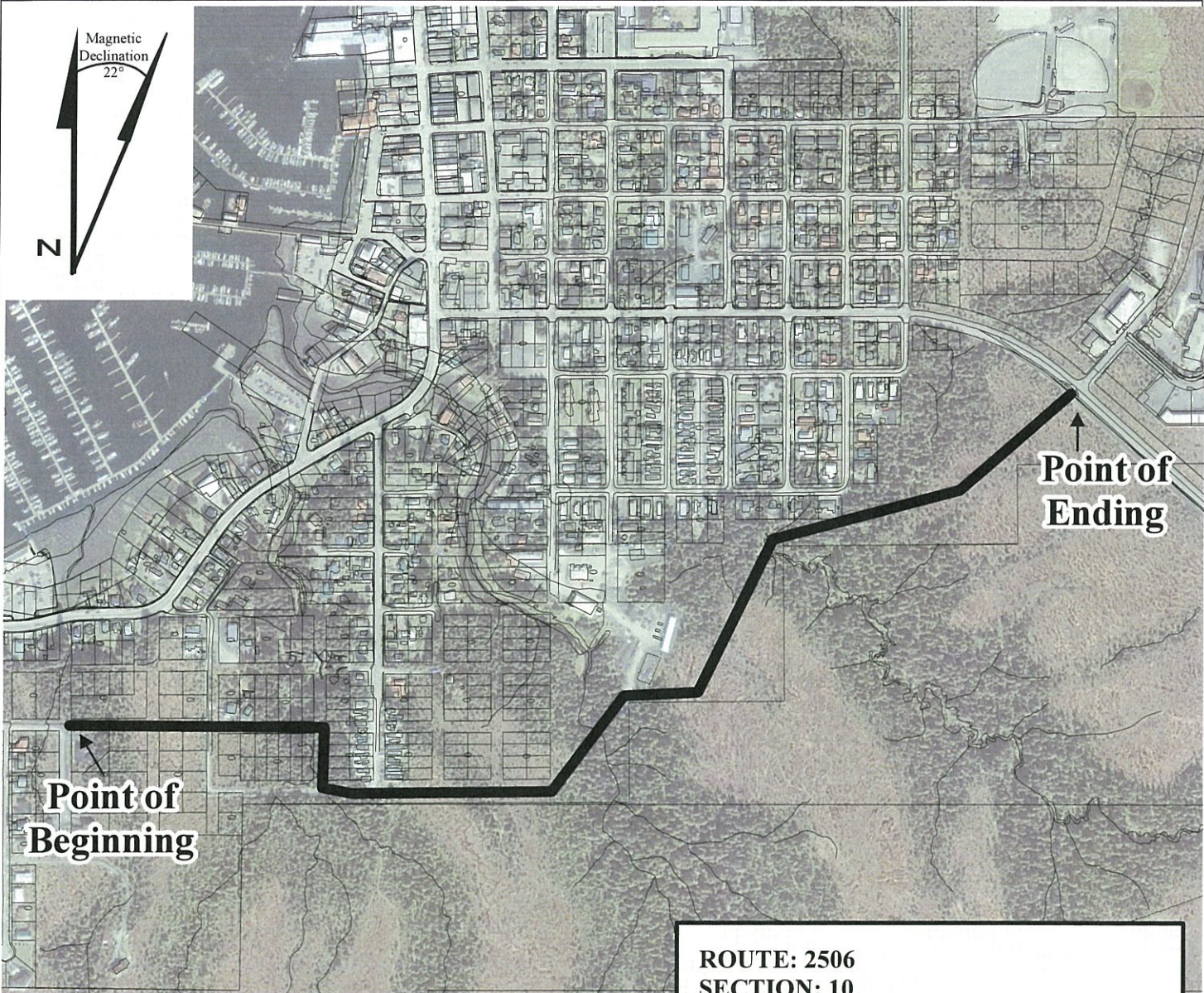
**ROUTE: 2505**  
**SECTION: 10**  
**NAME: CITY CREEK TRAIL LOOP**

**LOCATION:**  
**STATE OF ALASKA**  
**COUNTY 280**  
**PETERSBURG INDIAN ASSOCIATION**  
**CONGRESSIONAL DISTRICT 01**

**POSITION:**  
**P.O.B. 56.803791° N 132.919521° W**  
**P.O.E. 56.800742° N 132.896793° W**

**LENGTH**  
**0.9 MILES**





**ROUTE: 2506**  
**SECTION: 10**  
**NAME: USPO SEVERSON TRAIL**

**LOCATION:**  
**STATE OF ALASKA**  
**COUNTY 280**  
**PETERSBURG INDIAN ASSOCIATION**  
**CONGRESSIONAL DISTRICT 01**

**POSITION:**  
P.O.B. 56.807469° N 132.966528° W  
P.O.E. 56.811334° N 132.945225° W

**LENGTH**  
**1.0 MILES**

**GRAPHIC SCALE**  
0 325 650 1,300  
Feet  
1 inch = 650 feet