

**RESOLUTION 2026-01**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, APPROVING THE CITY OF PAHOKEE'S ANNUAL MLK PARADE AUTHORIZING AN APPLICATION FOR A PARADE PERMIT FROM THE FLORIDA DEPARTMENT OF TRANSPORTATION; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City of Pahokee desires to hold its 2026 MLK Parade on January 17, 2026; and

**WHEREAS**, in order for the MLK Parade to be held, a permit from the Florida Department of Transportation ("FDOT") is required to close state roads; and

**WHEREAS**, the City Commission of the City of Pahokee ("City Commission") desires to approve the MLK parade concept and further desires to authorize an application to be completed with the Florida Department of Transportation; and

**WHEREAS**, in order to secure a permit, the Florida Department of Transportation requires a formal Resolution for the desired MLK Parade.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA AS FOLLOWS:**

**Section 1.** Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and the same are hereby made a specific part of this Resolution.

**Section 2.** Approval of Parade. The City Commission hereby approves the Annual MLK Parade to be held by the City of Pahokee on January 17, 2026.

**Section 3.** Authorization of Permit Application. The City Commission further authorizes application of an MLK Parade permit from the Florida Department of Transportation. The City Manager is authorized to take all necessary and expedient actions to effectuate the intent of this Resolution.

**Section 4.** Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

**PASSED** and **ADOPTED** this 6<sup>th</sup> day of January 2026.

\_\_\_\_\_  
Keith W. Babb, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Nylene Clarke, CMC, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Mayor Babb	_____ (Yes)	_____ (No)
Vice Mayor Cowan-Williams	_____ (Yes)	_____ (No)
Commissioner McDonald	_____ (Yes)	_____ (No)
Commissioner McPherson	_____ (Yes)	_____ (No)
Commissioner Scott	_____ (Yes)	_____ (No)