

RESOLUTION NO. 2026-54

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, ACCEPTING THE PROPOSAL FROM BROWN & BROWN FOR GENERAL LIABILITY, PROPERTY & CASUALTY COVERAGES, AUTO LIABILITY AND WORKERS COMPENSATION, AS SET FORTH HERETO IN EXHIBIT "A"; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Pahokee (City) current risk management coverage is expiring and needs securing various insurance coverage to include general liability, property & casualty coverage, automobile liability and employee workers compensation coverage; and

WHEREAS, staff has received a favorable proposal pricing from Brown & Brown outlining the rates for Property and Casualty Insurance coverage for Fiscal Year 2026-2027; and

WHEREAS, Brown & Brown has submitted to the City a renewal quote in the amount \$334,073.00, a saving of \$42,332.00 compared to the prior year's annual premium of \$376,405.00; and

WHEREAS, the City Commission desires to approve the decreases and accept the new quotes for the upcoming fiscal year as shown in Exhibit "A" hereto.

NOW THEREFORE, BE RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AS FOLLOWS:

Section 1. Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. Approval and Authorization. The City Commission of the City of Pahokee hereby approves the renewal of the various insurance coverages to include: General liability, property & causality coverages, automobile liability and employee workers compensation coverage attached as Exhibit "A." The City Manager is further authorized to take all necessary and expedient actions to effectuate the intent of this Resolution.

Section 3. Conflict. All resolutions in conflict herewith are hereby and expressly repealed.

Section 4. Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

PASSED and **ADOPTED** this 8th day of September, 2026.

Keith W. Babb, Jr., Mayor

ATTEST:

Nylene Clarke, CMC, City Clerk

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:**

Burnadette Norris-Weeks, P.A.
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Mayor Babb	_____ (Yes)	_____ (No)
Vice Mayor McDonald	_____ (Yes)	_____ (No)
Commissioner Cowan-Williams	_____ (Yes)	_____ (No)
Commissioner McPherson	_____ (Yes)	_____ (No)
Commissioner Scott	_____ (Yes)	_____ (No)

EXHIBIT "A"
INSURNACE PROPOSAL

(ATTACHED)