



**TOWN OF PALMER LAKE
BOARD OF TRUSTEES - AGENDA MEMO**

DATE: April 24, 2025	ITEM NO.	SUBJECT: Direction for PPRTA
Presented by: Town Administrator/Clerk		

The presentation this evening is an introduction to the Pikes Peak Rural Transportation Authority. Consider any questions and forward them for response and/or follow up by Mr. Rick Sonnenburg or Mr. Andrew Gunning, PPACG.

Recommended Action

A workshop is suggested to further explore and discuss what it would mean for Palmer Lake to join, and the process and timing including steps to take. The same evening as the workshop, provide an item for possible direction.