

**RESOLUTION NO. 2026-07**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA RATIFYING THE CITY MANAGER'S EXECUTION OF A STATE FUNDED GRANT AGREEMENT - SMALL COUNTY OUTREACH PROGRAM (SCOP), CONTRACT NO: G-2129 FOR THE PURPOSES OF A TIME EXTENSION; EXTENDING THE PROJECT COMPLETION DEADLINE WITH THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION UNTIL DECEMBER 30, 2027, AS MORE SPECIFICALLY SET FORTH IN EXHIBIT "A"; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City of Pahokee, Florida ("CITY") and the State of Florida Department of Transportation ("FDOT") entered into a State-Funded Grant Agreement ("SFGA") for Financial Project No.: 448100-1-54-01, Contract No.: G-2129, for the design, construction, and construction engineering inspection (CEI) services of McClure Road from Palm Road to South Lake Drive; and

**WHEREAS**, the SFGA is set to expire on June 30, 2026; and

**WHEREAS**, this request is necessitated by a series of administrative transitions that City has experienced over the past twenty-eight (28) months, which have profoundly impacted the project timeline; and

**WHEREAS**, pursuant to Section 3.00 of the SFGA, FDOT has agreed to extend the Project completion deadline to December 30, 2027, to allow the City adequate time for construction completion, close-out, and submission of the final invoice package (See Attached Exhibit "A"); and

**WHEREAS**, the City Commission of the City of Pahokee, Florida, has determined that ratifying the execution of the extension with FDOT is in the best interests of the City and its residents.

**NOW THEREFORE, BE RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AS FOLLOWS:**

**Section 1.** Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

**Section 2.** Ratifying Execution. City Commission of the City of Pahokee, Florida, hereby ratifies execution of Time Extension #2 with FDOT, as set forth in Exhibit "A" attached hereto.

**Section 3.** Conflict. All resolutions in conflict herewith are hereby and expressly repealed.

**Section 4.** Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

**PASSED and ADOPTED** this 10<sup>th</sup> day of March 2026.

\_\_\_\_\_  
Keith W. Babb, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Nylene Clarke, CMC, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, P.A.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Mayor Babb	_____ (Yes)	_____ (No)
Vice Mayor Cowan-Williams	_____ (Yes)	_____ (No)
Commissioner McDonald	_____ (Yes)	_____ (No)
Commissioner McPherson	_____ (Yes)	_____ (No)
Commissioner Scott	_____ (Yes)	_____ (No)