

RESOLUTION NO. 2024 - 10

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXECUTE GRANT AGREEMENTS BETWEEN QUALIFIED APPLICANTS AND THE CITY OF PAHOKEE FOR THE COVID-19 RESIDENTIAL UTILITIES AND RENTAL ASSISTANCE PROGRAM; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Pahokee (“City”) has instituted a COVID-19 Emergency Rental Assistance Program (“Program”) as a part of the American Rescue Plan Act city initiative; and

WHEREAS, two (2) applicants (“Grantees”) have qualified for the program and will be invited to execute Grant Agreements. The applicants are set forth in attached Exhibit “A”; and

WHEREAS, the City has budgeted funds to provide grants benefiting Pahokee residents who desiring utility and rental assistance, as a part of the City’s COVID-19 Emergency Rental Assistance Program, in an amount not to exceed Two-Hundred Twenty-Five Thousand Dollars (\$225,000); and

WHEREAS, the Grantees are required to provide the necessary documents for program participation; and

WHEREAS, the City of Pahokee seeks to approve Two Thousand Dollars and 00/100 (\$2000.00) for Two (2) qualified applicants for the Program.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AS FOLLOWS:

Section 1. Adoption of Representations. The foregoing “Whereas” clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. Approval of Applications. The City Commission of the City of Pahokee hereby grants approval and acceptance of two (2) applications for grant agreements for residential utilities for the City’s COVID-19 Emergency Rental Assistance Program, as set forth in Composite Exhibit “A” attached hereto

Section 3. Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

PASSED and ADOPTED this 9th day of April, 2024.

ATTEST:

Keith W. Babb, Jr., Mayor

By: _____
Tijauna Warner, CMC, City Clerk

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:**

Burnadette Norris-Week, P.A.
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Boldin	_____ (Yes)	_____ (No)
Commissioner Cowan-Williamson	_____ (Yes)	_____ (No)
Commissioner McPherson	_____ (Yes)	_____ (No)
Vice-Mayor Murvin	_____ (Yes)	_____ (No)
Mayor Babb	_____ (Yes)	_____ (No)

EXHIBIT “A”

RENTAL/ WATER ASSISTANCE