

AMENDMENT NO. 1

**TO AGREEMENT NO. L2104
BETWEEN
FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
AND
CITY OF PAHOKEE**

This Amendment to Agreement No. L2104 (Agreement) is made by and between the Department of Environmental Protection (Department), an agency of the State of Florida, and City of Pahokee , 207 Begonia Drive, Pahokee, FL 33476 (Grantee), on the date last signed below.

WHEREAS, the Department entered into the Agreement with the Grantee for the purpose of new construction development, renovations and repairs of recreational facilities at Martin Luther King, Jr. Memorial Park consisting of: construction of a trail system, pedestrian bridge and parking lot/trail head along the Estero River.

WHEREAS, the parties wish to amend the Agreement as set forth herein to extend the grant period to December 31, 2024, and the grant project completion date to October 31, 2024.


NOW THEREFORE, the parties agree as follows:

- 1) The Agreement is extended for a one (1) year period to begin December 31, 2023, and remain in effect until December 31, 2024. The Department and the Grantee shall continue to perform their respective duties during this extension period pursuant to the same terms and conditions provided in the Agreement.
- 2) The Project Completion Date is extended for a one (1) year period to begin October 31, 2023 and remain in effect until October 31, 2024.
- 3) Attachment 3, Project Work Plan, is hereby deleted in its entirety and replaced with Attachment 3-A, Revised Project Work Plan, as attached to this Amendment and hereby incorporated into the Agreement. All references in the Agreement to Attachment 3 shall hereinafter refer to Attachment 3-A, Revised Grant Work Plan.
- 4) All other terms and conditions of the Agreement remain in effect. If and to the extent that any inconsistencies may appear between the Agreement and this Amendment, the provisions of this Amendment shall control.

The parties agree to the terms and conditions of this Amendment and have duly authorized their respective representatives to sign it on the dates indicated below.

City of Pahokee

Florida Department of
Environmental Protection

By: 

By: _____
Secretary or Designee

Date: 10/18/2023

Date: _____

LIST OF ATTACHMENTS/EXHIBITS INCLUDED AS PART OF THIS AMENDMENT:

<u>Specify Type</u>	<u>Letter/Number</u>	<u>Description</u>
Attachment	3-A	Revised Project Work Plan