

NOTICE OF PUBLIC HEARING

TOWN OF PALMER LAKE

Notice is hereby given that Palmer Lake Board of Trustees shall hold a public hearing on Thursday, August 14, 2025, at 6 PM at the Town Hall at 28 Valley Crescent, Palmer Lake, to consider the amendment of Chapter 17, Articles 1 through 6. A copy of the draft articles may be obtained from the Town Clerk office, at 719-481-2953. /s/ Erica N. Romero, Town Clerk