

**RESOLUTION 2025-03**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA APPROVING LEGISLATIVE PRIORITIES FOR THE 2025 LEGISLATIVE SESSION; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, In anticipation of the 2025 Florida State Legislative Session and Sessions of Congress of the United States, the City of Pahokee City Commission (“City Commission”) desires to adopt its legislative priorities; and

**WHEREAS**, the City Commission has reviewed and considered the nature and scope of its proposed legislative actions; and

**WHEREAS**, the City Commission desires to confirm its legislative priorities for the 2025 legislative session as set forth herein.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA AS FOLLOWS:**

**Section 1.** Adoption of Representations. The foregoing “Whereas” clauses are hereby ratified and confirmed as being true and the same are hereby made a specific part of this Resolution.

**Section 2.** Adoption of 2025 Legislative Priorities. The City Commission of the City of Pahokee, Florida hereby adopts the 2025 Legislative Priorities, as set forth in Exhibit “A,” attached hereto.

**Section 3.** Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

**PASSED and ADOPTED** this 14<sup>th</sup> day of January 2025.

\_\_\_\_\_  
Keith W. Babb, Jr., Mayor

ATTESTED:

\_\_\_\_\_  
Nylene Clarke, CMC, City Clerk

APPROVED AS TO LEGAL SUFFICIENCY:

\_\_\_\_\_  
Burnadette Norris-Weeks, P. A.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Vote:**

|                             |             |            |
|-----------------------------|-------------|------------|
| Commissioner Boldin         | _____ (Yes) | _____ (No) |
| Commissioner Cowan-Williams | _____ (Yes) | _____ (No) |
| Commissioner McPherson      | _____ (Yes) | _____ (No) |
| Vice Mayor Murvin           | _____ (Yes) | _____ (No) |
| Mayor Babb                  | _____ (Yes) | _____ (No) |

**EXHIBIT "A"**

**2025 LEGISLATIVE PRIORITIES**

(ATTACHED)