

**RESOLUTION NO. 2023 - 43**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXECUTE GRANT AGREEMENTS BETWEEN QUALIFIED APPLICANTS AND THE CITY OF PAHOKEE FOR THE CITY'S SMALL BUSINESS DEVELOPMENT PROGRAM; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City of Pahokee ("City") has instituted a Small Business Development Program as a part of the American Rescue Plan Act initiative; and

**WHEREAS**, four (4) qualified applicants ("Grantees") have qualified and will be invited to execute Grant Agreements. The applicants are listed in attached Exhibit "A"; and

**WHEREAS**, the City has budgeted funds to provide grants benefiting Pahokee residents who desire business assistance for qualified activities up to a total amount of Two Hundred Thousand Dollars (\$200,000); and

**WHEREAS**, application for individual grants are limited to Five Thousand Dollars (\$5,000.00); and

**WHEREAS**, the City Commission desires to authorize four (4) grants to businesses for a total amount of Seventeen Thousand, Two Hundred and Eighty-eight Dollars and 99/100 cents (\$17,288.99); and

**WHEREAS**, approval of the Small Business Development Program in the best interest of the City of Pahokee.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AS FOLLOWS:**

**Section 1.** Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

**Section 2.** Approval of Small Business Development Program. The City Commission of the City of Pahokee hereby grants approval and acceptance of the Small Business Development Program and for the following businesses: Pahokee O's Shaved (\$2,825.99); M&L Properties, LLC (\$5,000); Bright Ideas, Inc. (\$5,000) and Ro's Little Learners (\$4,463.00) for a total amount of Seventeen Thousand, Two Hundred and Eighty-eight

Dollars and 99/100 cents (\$17,288.99) from the American Rescue Plan Act Funds of 2021, and as set forth in Exhibit "A".

**Section 3.** Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

**PASSED** and **ADOPTED** this 25th day of July 2023.

**ATTEST:**

By: \_\_\_\_\_  
Tijauna Warner, CMC, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Week, P.A.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Boldin	_____ (Yes)	_____ (No)
Commissioner Gonzalez	_____ (Yes)	_____ (No)
Commissioner Perez	_____ (Yes)	_____ (No)
Vice-Mayor Murvin	_____ (Yes)	_____ (No)
Mayor Babb	_____ (Yes)	_____ (No)

# **EXHIBIT “A”**

## **SMALL BUSINESS DEVELOPMENT PAYMENT APPROVAL DOCUMENT**