

**RESIDENTIAL** Note: Also use this form to apply for livestock watering  
**Water Well Permit Application**  
 Review form instructions prior to completing form.  
 Hand completed forms must be completed in black or blue ink or typed.

**1. Applicant Information**

Name(s) Randy Brenneman  
 Mailing address 3433 Julian St  
 City Denver State CO Zip code 80211  
 Telephone (wireless code) 720 984 8565 E-mail Rbrenneman@cox.net

**2. Type Of Application (check applicable boxes)**

Construct new well  Change source (aquifer)  
 Replace existing well  Reapplication (expired permit)  
 Use existing well  Rooftop precip. collection  
 Change or increase use  Other:

**3. Refer To (if applicable)**

Well permit # \_\_\_\_\_ Water Court case # \_\_\_\_\_  
 Designated Basin Determination # \_\_\_\_\_ Well name or # \_\_\_\_\_

**4. Location Of Proposed Well (Important! See Instructions)**

County EL Paso SW 1/4 of the NW 1/4  
 Section 9 Township 11 N or S N Range 67 E or W W Principal Meridian 6th  
 Distance of well from section lines (section lines are typically not property lines)  
1560 Ft. from  N  S 1000 Ft. from  E  W  
 For replacement wells only - distance and direction from old well to new well  
 feet \_\_\_\_\_ Direction \_\_\_\_\_  
 Well location address (include City, State, Zip)  Check if well address is same as in item 1.

Optional: GPS well location information in UTM format. GPS unit settings are as follows:

Format must be UTM  
 Zone 12 or  Zone 13  
 Units must be Meters  
 Datum must be NAD83  
 Unit must be set to true north  
 Was GPS unit checked for above?  YES  
 Easting: 508503  
 Northing: 4329037  
 Remember to set Datum to NAD83

**5. Parcel On Which Well Will Be Located**

(You must attach a current deed for the subject parcel)

A. You must check and complete one of the following:

Subdivision. Name \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Filing/Unit \_\_\_\_\_  
 County exemption (attach copy of county approval & survey)  
 Name/# \_\_\_\_\_ Lot # \_\_\_\_\_  
 Parcel less than 35 acres, not in a subdivision attach a deed with metes & bounds description recorded prior to June 1, 1972, and current deed  
 Mining claim (attach copy of deed or survey) Name/#: \_\_\_\_\_  
 Square 40 acre parcel as described in Item 4  
 Parcel of 35 or more acres (attach metes & bounds description or survey)  
 Other: (attach metes & bounds description or survey)

B. # of acres in parcel \_\_\_\_\_ C. Are you the owner of this parcel?  
 YES  NO

D. Will this be the only well on this parcel?  YES  NO (if no - list other wells)

E. State Parcel ID# (optional): 71090-00-061

**6. Use Of Well (check applicable boxes)**

See instructions to determine use(s) for which you may qualify

A. Ordinary household use in one single-family dwelling (no outside use)  
 B. Ordinary household use in 1 to 3 single-family dwellings.  
 Number of dwellings: one  
 Home garden/lawn irrigation, not to exceed one acre:  
 area irrigated \_\_\_\_\_  sq. ft.  acre  
 Domestic animal watering - (non-commercial)  
 C. Livestock watering (on farm/ranch/range/pasture)

**7. Well Data (proposed)**

Maximum pumping rate 15 gpm Annual amount to be withdrawn \_\_\_\_\_ acre-feet  
 Total depth 400 feet Aquifer Dawson

**8. Water Supplier**

Is this parcel within boundaries of a water service area?  YES  NO  
 If yes, provide name of supplier: Palmer Lake

**9. Type Of Sewage System**

Septic tank / absorption leach field  
 Central system: District name: \_\_\_\_\_  
 Vault: Location sewage to be hauled to: \_\_\_\_\_  
 Other (explain) \_\_\_\_\_

**10. Proposed Well Driller License #(optional):** 8

**11. Sign or Enter Name of Applicant(s) or Authorized Agent**

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign or enter name(s) of person(s) submitting application \_\_\_\_\_ Date (mm/dd/yyyy) 08/23/12  
 If signing print name and title

Randy Brenneman owner

**Office Use Only**

USGS map name \_\_\_\_\_ DWR map no. \_\_\_\_\_ Surface elev. \_\_\_\_\_

Receipt area only

AQUAMAP  
 WE  
 WR  
 CWCB  
 TOPO  
 MYLAR  
 SB5  
 DIV \_\_\_\_\_ WD \_\_\_\_\_ BA \_\_\_\_\_ MD \_\_\_\_\_