

**RESOLUTION 2023 - 32**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA APPROVING A GRANT AWARD FROM THE EARLY LEARNING COALITION OF PALM BEACH COUNTY REGARDING THE AMERICAN RESCUE PLAN ACT ROUND 2 FINAL INSTALLMENT FOR THE PARKS AND RECREATION AFTERSCHOOL PROGRAM; PROVIDING FOR THE ADOPTION OF RESPRESENTATION, PROVIDING FOR AND EFFECTIVE DATE.**

**WHEREAS**, in June 2023 the City of Pahokee, Florida (“CITY”) was approved for a grant award from the Early Learning Coalition (ELC) of Palm Beach County American Rescue Plan Act (ARPA) Childcare Stabilization Subgrant Round 2 Final Installment; and

**WHEREAS**, the ELC grant was awarded for an additional amount of \$17,768.00 and is to be used for the City of Pahokee’s Parks & Recreation Afterschool Program; and

**WHEREAS**, the City Commission of the City of Pahokee has determined that approval of the Early Learning Coalition (ELC) of Palm Beach County American Rescue Plan Act (ARPA) Childcare Stabilization Subgrant Round 2 Final Installment is in the best interest of the City and its residents.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AS IT FOLLOWS:**

Section 1. Adoption of Representations. The foregoing whereas clauses are hereby confirm as being true, and the same are hereby made a specific part of this resolution.

Section 2. Authorization Approving Execution. The City Commission of the City of Pahokee hereby approves a grant award for an additional amount of \$17,768.00 to be used for the City of Pahokee’s Parks & Recreation Afterschool Program from the Early Learning Coalition (ELC) of Palm Beach County American Rescue Plan Act (ARPA) Childcare Stabilization Subgrant Round 2 Final Installment. The grant award is to be administered consistent with the initial award and in accordance with distribution set forth in Exhibit “A” hereto. The City Commission further authorizes the execution of all necessary agreements in accordance with this resolution.

Section 3. Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

**PASSED and ADOPTED** this 27th day of June 2023.

\_\_\_\_\_  
Keith W. Babb, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Tijauna Warner, CMC  
City Clerk

**APPROVED AS TO FORM AND LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Perez	_____ (Yes)	_____ (No)
Commissioner Gonzalez	_____ (Yes)	_____ (No)
Commissioner Boldin	_____ (Yes)	_____ (No)
Vice-Mayor Murvin	_____ (Yes)	_____ (No)
Mayor Babb	_____ (Yes)	_____ (No)