

RESOLUTION 2025-15

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, APPROVING A TWO (2) YEAR EXTENSION OF THE AGREEMENT BETWEEN BIG DOG EXPRESS OF SOUTH FLORIDA, INC. AND THE CITY OF PAHOKEE FOR THE PROVISION OF SOLID WASTE AND RECYCLING COLLECTION SERVICES, ATTACHED HERETO AS EXHIBIT "A"; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Pahokee ("City") has an existing agreement with Big Dog Express of South Florida, Inc. for solid waste and recycling collection services; and

WHEREAS, the term of the Agreement is for a five-year period, which started on March 1, 2020 and ends on February 28, 2025; and

WHEREAS, the agreement has an option for an additional two (2) year term; and

WHEREAS, the City and Big Dog Express of South Florida, Inc. mutually desire to extend the term of the Agreement for an additional two years consistent with the terms set forth in Exhibit "A" hereto; and

WHEREAS, the City Commission of the City of Pahokee, Florida finds that renewal of the agreement is in the best interests of the City of Pahokee.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA AS FOLLOWS:

Section 1. Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and the same are hereby made a specific part of this Resolution.

Section 2. Approval of Extension. The City Commission of the City of Pahokee hereby approves a two (2) year extension, effective March 1, 2025 to February 28, 2027, as set forth in Exhibit "A." The City Manager is further authorized to take all necessary and expedient action to carry out the intent of this Resolution.

Section 3. Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

PASSED and ADOPTED this 25th day of February, 2025.

Keith W. Babb, Jr., Mayor

ATTEST:

Nylene Clarke, CMC, City Clerk

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:**

Burnadette Norris-Weeks, P.A.
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Boldin	_____ (Yes)	_____ (No)
Commissioner Cowan-Williams	_____ (Yes)	_____ (No)
Commissioner McPherson	_____ (Yes)	_____ (No)
Vice-Mayor Murvin	_____ (Yes)	_____ (No)
Mayor Babb	_____ (Yes)	_____ (No)

EXHIBIT "A"

AMENDMENT TO AGREEMENT