



**TOWN OF PALMER LAKE  
PLANNING COMMISSION - AGENDA MEMO**

<b>DATE:</b> July 17, 2024	<b>ITEM NO.</b>	<b>SUBJECT:</b> Recommendation on Draft Subdivision Code
<b>Presented by:</b> Deputy Town Clerk		

**Background**

Barb Cole with CMI addressed questions raised by Commissioner Fisher.

**Recommended Action**

Staff reviewed and supports the Draft Subdivision Code addressing Commissioner Fisher's concerns. Once acceptable to the Planning Commission CMI will do a final clean-up. Attorney Krob will review for any legal concerns. Recommendation to move the Subdivision Code to Board of Trustees.