RESOLUTION 2023 - 13

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA APPROVING THE EARLY LEARNING COALITION OF PALM BEACH COUNTY'S AMERICAN RESCUE PLAN ACT (ARPA) ROUND I INSTALLMENT 2 FOR THE CITY'S PARKS AND RECREATION AFTERSCHOOL PROGRAM; PROVIDING FOR THE ADOPTION AND RESPRESENTATION, PROVIDING FOR AND EFFECTIVE DATE.

WHEREAS, the City of Pahokee, Florida ("CITY") was approved for the Early Learning Coalition (ELC) of Palm Beach County's American Rescue Plan Act (ARPA) Childcare Stabilization Subgrant Round 1 Installment 2 for an amount of Twenty Two Thousand Six Hundred Nineteen Dollars and 52/100 (\$22,619.52); and

WHEREAS, the City Commission of the City of Pahokee has determined that approval of the Early Learning Coalition (ELC) of Palm Beach County American Rescue Plan Act (ARPA) Childcare Stabilization Subgrant Round 1 Installment 2 is in the best interests of the City and its residents.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AS IT FOLLOWS:

<u>Section 1.</u> <u>Adoption of Representations.</u> The foregoing whereas clauses are hereby ratified and confirm as being true, and the same are hereby made a specific part of this resolution.

<u>Section 2.</u> <u>Authorization Approving Execution.</u> The City Commission of the City of Pahokee hereby approves the Early Learning Coalition (ELC) of Palm Beach County's American Rescue Plan Act (ARPA) Childcare Stabilization Subgrant Round 1 Installment 2 for an amount of Twenty Two Thousand Six Hundred Nineteen Dollars and 52/100 (\$22,619.52) and further authorizes the City Manager to take all necessary action in furtherance of this Resolution .

<u>Section 3.</u> <u>Effective Date.</u> This Resolution shall be effective immediately upon its passage and adoption.

PASSED and ADOPTED this <u>14th</u> day of March 2023.

 Keith W.	Babb.	Ir . Mav	or

ATTEST:				
Tijuana Warner, CM City Clerk	C			
APPROVED AS TO	FORM AND LEGAL SUFFICI	ENCY:		
Burnadette Norris-W City Attorney	Veeks, Esq.			
	Moved by:		_	
	Seconded by:		_	
	<u>VOTE:</u>			
	Commissioner Perez		_ (Yes)	
	Commissioner Gonzalez		, ,	, ,
	Commissioner Boldin		_ (Yes)	、 ,
	Vice-Mayor Murvin		- \	、 ,
	Mayor Babb		_ (Yes)	(No)