

RESOLUTION NO. 2023-23

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA AMENDING RESOLUTION 2023 - 03 TO REVISE THE BUDGET FROM 2 YEARS TO 1 YEAR FOR THE EXPENDITURE OF ARPA FUNDING CONSISTENT WITH THE BUDGET ATTACHED HERETO AS EXHIBIT "A"; PROVIDING FOR RECITALS; AUTHORIZING ALL NECESSARY ACTIONS FOR IMPLEMENTATION; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Pahokee (the "City") has received federal funding pursuant to the American Rescue Plan Act ("ARPA"); and,

WHEREAS, the total allocation of ARPA funding for the City is Three Million, One Hundred Sixty-Two Thousand, Eight Hundred Ninety Dollars (\$3,162,890.00) to be received in two (2) tranches; and,

WHEREAS, the City has developed a budget (Exhibit "A") for expenditure of the ARPA funding for the City in accordance with the allowable expenditures for ARPA funding as determined by guidance from the U.S. Department of Treasury and in accordance with the Department of the Treasury Final Rule (31 CFR Part 35 RIN 1505-AC77 "Coronavirus State and Local Fiscal Recovery Funds"); and

WHEREAS, the intent of this resolution is to amend any resolutions in conflict and replace the budget hereby attached as Exhibit "A".

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AS FOLLOWS:

Section 1. Recitals Adopted. That each of the above stated recitals is hereby adopted and confirmed.

Section 2. Implementation. That the City Manager is hereby authorized to execute any and all documents, and to take all actions necessary for the implementation of this Resolution, including making any necessary subsequent approvals required to effectuate the intent of this Resolution.

Section 3. Authority of City Manager. The City Manager is authorized to take all necessary actions for implementation of this Resolution, including implementing the budget for expenditure of the ARPA Funding in substantially the form attached (Exhibit "A").

Section 3. Effective Date. That this Resolution shall take effect immediately upon adoption.

PASSED and **ADOPTED** this _____ day of May 2023.

Keith W. Babb, Jr., Mayor

ATTEST:

Tijauna Warner, CMC, City Clerk

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:**

Burnadette Norris-Weeks, P.A.
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Mayor Babb	_____ (Yes)	_____ (No)
Vice Mayor Murvin	_____ (Yes)	_____ (No)
Commissioner Boldin	_____ (Yes)	_____ (No)
Commissioner Gonzalez	_____ (Yes)	_____ (No)
Commissioner Perez	_____ (Yes)	_____ (No)

EXHIBIT "A"