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AFFIDAVIT OF PUBLICATION

STATE OF COLORADO COUNTY OF El Paso

I, Lorre Cosgrove, being first duly sworn, deposes and says that she is the Legal Sales Representative of The Tri Lakes Tribune, LLC., a corporation, the publishers of a daily/weekly public newspapers, which is printed and published daily/weekly in whole in the County of El Paso, and the State of Colorado, and which is called Tri Lakes Tribune; that a notice of which the annexed is an exact copy, cut from said newspaper, was published in the regular and entire editions of said newspaper 1 time(s) to wit 08/03/2022

That said newspaper has been published continuously and uninterruptedly in said County of El Paso for a period of at least six consecutive months next prior to the first issue thereof containing this notice; that said newspaper has a general circulation and that it has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879 and any amendment thereof, and is a newspaper duly qualified for the printing of legal notices and advertisement within the meaning of the laws of the State of Colorado.

Lorre Cosgrove Sales Center Agent

Subscribed and sworn to me this 08/03/2022, at said City of Colorado Springs, El Paso County, Colorado.

Jorre Congrave

My commission expires December 15, 2025.

Lori Curry Notary Public The Gazette

Lori Curry
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20164040549
MY COMMISSION EXPIRES December 15, 2025

Document Authentication Number 20164040549-335883

NOTICE OF PUBLIC HEARING TOWN OF PALMER LAKE

Notice is hereby given that Palmer Lake Planning Commission shall hold a public hearing on August 17, 2022, at 5 PM at the Town Hall at 28 Valley Crescent, Palmer Lake, to consider a request to replat tax schedule ID 7110006147 and 7110006146 located at 727 Meadow Lane. A recommendation will be made to the Board of Trustess on the same matter scheduled to hear on August 25, 2022, at 5 PM. A copy of the complete application is on file at the Town Clerk office, at 719-481-2953.

/s/ Dawn A. Collins, Town Clerk

Published in the Tri-Lakes Tribune August 3, 2022