

RESOLUTION NO. 2026-46

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, APPROVING THE UPDATED CITY FACILITIES RENTAL APPLICATION AND AGREEMENT, AS SET FORTH HERETO IN COMPOSITE EXHIBIT "A"; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Pahokee owns and manages public facilities available for community use; and

WHEREAS, the Facilities Rental Application and Agreement has been revised to clarify rental requirements, user responsibilities, fees, liability provisions, and administrative procedures; and

WHEREAS, the City Commission finds that the updated Facilities Rental Application and Agreement will improve the administration and management of City facilities.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AS FOLLOWS:

Section 1. **Adoption of Representations.** The foregoing "Whereas" clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. **Approval and Authorization.** The City Commission hereby approves the updated Facilities Rental Application and Agreement attached as Composite Exhibit "A" and authorizes the City Manager to implement and administer the same.

Section 3. **Conflict.** All resolutions in conflict herewith are hereby and expressly repealed.

Section 4. **Effective Date.** This Resolution shall be effective immediately upon its passage and adoption.

PASSED and ADOPTED this 11th day of August 2026.

Keith W. Babb, Jr., Mayor

ATTEST:

Nylene Clarke, CMC, City Clerk

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:**

Burnadette Norris-Weeks, P.A.
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Mayor Babb	_____ (Yes)	_____ (No)
Vice Mayor McDonald	_____ (Yes)	_____ (No)
Commissioner Cowan-Williams	_____ (Yes)	_____ (No)
Commissioner McPherson	_____ (Yes)	_____ (No)
Commissioner Scott	_____ (Yes)	_____ (No)

COMPOSITE EXHIBIT "A"

**UPDATED CITY OF PAHOKEE FACILITIES RENTAL APPLICATION AND
AGREEMENT**

(ATTACHED)