



## **PLANNING COMMISSION**

**Wednesday, September 21, 2022 at 7:00 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

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### **MINUTES**

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#### **Call to Order**

Chair Ihlendfeld called the meeting to order at 7:00 PM.

#### **Roll Call**

Present: Charlie Ihlendfeld, Bill Fisher, Mark Bruce, Amy Hutson, Shana Ball, Marty Brodzik, Susan Miner.

#### **Approval of Minutes**

1. MOTION (Ball, Hutson) to approve the minutes from the August 17 meeting. Motion PASSED.

#### **Business Items**

2. Action on Sign Permit Application - 300 General Palmer Dr, Biblica – Jeremy Canterberry with Hammers Construction, presented the request to exchange the existing sign. The sign's frame and structure will remain in place with only a name change to "Biblica." The property owner Jim Fitzgerald is in support of the change. There was a brief discussion about the dimensions and look of the sign and the operation of the business. MOTION (Ball, Fischer) to approve the application as presented. Motion PASSED (6-0).
3. Input to Parks Commission - Plan for Parks – Dawn Collins presented on behalf of the Parks Commission. Parks is gathering data for a GOCO grant submission to meet the overall vision for Centennial Park as well as other park areas in the Town. The Parks Commission has been actively attending public events and meetings for input to a survey and a picture board. Discussion took place about the vision and the areas on the board. Commissioner Miner suggested the Parks Commission submit a statement of concept for the parks/recreational areas to be included in the new Master Plan. She also suggested they send a representative to the upcoming open houses scheduled in October for the public feedback on the Master Plan. Ms. Collins stated she would ask for someone to attend. Commissioner Fisher stating a parks plan was crafted between El Paso County and the Town approximately 20 years ago and revisited about 10 years ago. Ms. Collins stated the Town is working to partnership with the County, as their property is adjacent to the eastside of the lake. Commissioner Fisher stated he would send the past information to the Town.

**Next Meeting (Oct 19) and Future Items**

**Adjourn** MOTION (Hutson, Ball) to adjourn at 7:20 PM. Motion PASSED.

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Charlie Ihlendorf, Chair

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ATTEST: Julia Stambaugh, Deputy Town Clerk