

**RESOLUTION NO. 2026-23**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, APPROVING AND ADOPTING THE UPDATED CONTINUITY OF OPERATIONS PLAN (COOP) FOR THE CITY OF PAHOKEE, AS SET FORTH HERETO IN EXHIBIT "A"; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City of Pahokee ("City") recognizes the importance of maintaining essential governmental functions and services during emergencies, natural disasters, hurricanes, and other unforeseen events; and

**WHEREAS**, the City desires to update its Continuity of Operations Plan ("COOP") to ensure proper preparedness, response, recovery, and continuity of municipal operations during hurricane season and other future disasters affecting the City and its residents; and

**WHEREAS**, the City Commission of the City of Pahokee ("City Commission") deems it to be in the best interests of the City to approve and adopt the updated Continuity of Operations Plan in order to enhance emergency preparedness, protect public health and safety, and ensure the continued delivery of critical City services.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AS FOLLOWS:**

**Section 1.** Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

**Section 2.** Approval and Authorization. The City Commission of the City of Pahokee hereby approves and adopts the updated Continuity of Operations Plan ("COOP"), attached hereto as Exhibit "A." The City Manager is further authorized to take all necessary and expedient actions to effectuate the intent of this Resolution.

**Section 3.** Conflict. All resolutions in conflict herewith are hereby and expressly repealed.

**Section 4.** Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

**PASSED** and **ADOPTED** this 26th day of May, 2026.

\_\_\_\_\_  
Keith W. Babb, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Nylene Clarke, CMC, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, P.A.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Mayor Babb	_____ (Yes)	_____ (No)
Vice Mayor McDonald	_____ (Yes)	_____ (No)
Commissioner Cowan-Williams	_____ (Yes)	_____ (No)
Commissioner McPherson	_____ (Yes)	_____ (No)
Commissioner Scott	_____ (Yes)	_____ (No)

**EXHIBIT "A"**

**Continuity of Operations Plan ("COOP")  
(ATTACHED)**