

RESOLUTION NO. 2023 - 29

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXECUTE THIRTY-ONE GRANT AGREEMENTS BETWEEN QUALIFIED APPLICANTS AND THE CITY OF PAHOKEE PERTAINING TO THE CITY'S MINOR HOME REPAIR PROGRAM; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Pahokee ("City") has instituted a Minor Home Repair Program as a part of the American Rescue Plan Act initiative; and

WHEREAS, thirty-one (31) qualified applicants ("Grantees") will be invited to execute grant agreements, as set forth in attached Exhibit "A"; and

WHEREAS, the City has budgeted funds in the amount of Three Hundred Seventy-Five Thousand Dollars (\$375,000) to provide grants that will benefit City of Pahokee residents needing assistance to complete owner-occupied, single-family home repairs; and

WHEREAS, at this time, the City Commission desires to approve One Hundred Forty-Two Thousand, Nine Hundred Forty Dollars (\$142,940) for the provision of thirty-one (31) grant agreements with qualified applicants in connection with the City of Pahokee's Minor Home Repair Program; and

WHEREAS, the Grantees will work in conjunction with a licensed contractor or a registered handyman and will perform the services required under the City of Pahokee's Minor Home Repair Program.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AS FOLLOWS:

Section 1. Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. Execution of Minor Home Repair Program Grant Agreements. The City Commission of the City of Pahokee hereby authorizes the City Manager to execute grant agreements between qualified applicants and the City of Pahokee pertaining to the City of Pahokee's Minor Home Repair Program. The grantees are set forth in Composite Exhibit "A" attached hereto.

Section 3. Effective Date. This Resolution shall be effective immediately upon its

passage and adoption.

PASSED and **ADOPTED** this 13th day of June 2023.

ATTEST:

By: _____
Tijauna Warner, City Clerk

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:**

Burnadette Norris-Week, P.A.
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Boldin	_____ (Yes)	_____ (No)
Commissioner Gonzalez	_____ (Yes)	_____ (No)
Commissioner Perez	_____ (Yes)	_____ (No)
Vice-Mayor Murvin	_____ (Yes)	_____ (No)
Mayor Babb	_____ (Yes)	_____ (No)

EXHIBIT “A”

MINOR HOME REPAIR PAYMENT APPROVAL DOCUMENT