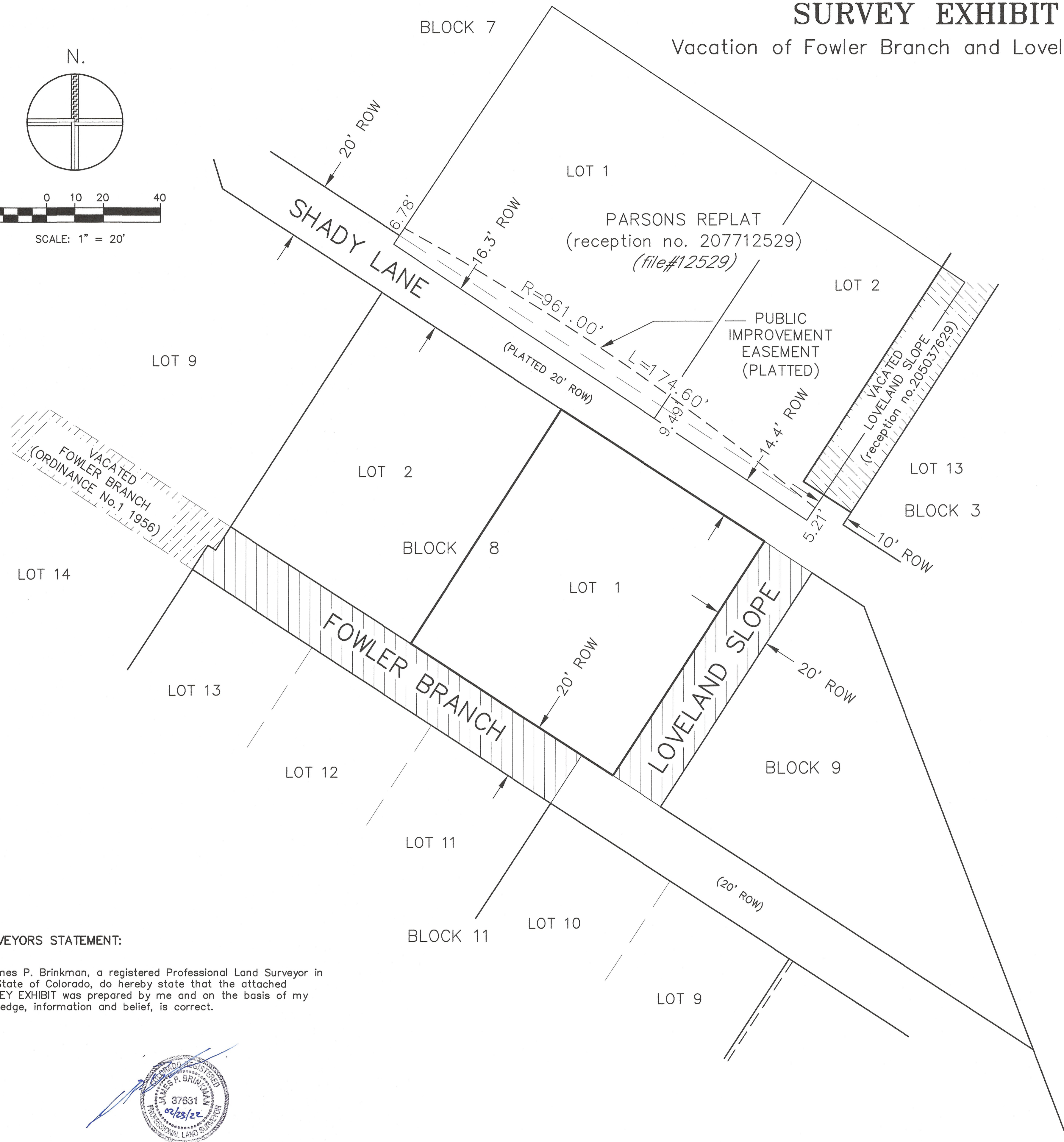
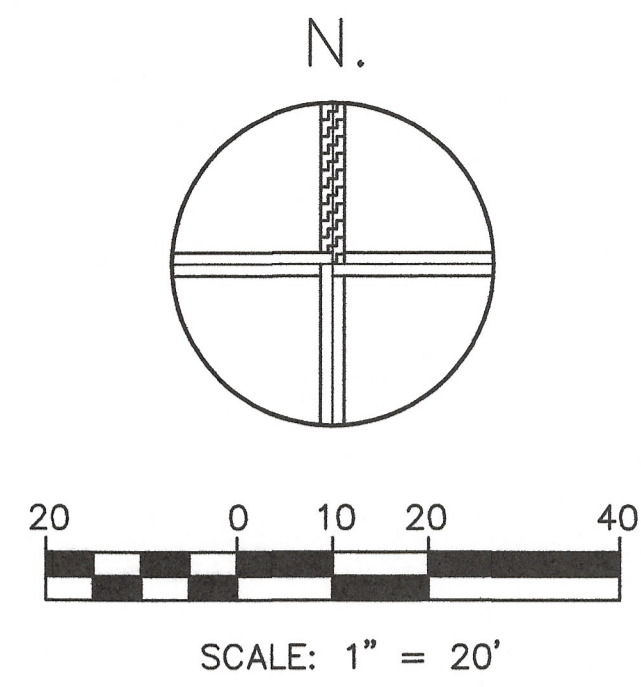


# SURVEY EXHIBIT

## Vacation of Fowler Branch and Loveland Slope



### LEGAL DESCRIPTION:

#### RIGHT OF WAY VACATION

that portion of the 20 foot RIGHT OF WAY known as FOWLERS BRANCH as shown on PINE CREST TRI-DISTRICT ASSEMBLY GROUNDS ADDITION NO 1, situate in Section 8, Township 11 South, Range 67 West of the 6th P.M. (Book R at Page 22, Plat records El Paso County, El Paso County, Colorado), described as follows:

that portion of said Fowlers Branch Being Easterly of the portion referenced as Ordinance No 1 1956 and Being adjacent to Lots 11, 12 and 13 in Block 11 and Lots 1 and 2 in Block 8;

Containing a Computed Area of 2,953 square feet of Land within this description,  
together with . . .

that portion of the 20 foot RIGHT OF WAY known as LOVELAND SLOPE as shown on PINE CREST TRI-DISTRICT ASSEMBLY GROUNDS ADDITION NO 1, situate in Section 8, Township 11 South, Range 67 West of the 6th P.M. (Book R at Page 22, Plat records El Paso County, El Paso County, Colorado), described as follows:

that portion of said LOVELAND SLOPE Being adjacent to Lots 1 in Block 8 and Block 9;

Containing a Computed Area of 1,949 square feet of Land within this description.

Heard and recommended for approval on the \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
by the Planning Commission, Town of Palmer Lake.

\_\_\_\_\_  
(signature line for Chair, Planning Commission)

Heard and approved on the \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
by the Board of Trustees for the Town of Palmer Lake.

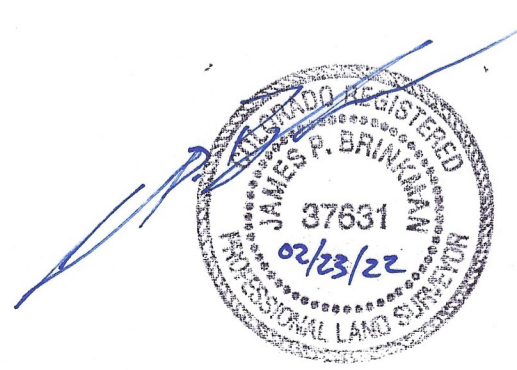
\_\_\_\_\_  
(signature line for Mayor, Board of Trustees)

Attest by: \_\_\_\_\_

\_\_\_\_\_  
(signature line for Town Clerk)

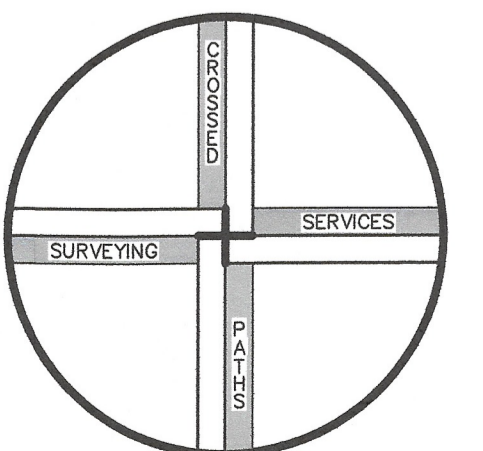
### SURVEYORS STATEMENT:

I, James P. Brinkman, a registered Professional Land Surveyor in the State of Colorado, do hereby state that the attached SURVEY EXHIBIT was prepared by me and on the basis of my knowledge, information and belief, is correct.



James P. Brinkman,  
Professional Land Surveyor  
Colorado PLS 37631

### SURVEY EXHIBIT



|                                |       |                 |     |
|--------------------------------|-------|-----------------|-----|
| 2.                             | 02/23 | scale           | JPB |
| 1.                             | 02/17 | signature block | JPB |
| no.                            | date  | revisions       | by  |
| drawing date: January 25, 2022 |       | scale: 1" = 20' |     |
| dwg. file: 2111170K VAC.dwg    |       | drawn by: JPB   |     |
| project no. 2111170K           |       | sheet 1 of 1    |     |

CROSSED PATHS SURVEYING SERVICES, INC.  
P.O. BOX 49742  
COLORADO SPRINGS, CO 80949-9742  
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