

## RESOLUTION 2025-31

### A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, APPOINTING ONE (1) ALTERNATE MEMBER TO THE ZONING/ADJUSTMENT/PLANNING BOARD; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, Article II, Section 19-26 of the City of Pahokee's Code of Ordinances, required that the Zoning/ Adjustment/Planning Board terms to be "staggered and set forth in the following manner: One (1) member shall be appointed for a term of one (1) year; two (2) members shall be appointed for a term of two (2) years; and two (2) members shall be appointed for a term of three (3) years"; and

**WHEREAS**, pursuant to Section 19-26 an additional two (2) alternates shall be appointed for a period of three (3) years each and after the initial appointments, successive appoints shall be for a period of three (3) years, except where an appointment is made to fill a vacancy, in which case such appointment shall be for the balance of the term of the member in which the vacancy occurred; and

**WHEREAS**, the main duties of the board are to address zoning issues, site plans, and variances with a detailed outline of duties to be found in the land development regulations; and

**WHEREAS**, the current members of the Zoning/ Adjustment/Planning Board are Francisco Alcala, Carl Booth, Tamara Dowdell, Patricia Wallace, and Eleanor J. Babb, with Octavio Muniz currently serving as an alternate member; and

**WHEREAS**, the City Commission of the City of Pahokee desires to appoint one (1) additional alternate member, Clara Murvin, to the Zoning/ Adjustment/Planning Board.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA:**

**Section 1.**     Adoption of Representations. The foregoing "Whereas" clauses are hereby true and correct and incorporated by reference.

**Section 2.**     Appointment of Alternate Member. The City Commission hereby appoints the following alternate member to the Zoning/ Adjustment/Planning Board:

Clara Murvin

**Section 3.**     Effective Date. This Resolution shall be effective immediately upon its

passage and adoption.

**PASSED** and **ADOPTED** this 10<sup>th</sup> day June 2025.

\_\_\_\_\_  
Keith W. Babb, Jr., Mayor

ATTEST:

\_\_\_\_\_  
Nylene Clarke, CMC, City Clerk

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

\_\_\_\_\_  
Burnadette Norris-Weeks, P.A.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Mayor Babb	_____ (Yes)	_____ (No)
Vice Mayor Cowan-Williams	_____ (Yes)	_____ (No)
Commissioner Boldin	_____ (Yes)	_____ (No)
Commissioner McPherson	_____ (Yes)	_____ (No)
Commissioner Scott	_____ (Yes)	_____ (No)