

## Board of Trustees Summary Sheet

|                                  | Nov-Dec 2   | 2023          |   |  |  |  |  |  |
|----------------------------------|---|---------------|---|--|--|--|--|--|
| Title                            | Administration  |               |   |  |  |  |  |  |
| Date                             | 12/14/2023  |               |   |  |  |  |  |  |
| Contact                          | Admin personnel   |               |   |  |  |  |  |  |
| Kiosk<br>Revenue                 | November Collections for the Kiosk / Transactions: 507         \$ 2,687.10       Gross Collections         \$ 152.10       Fees         \$ 70.00       Monthly T2 Svc charge         \$ 2,909.20       Net Collections - November         Collections 2023 YTD / YTD Transactions: 8,615         \$ 45,659.50       Gross Collections         \$ (2,236.30)       Fees         \$ (1,130.00)       Supplies (Kiosk Paper)         \$ (900.00)       Annual Maintenance Contract         \$ (674.00)       Monthly T2 Svc charge         \$ 40,719.20       Net Collections         \$ (4,940.30)       Total Fees and Maintenance |               |   |  |  |  |  |  |
| Contact<br>Us                    | Submitted<br>Date   | First<br>Name | Subject                                       |  |  |  |  |  |
| (online)                         | Duto  | Itanio        | Get A Wikipedia Page For Yourself Or For Your |  |  |  |  |  |
| (/                               | 11/1/2023   | Kevin         | Company.                                      |  |  |  |  |  |
|                                  | 11/1/2023   | -             | Virtual Assistant                             |  |  |  |  |  |
|                                  | 11/3/2023   |               | Roof Permit Request- Time Sensitive           |  |  |  |  |  |
|                                  | 11/6/2023   | Bricen        | Volunteer                                     |  |  |  |  |  |
| Land<br>Use<br>permits<br>issued | October 2023<br>Type: Single Fan<br>Other; Qty<br>Total water taps is   | : 5           | 3   |  |  |  |  |  |

| ess<br>Ses | BUSIN                           | ESS LICENSE ST   | TATUS CHANGES      | _            | 2023             | 2023  |  |  |  |
|------------|---------------------------------|--|--------------------|--------------|------------------|-------|--|--|--|
|            | BY BU                           | SINESS TYPE  |                    |              | Nov              | Nov   |  |  |  |
|            | Busine                          | ess Type   |                    |              | STR              | other |  |  |  |
|            | New                             | Licenses   |                    |              | 1                | 4     |  |  |  |
|            | Licer                           | ses Renewed  |                    |              | 0                | 7     |  |  |  |
|            | Licer                           | ses Expired  |                    |              | 0                | 0     |  |  |  |
|            | Busir                           | nesses Closed  |                    |              | 0                | 0     |  |  |  |
|            |                                 |  |                    |              |                  |       |  |  |  |
|            | CURRE                           | ENT BUSINESS   | LICENSES BY BUSI   | NESS TYPE    | 44               | 139   |  |  |  |
|            | (New                            | v + Renewed)   |                    |              | 44               | 139   |  |  |  |
|            | TOTAL                           | CURRENT BUS  | SINESS LICENSES    |              | 18               | 2     |  |  |  |
|            | (New                            | v + Renewed)   |                    |              | 10               | .5    |  |  |  |
|            |                                 |  |                    |              |                  |       |  |  |  |
|            | SCHDUI                          | ULED TO RENEW IN JANUARY   |                    |              |                  |       |  |  |  |
|            | BUSIN                           | ESS NAME   |                    |              |                  |       |  |  |  |
|            | Advan                           | nced Recovery Systems, LLC dba Recovery Village at Palmer              |                    |              |                  |       |  |  |  |
|            | Lake, L                         | LC   |                    |              |                  |       |  |  |  |
|            | Austin                          | Hardwoods of   | Denver             |              |                  |       |  |  |  |
|            | Big Fo                          | ot Drywall, LLC  | dba Big Foot Dryv  | vall & Paint |                  |       |  |  |  |
|            | Black Hills Colorado Gas, Inc.  |  |                    |              |                  |       |  |  |  |
|            | Cinnar                          | Cinnamonster Franchise Group, Inc. dba Cinnamonster                    |                    |              |                  |       |  |  |  |
|            |                                 | n Design Builde  | -                  |              | -1               |       |  |  |  |
|            |                                 | nio, Inc. dba iW   |                    |              |                  |       |  |  |  |
|            |                                 | •  |                    |              |                  |       |  |  |  |
|            |                                 | Dynamic Air Systems  |                    |              |                  |       |  |  |  |
|            | Foundation Professionals of Co. |  |                    |              |                  |       |  |  |  |
|            |                                 | Palmer Lake Economic Development Group Sandoval Custom Creations, Inc. |                    |              |                  |       |  |  |  |
|            |                                 |  |                    | ducto        |                  |       |  |  |  |
|            |                                 | Security LLC dba Liberty Home Products                                 |                    |              |                  |       |  |  |  |
|            | T. Carson and Company           |  |                    |              |                  |       |  |  |  |
|            | Tavatek, LLC                    |  |                    |              |                  |       |  |  |  |
|            |                                 |  | kes Peak Region, I | -LC          |                  |       |  |  |  |
|            | I hink a                        | & Tinker, Ltd.   |                    |              |                  |       |  |  |  |
|            |                                 |  |                    |              |                  |       |  |  |  |
|            |                                 |  |                    |              |                  |       |  |  |  |
|            |                                 |  |                    |              |                  |       |  |  |  |
|            |                                 |  |                    | # of         |                  | 1     |  |  |  |
|            | Year                            | Month  | # of Water         | Gallons      | # of<br>Shutoffs |       |  |  |  |
|            |                                 |  | Accounts           | Sold         | Shutons          |       |  |  |  |
|            | 2022                            | Jan-Dec  | 1015               | 41,405,900   | 11               |       |  |  |  |
|            |                                 |  |                    |              |                  |       |  |  |  |
|            | 2023                            | Jan  | 1010               | 3,181,700    | 0                | _     |  |  |  |
|            |                                 | Feb  | 1010               | 3,221,100    | 0                |       |  |  |  |

|                              |                  | Mar                                     |                 | 1011   | 2,909,9   | 00              | 0         |                        |  |
|------------------------------|------------------|---|-----------------|--|-----------|-----------------|-----------|------------------------|--|
|                              |                  | Apr                                     | 1011            |  | 3,211,200 |                 | 0         | _                      |  |
|                              |                  | May                                     | 1014            |  | 3,499,400 |                 | 0         |                        |  |
|                              |                  |   | 1014            | 3,657,4  |           | 5               |           |                        |  |
|                              |                  | Jul                                     |                 | 1017   | 4,428,8   | 800             | 0         |                        |  |
|                              | Aug              |   |                 | 1018   | 5,105,4   | -00             | 0         |                        |  |
|                              |                  | Sept                                    | 1018            |  | 4,896,9   | 50              | 0         |                        |  |
|                              |                  | Oct                                     | 1018<br>1018    |  | 4,087,4   | -00             | 2<br>0    |                        |  |
|                              |                  | Nov                                     |                 |  | 3,457,4   | -00             |           |                        |  |
|                              |                  | YTD                                     |                 |  | 41,656,   | 650             | 7         |                        |  |
|                              |                  |   |                 |  |           |                 |           |                        |  |
| Grant<br>Activity<br>Updates | Dept             | Grantor -<br>Grant/Award<br>Name        |                 | Grant Purpose  |           | Grant<br>Amount |           | Match/<br>Cost Sharing | STATUS/NEXT STEPS  |
|                              | Fire             | Leary Firefighters<br>Foundation        |                 | electric saws for<br>engine, thermal<br>imaging camera |           | \$17,500        |           | 0                      | Denied.  |
|                              | Parks            | GOCO -<br>Conservation<br>Service Corps |                 | Mile High Youth<br>Corp activity (build<br>trails)     |           | \$34,400        |           | \$34,225               | Awarded (labor, 4 weeks).<br>Work to be planned and<br>completed in 2024.        |
|                              | Roads            | CDOT -<br>Spruce Mtn Rd<br>Improvements |                 | widen and repave<br>road                               |           | \$1,241,847     |           | \$258,149              | IGA to be considered by<br>Board, Dec 2023 mtg. Design<br>work in 2024 (\$247k). |
|                              | Roads            | PPACG -<br>(MMOF)                       |                 | design main street<br>connectivity,<br>public safety   |           | \$150,000       |           | waived                 | Cost of design to be<br>authorized by Board, Dec<br>2023 mtg.                    |
| Staff<br>Activity            | Accour<br>One pa | nting Clerk J                           | ulie (<br>ghter | Cole onboa<br>is resignir                              | ard and   | learr           | ning in-h | nouse functio          | g services with<br>ons.<br>mal applicant, volunteer,                             |