RESOLUTION 2023 - 70

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FOR THE CITY OF PAHOKEE'S ANNUAL MARTIN LUTHER KING, JR. PARADE.**

**WHEREAS,** the City of Pahokee ("City") desires to hold its annual Martin Luther King, Jr. Parade on January 13, 2024 from 9:00 AM to 12:00 PM within the City; and

**WHEREAS,** an application for a permit is required by the Florida Department of Transportation for closure of roads along the route set forth in Exhibit "A" attached hereto; and

**WHEREAS,** the City Commission finds that authorizing the submittal of an application for a parade permit with the Florida Department of Transportation is in the best interest of the City and its residents.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, THAT:**

**Section 1.** <u>Adoption of Representations.</u>  The foregoing "Whereas" clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

**Section 2.** <u>Approval of Permit Application</u>. The City Commission of the City of Pahokee hereby authorizes the City Manager to submit an application to the Florida Department of Transportation for a permit to hold the annual Martin Luther King, Jr. Parade.

**Section 3.** <u>Necessary Action</u>. The City Manager is hereby authorized to take all necessary and expedient action to effectuate the intent of this Resolution.

**Section 4.** <u>Effective Date</u>. This Resolution shall be effective immediately upon its passage and adoption.

**PASSED** and **ADOPTED** this 13<u>th</u> day of November 2023.

_____
Keith W. Babb, Jr., Mayor

ATTEST**:**


_____
Tijauna Warner, CMC, City Clerk


APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:


_____
Burnadette Norris-Weeks, P.A.
City Attorney


Moved by: _____

Seconded by: _____

VOTE:
| | | |
|---|---|---|
| Commissioner Boldin | _____ (Yes) | _____ (No) |
| Commissioner Gonzalez | _____ (Yes) | _____ (No) |
| Commissioner Perez | _____ (Yes) | _____ (No) |
| Vice-Mayor Murvin | _____ (Yes) | _____ (No) |
| Mayor Babb | _____ (Yes) | _____ (No) |

**"Exhibit A"**
**Road Closure Route**